

**FOR FURTHER INFORMATION CONTACT:**

Curtis Rich, Agency Clearance Officer,  
(202) 205-7030 [curtis.rich@sba.gov](mailto:curtis.rich@sba.gov).

*Copies:* A copy of the Form OMB 83-1, supporting statement, and other documents submitted to OMB for review may be obtained from the Agency Clearance Officer.

**SUPPLEMENTARY INFORMATION:** Lenders requesting SBA to purchase the guaranty portion of a loan are required to supply the Agency with a certified transcript of the loan account. This form is uniform and convenient means for lenders to report and certify loan accounts to purchase by SBA. The Agency uses the information to determine date of loan default and whether Lender disbursed and serviced the loan according to Loan Guaranty agreement.

**Solicitation of Public Comment**

Comments may be submitted on (a) whether the collection of information is necessary for the agency to properly perform its functions; (b) whether the burden estimates are accurate; (c) whether there are ways to minimize the burden, including through the use of automated techniques or other forms of information technology; and (d) whether there are ways to enhance the quality, utility, and clarity of the information.

**Summary of Information Collections**

(1) *Title:* Lender's Transcript of Account.

*Description of Respondents:* SBA Lenders.

*Form Number:* SBA Form 1149.

*Estimated Annual Respondents:* 3,600.

*Estimated Annual Responses:* 3,600.

*Estimated Annual Hour Burden:* 36,000.

**Curtis B. Rich,**

*Management Analyst.*

[FR Doc. 2014-29471 Filed 12-16-14; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION****Reporting and Recordkeeping Requirements Under OMB Review**

**AGENCY:** Small Business Administration.

**ACTION:** 30-Day notice.

**SUMMARY:** The Small Business Administration (SBA) is publishing this notice to comply with requirements of the Paperwork Reduction Act (PRA) (44 U.S.C. Chapter 35), which requires agencies to submit proposed reporting and recordkeeping requirements to OMB for review and approval, and to publish a notice in the **Federal Register**

notifying the public that the agency has made such a submission. This notice also allows an additional 30 days for public comments.

**DATES:** Submit comments on or before January 16, 2015.

**ADDRESSES:** Comments should refer to the information collection by name and/or OMB Control Number and should be sent to: *Agency Clearance Officer*, Curtis Rich, Small Business Administration, 409 3rd Street SW., 5th Floor, Washington, DC 20416; and *SBA Desk Officer*, Office of Information and Regulatory Affairs, Office of Management and Budget, New Executive Office Building, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:**

Curtis Rich, Agency Clearance Officer,  
(202) 205-7030 [curtis.rich@sba.gov](mailto:curtis.rich@sba.gov).

*Copies:* A copy of the Form OMB 83-1, supporting statement, and other documents submitted to OMB for review may be obtained from the Agency Clearance Officer.

**SUPPLEMENTARY INFORMATION:** The objective of the debt collection activities is to obtain immediate repayment or arrive at a satisfactory arrangement for future repayment of debts owed to the Government. SBA uses the financial information provided by the debtor on Form 770 in making a determination regarding the compromise of such debts and other liquidation proceedings including litigation by the Agency and/or the Department of Justice.

**Solicitation of Public Comments**

Comments may be submitted on (a) whether the collection of information is necessary for the agency to properly perform its functions; (b) whether the burden estimates are accurate; (c) whether there are ways to minimize the burden, including through the use of automated techniques or other forms of information technology; and (d) whether there are ways to enhance the quality, utility, and clarity of the information.

**Summary of Information Collections**

(1) *Title:* Financial Statement of Debt.

*Description of Respondents:* SBA Lenders.

*Form Number:* SBA Form 770.

*Estimated Annual Respondents:* 5,000.

*Estimated Annual Responses:* 5,000.

*Estimated Annual Hour Burden:* 5,000.

