

80203, telephone (303) 866-4531, email sheila.goff@state.co.us, by January 21, 2015. After that date, if no additional requestors have come forward, transfer of control of the human remains to the Apache Tribe of Oklahoma; Fort Sill Apache Tribe of Oklahoma; Jicarilla Apache Nation, New Mexico; Mescalero Apache Tribe of the Mescalero Reservation, New Mexico; San Carlos Apache Tribe of the San Carlos Reservation, Arizona; Tonto Apache Tribe of Arizona; and White Mountain Apache Tribe of the Fort Apache Reservation, Arizona, may proceed.

History Colorado is responsible for notifying the Apache Tribe of Oklahoma; Fort Sill Apache Tribe of Oklahoma; Jicarilla Apache Nation, New Mexico; Mescalero Apache Tribe of the Mescalero Reservation, New Mexico; San Carlos Apache Tribe of the San Carlos Reservation, Arizona; Tonto Apache Tribe of Arizona; and the White Mountain Apache Tribe of the Fort Apache Reservation, Arizona, that this notice has been published.

Dated: November 3, 2014.

Melanie O'Brien,

Acting Manager, National NAGPRA Program.

[FR Doc. 2014-29888 Filed 12-19-14; 8:45 am]

BILLING CODE 4312-50-P

DEPARTMENT OF THE INTERIOR

National Park Service

[NPS-WASO-NAGPRA-17144;
PPWOCRADN0-PCU00RP14.R50000]

Notice of Inventory Completion: Bowers Museum, Santa Ana, CA

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: The Bowers Museum has completed an inventory of human remains and associated funerary objects, in consultation with the appropriate Indian tribes or Native Hawaiian organizations, and has determined that there is a cultural affiliation between the human remains and associated funerary objects and present-day Indian tribes or Native Hawaiian organizations. Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request to the Bowers Museum. If no additional requestors come forward, transfer of control of the human remains and associated funerary objects to the lineal descendants, Indian tribes, or Native Hawaiian organizations stated in this notice may proceed.

DATES: Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request with information in support of the request to the Bowers Museum at the address in this notice by January 21, 2015.

ADDRESSES: Julie Perlin Lee, Vice President of Collections and Exhibition Development, Bowers Museum, 2002 N Main St., Santa Ana, CA 92706, telephone (714) 567-3656, email jplee@bowers.org.

SUPPLEMENTARY INFORMATION: Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains and associated funerary objects under the control of the Bowers Museum, Santa Ana, CA. The human remains and associated funerary objects were removed from the Kilowatt Mound near Wasco, in Kern County, CA.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains and associated funerary objects. The National Park Service is not responsible for the determinations in this notice.

Consultation

A detailed assessment of the human remains was made by the Bowers Museum professional staff in consultation with representatives of the Santa Rosa Indian Community of the Santa Rosa Rancheria, California. The Santa Rosa Indian Community of the Santa Rosa Rancheria, California, has provided written documentation including a map, a journal article, a Smithsonian bulletin, and images supporting their claim over the remains and burial objects.

History and Description of the Remains

Between 1927 and 1935, human remains representing, at minimum, one (1) individual were removed from the Kilowatt Mound near Wasco, Kern County, CA. The human remains were removed by an amateur archeologist and eventually donated to the Bowers Museum. The human remains are 17 bone fragments. No known individuals were identified. The 32 associated funerary objects are 2 sets of shell beads,

1 set of stone beads, 16 shell ornaments, 1 stone implement, 4 potsherds, 5 burnt basketry textiles, 2 burial pole fragments, and 1 bird bone with paint and textile fragments.

Based on the location in which they were found, the Bowers Museum has determined that the human remains are 'possibly Yokut.' Along with the location, the funerary objects in the museum's possession (*i.e.* burnt cloth, shells, etc.) that were buried with the individual appear to be in accordance with the practices of the Yokut at the time per the documentation provided by the Santa Rosa Indian Community of the Santa Rosa Rancheria, California. While a level of certainty cannot be determined because of the age of the remains, our records indicate they are "possibly Yokut" because of the origin of the burials.

Determinations Made by the Bowers Museum

Officials of the Bowers Museum have determined that:

- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice represent the physical remains of at least one (1) individual of Native American ancestry.

- Pursuant to 25 U.S.C. 3001(3)(A), the thirty-two (32) objects described in this notice are reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony.

- Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the Native American human remains and associated funerary objects and the Santa Rosa Indian Community of the Santa Rosa Rancheria, California, based on the information provided by the tribe.

Additional Requestors and Disposition

Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request with information in support of the request to Julie Perlin Lee, Vice President of Collections and Exhibition Development, Bowers Museum, 2002 North Main Street, Santa Ana, California 92706, telephone (714) 567-3656, email jplee@bowers.org, by January 21, 2015. After that date, if no additional requestors have come forward, transfer of control of the human remains and associated funerary objects to the Santa Rosa Indian Community of the Santa

Rosa Rancheria, California, may proceed.

The Bowers Museum is responsible for notifying the Santa Rosa Indian Community of the Santa Rosa Rancheria, California, that this notice has been published.

Dated: November 6, 2014.

Melanie O'Brien,

Acting Manager, National NAGPRA Program.