**Curtis B. Rich,**

*Management Analyst.*

[FR Doc. 2014-29469 Filed 12-16-14; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION****RLJ Credit Opportunity Fund I, L.P.  
License No. 03/03-0256; Notice  
Seeking Exemption Under Section 312  
of the Small Business Investment Act,  
Conflicts of Interest**

Notice is hereby given that RLJ Credit Opportunity Fund I, L.P., 3 Bethesda Metro Center, Suite 1000, Bethesda, MD 20814, a Federal Licensee under the Small Business Investment Act of 1958, as amended (the "Act"), in connection with the financing of a small concern, has sought an exemption under Section 312 of the Act and Section 107.730, Financings which Constitute Conflicts of Interest of the Small Business Administration ("SBA") Rules and Regulations (13 CFR 107.730). RLJ Credit Opportunity Fund I, L.P. has provided debt financing to Naylor, LLC, 5950 NW 1st Place, Gainesville, FL 32607. The proceeds were used to finance the acquisition of Boxwood Technology, Inc.

The financing is brought within the purview of § 107.730(a)(1) of the Regulations because RLJ Equity Partners Fund I, L.P., an Associate of RLJ Credit Opportunity Fund I, L.P., owns more than ten percent of Naylor, LLC, and therefore this transaction is considered a financing to an Associate requiring SBA prior written exemption.

Notice is hereby given that any interested person may submit written comments on the transaction, within fifteen days of the date of this publication, to the Associate Administrator for the Office of Investment and Innovation, U.S. Small Business Administration, 409 Third Street SW., Washington, DC 20416.

Dated: December 10, 2014.

**Javier E. Saade,**

*Associate Administrator for Office of  
Investment and Innovation.*

[FR Doc. 2014-29518 Filed 12-16-14; 8:45 am]

**BILLING CODE P**

**SMALL BUSINESS ADMINISTRATION****Surrender of License of Small  
Business Investment Company**

Pursuant to the authority granted to the United States Small Business Administration ("SBA") under Section 309 of the Small Business Investment Act of 1958, as amended, and Section 107.1900 of the Small Business Administration Rules and Regulations, SBA by this notice declares null and void the license to function as a small business investment company under the Small Business Investment Company

License No. 06/06-0325 issued to Jefferson Capital Partners I, L.P.

United States Small Business Administration.

Dated: December 10, 2014.

**Javier E. Saade,**

*Associate Administrator, Office of Investment and Innovation.*

[FR Doc. 2014-29517 Filed 12-16-14; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF STATE

[Public Notice 8975]

### In the Matter of the Review of the Designation of Palestinian Islamic Jihad as a Foreign Terrorist Organization Pursuant to Section 219 of the Immigration and Nationality Act

Based upon a review of the Administrative Record assembled in this matter pursuant to Section 219(a)(4)(C) and (b) of the Immigration and Nationality Act, as amended (8 U.S.C. 1189(a)(4)(C), (b)) ("INA"), and in consultation with the Attorney General and the Secretary of the Treasury, the Secretary of State concludes that the circumstances that were the basis for the 2008 decision to maintain the designation of the aforementioned organization as a foreign terrorist organization have not changed in such a manner as to warrant revocation of the designation and that the national security of the United States does not warrant a revocation of the designation of Palestinian Islamic Jihad.

Therefore, the Secretary of State hereby determines that the designation of the aforementioned organization as a foreign terrorist organization, pursuant to Section 219 of the INA (8 U.S.C. 1189), shall be maintained.

This determination shall be published in the **Federal Register**.

Dated: December 5, 2014.

**John F. Kerry,**

*Secretary of State.*

[FR Doc. 2014-29599 Filed 12-16-14; 8:45 am]

**BILLING CODE 4710-AD-P**

## DEPARTMENT OF STATE

[Public Notice 8976]

### U.S. Department of State Advisory Committee on Private International Law (ACPIL): Public Meeting on the Hague Trusts Convention

The Office of the Assistant Legal Adviser for Private International Law in the Department of State gives notice of a public meeting to discuss the Convention on the Law Applicable to

Trusts and on Their Recognition, which was done at The Hague on July 1, 1985 (hereinafter "Hague Trusts Convention" or "Convention"). The public meeting will take place on Wednesday, January 21, 2015, from 10:30 a.m. until 12:30 p.m. EST. This is not a meeting of the full Advisory Committee.

The purpose of the public meeting is to assess the current level of interest among domestic stakeholders in the Hague Trusts Convention. The Convention was signed on behalf of the United States on June 13, 1988, but the United States is not a party. Eleven countries, in whole or in part, are parties to the Convention, including most common-law jurisdictions and a small number of civil-law countries in Europe.

The Office of the Assistant Legal Adviser for Private International Law is considering whether U.S. ratification of the Convention would be beneficial, as part of a more general initiative to try to address the domestic implementation of private international law treaties. For example, it would be useful to learn of the types of issues that may be confronted by those persons involved in handling trusts that have cross-border aspects, and the potential impact that the Convention would have on these issues.

**Time and Place:** The meeting will take place from 10:30 a.m. until 12:30 p.m. EST on January 21, in Room 240, South Building, State Department Annex 4, Washington, DC 20037. Participants should plan to arrive at the Navy Hill gate on the west side of 23rd Street NW., at the intersection of 23rd Street NW., and D Street NW., by 10:00 a.m. for visitor screening. If you are unable to attend the public meeting and would like to participate from a remote location, teleconferencing will be available. Those who cannot attend but wish to comment are welcome to do so by email to John Kim at [kimmjj@state.gov](mailto:kimmjj@state.gov).

**Public Participation:** This meeting is open to the public, subject to the capacity of the meeting room. Access to the building is strictly controlled. For pre-clearance purposes, those planning to attend should email [pil@state.gov](mailto:pil@state.gov) providing full name, address, date of birth, citizenship, driver's license or passport number, and email address. This information will greatly facilitate entry into the building. A member of the public needing reasonable accommodation should email [pil@state.gov](mailto:pil@state.gov) not later than January 14, 2015. Requests made after that date will be considered, but might not be able to be fulfilled. If you would like to participate by telephone, please email [pil@state.gov](mailto:pil@state.gov)

to obtain the call-in number and other information.

Data from the public is requested pursuant to Public Law 99-399 (Omnibus Diplomatic Security and Antiterrorism Act of 1986), as amended; Public Law 107-56 (USA PATRIOT Act); and Executive Order 13356. The purpose of the collection is to validate the identity of individuals who enter Department facilities.

The data will be entered into the Visitor Access Control System (VACS-D) database. Please see the Security Records System of Records Notice (State-36) at <http://www.state.gov/documents/organization/103419.pdf> for additional information.

Dated: December 5, 2014.

**John J. Kim,**

*Assistant Legal Adviser, Office of Private International Law, Office of the Legal Adviser, U.S. Department of State.*

[FR Doc. 2014-29596 Filed 12-16-14; 8:45 am]

**BILLING CODE 4710-08-P**

## DEPARTMENT OF STATE

[Public Notice 8977]

### Overseas Schools Advisory Council Notice of Meeting

The Overseas Schools Advisory Council, Department of State, will hold its Annual Committee Meeting on Thursday, January 22, 2015, at 9:30 a.m. in Conference Room 1105, Department of State Building, 2201 C Street NW., Washington, DC. The meeting is open to the public and will last until approximately 12:00 p.m.

The Overseas Schools Advisory Council works closely with the U.S. business community in improving those American-sponsored schools overseas that are assisted by the Department of State and attended by dependents of U.S. Government employees, and the children of employees of U.S. corporations and foundations abroad.

This meeting will deal with issues related to the work and the support provided by the Overseas Schools Advisory Council to the American-sponsored overseas schools. There will be a report and discussion about the status of the Council-sponsored project to expand the World Virtual School. The Regional Education Officers in the Office of Overseas Schools will make a presentations on the activities and initiatives in the American-sponsored overseas schools.

Members of the public may attend the meeting and join in the discussion, subject to the instructions of the Chair. Admittance of public members will be