[FR Doc. 2014-29911 Filed 12-19-14; 8:45 am]

BILLING CODE 4312-50-P

DEPARTMENT OF THE INTERIOR

National Park Service

[NPS-PWR-KAHO-17292; PPPWKAHOS0, PPMPSPD1Z.S00000]

Notice of 2015 Meeting Schedule of the Na Hoa Pili O Kaloko-Honokohau Advisory Commission

AGENCY: National Park Service, Interior.

ACTION: Meeting notice.

SUMMARY: This notice sets forth the meeting dates of the Na Hoa Pili O Kaloko-Honokohau Advisory Commission occurring in 2015.

DATES: The public meetings of the Commission will be held on Fridays, as follows:

February 20, 2015 at 9:30 a.m. (HAWAII STANDARD TIME)

May 1, 2015 at 9:30 a.m. (HAWAII STANDARD TIME)

August 7, 2015 at 9:30 a.m. (HAWAII STANDARD TIME)

November 6, 2015 at 9:30 a.m. (HAWAII STANDARD TIME)

ADDRESSES: The February 20, 2015, and August 7, 2015, meetings will be held at the Kaloko-Honokohau National Historical Park Halau at the southern end of the park, located north of Honokohau Harbor with access through the Honokohau pedestrian entrance, and parking at Honokohau Harbor. The May 1, 2015, and November 7, 2015, meetings will be held at the Kaloko-Honokohau National Historical Park Kaloko Picnic Area. Kaloko-Honokohau National Historical Park is located in Kailua Kona, HI 96740.

Agenda: The Commission meetings will consist of the following:

1. Approval of Agenda
2. Chairman's Report
3. Superintendent's Report
4. Subcommittee Reports
5. Commission Recommendations
6. Public Comments

FOR FURTHER INFORMATION CONTACT: Jeff Zimpfer, Environmental Protection Specialist, Kaloko-Honokohau National Historical Park, 73-4786 Kanalani

Street, #14, Kailua Kona, Hawaii 96740, at (808) 329-6881, ext. 1500, or email jeff_zimpfer@nps.gov.

SUPPLEMENTARY INFORMATION: The Kaloko-Honokohau National Historical Park was established by Section 505(a) of the Public Law 95-625, November 10, 1978, as amended. Section 505(f) of that law, as amended, established the Na Hoa Pili O Kaloko-Honokohau (The Friends of Kaloko-Honokohau), an advisory commission for the park. The Commission was re-established by Title VII, Subtitle E, Section 7401 of Public Law 111-11, the Omnibus Public Land Management Act of 2009. The Commission's new termination date is December 18, 2018. The Commission shall advise the Director, National Park Service, with respect to the historical, archeological, cultural, and interpretive programs of the park. The Commission shall afford particular emphasis to the quality of traditional native Hawaiian culture demonstrated in the park.

The meetings are open to the public. Interested persons may make oral/written presentations to the Commission or file written statements. Such requests should be made to the Superintendent at least seven days prior to the meetings. Before including your address, telephone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you may ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: December 16, 2014.

Alma Ripps,

Chief, Office of Policy.

[FR Doc. 2014-29929 Filed 12-19-14; 8:45 am]

BILLING CODE 4310-EE-P

DEPARTMENT OF THE INTERIOR

National Park Service

[NPS-WASO-NAGPRA-17145; PPWOCRADN0-PCU00RP14.R50000]

Notice of Intent To Repatriate Cultural Items: Honolulu Museum of Art, Honolulu, HI

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: The Honolulu Museum of Art, in consultation with the appropriate Indian tribes or Native Hawaiian organizations, has determined that the cultural item listed in this notice meets

the definition of an object of cultural patrimony. Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to claim this cultural item should submit a written request to the Honolulu Museum of Art. If no additional claimants come forward, transfer of control of the cultural item to the lineal descendants or Indian tribes, or Native Hawaiian organizations stated in this notice may proceed.

DATES: Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to claim this cultural item should submit a written request with information in support of the claim to the Honolulu Museum of Art at the address in this notice by January 21, 2015.

ADDRESSES: Stephan Jost, Director, Honolulu Museum of Art, 900 South Beretania St., Honolulu, HI 96814, telephone (808) 532-8717, email sjost@honoluluuseum.com.

SUPPLEMENTARY INFORMATION: Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3005, of the intent to repatriate a cultural item under the control of the Honolulu Museum of Art that meets the definition of an object of cultural patrimony under 25 U.S.C. 3001.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum that has control of the Native American cultural item. The National Park Service is not responsible for the determinations in this notice.

History and Description of the Cultural Item

In the early 1920s, a totem pole was removed by John Barrymore from Tuxican in Alaska, on the west coast of Prince of Wales Island. In 1981, it was given to Honolulu Museum of Art by Vincent and Mary Grant Price, who had obtained it from the estate of Barrymore. The one object of cultural patrimony is a Henya Tlingit totem pole, circa 1900, redwood with traces of polychrome, height 24¾ ft.

In a letter dated January 21, 2013, Don Nickerson, Jr. wrote to Stephan Jost of Honolulu Museum of Art requesting to consult on the object. As President of the Klawock Cooperative Association, the federally recognized IRA tribe of the Henya Tlingit people of Klawock, AK, Mr. Nickerson stated that one of their traditional villages was Tuxican, AK, on