

*Paper Comments*

• Send paper comments in triplicate to Secretary, Securities and Exchange Commission, 100 F Street NE., Washington, DC 20549-1090. All submissions should refer to File Number SR-ICEEU-2014-21. This file number should be included on the subject line if email is used. To help the Commission process and review your comments more efficiently, please use only one method. The Commission will post all comments on the Commission's Internet Web site (<http://www.sec.gov/rules/sro.shtml>). Copies of the submission, all subsequent amendments, all written statements with respect to the proposed rule change that are filed with the Commission, and all written communications relating to the proposed rule change between the Commission and any person, other than those that may be withheld from the public in accordance with the provisions of 5 U.S.C. 552, will be available for Web site viewing and printing in the Commission's Public Reference Room, 100 F Street NE., Washington, DC 20549, on official business days between the hours of 10:00 a.m. and 3:00 p.m. Copies of such filings will also be available for inspection and copying at the principal office of ICE Clear Europe and on ICE Clear Europe's Web site at <https://www.theice.com/clear-europe/regulation#rule-filings>.

All comments received will be posted without change; the Commission does not edit personal identifying information from submissions. You should submit only information that you wish to make available publicly. All submissions should refer to File Number SR-ICEEU-2014-21 and should be submitted on or before December 8, 2014.

For the Commission, by the Division of Trading and Markets, pursuant to delegated authority.<sup>11</sup>

**Kevin M. O'Neill,**  
*Deputy Secretary.*

[FR Doc. 2014-27064 Filed 11-14-14; 8:45 am]

**BILLING CODE 8011-01-P**

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #14182 and #14183]**

**Arizona Disaster #AZ-00040**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of Arizona (FEMA-4203-DR), dated 11/05/2014.

*Incident:* Severe storms and flooding.

*Incident Period:* 09/07/2014 through 09/09/2014.

*Effective Date:* 11/05/2014.

*Physical Loan Application Deadline Date:* 01/05/2015.

*Economic Injury (EIDL) Loan Application Deadline Date:* 08/05/2015.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing And Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:**

A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 11/05/2014, Private Non-Profit organizations that provide essential services of governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* La Paz, Maricopa.

The Interest Rates are:

	Percent
For Physical Damage:	
Non-Profit Organizations With Credit Available Elsewhere ...	2.625
Non-Profit Organizations Without Credit Available Elsewhere .....	2.625
For Economic Injury:	
Non-Profit Organizations Without Credit Available Elsewhere .....	2.625

The number assigned to this disaster for physical damage is 14182B and for economic injury is 14183B.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008).

**James E. Rivera,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 2014-27169 Filed 11-14-14; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #14180 and #14181]**

**Nevada Disaster #NV-00032**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of Nevada (FEMA-4202-DR), dated 11/05/2014.

*Incident:* Severe Storms and Flooding.

*Incident Period:* 09/07/2014 through 09/09/2014.

*Effective Date:* 11/05/2014.

*Physical Loan Application Deadline Date:* 01/05/2015.

*Economic Injury (EIDL) Loan Application Deadline Date:* 08/05/2015.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 11/05/2014, Private Non-Profit organizations that provide essential services of governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* MOAPA BAND of PAIUTES RESERVATION.

The Interest Rates are:

	Percent
For Physical Damage:	
Non-Profit Organizations With Credit Available Elsewhere ...	2.625
Non-Profit Organizations Without Credit Available Elsewhere .....	2.625
For Economic Injury:	
Non-Profit Organizations Without Credit Available Elsewhere .....	2.625

The number assigned to this disaster for physical damage is 14180B and for economic injury is 14181B.

<sup>11</sup> 17 CFR 200.30-3(a)(12).

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008).

**James E. Rivera,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 2014-27171 Filed 11-14-14; 8:45 am]

**BILLING CODE 8025-01-P**

(Catalog of Federal Domestic Assistance Number 59002)

Dated: November 7, 2014.

**Maria Contreras-Sweet,**  
*Administrator.*

[FR Doc. 2014-27179 Filed 11-14-14; 8:45 am]

**BILLING CODE 8025-01-P**

Dated: November 7, 2014.

**Diana Doukas,**

*SBA Committee Management Officer.*

[FR Doc. 2014-27176 Filed 11-14-14; 8:45 am]

**BILLING CODE 8025-01-P**

## SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #14184]

### Washington Disaster #WA-00051 Declaration of Economic Injury

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a notice of an Economic Injury Disaster Loan (EIDL) declaration for the State of Washington, dated 11/07/2014.

*Incident:* Mercer Island E. Coli Water Contamination.

*Incident Period:* 09/27/2014 through 10/11/2014.

**DATES:** *Effective Date:* 11/07/2014.

*EIDL Loan Application Deadline Date:* 08/07/2015.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the Administrator's EIDL declaration, applications for economic injury disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* King.

*Contiguous Counties:*

Washington: Chelan, Kitsap, Kittitas, Pierce, Snohomish, Yakima.

The Interest Rates are:

	Percent
Businesses and small agricultural cooperatives without credit available elsewhere .....	4.000
Non-profit organizations without credit available elsewhere .....	2.625

The number assigned to this disaster for economic injury is 141840.

The State which received an EIDL Declaration # is Washington.

## SMALL BUSINESS ADMINISTRATION

### Quarterly Public Meeting of National Women's Business Council

**AGENCY:** National Women's Business Council, Small Business Administration.

**ACTION:** Notice of open public meeting.

**DATES:** The meeting will be held on December 8th, 2014 from 2:00 p.m. to 4:00 p.m. EST.

**ADDRESSES:** The meeting will take place virtually via a livestream and teleconference.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C., Appendix 2), the U.S. Small Business Administration (SBA) announces the meeting of the National Women's Business Council. The National Women's Business Council is tasked with providing policy recommendations on issues of importance and impact to women entrepreneurs to the SBA, Congress, and the White House.

The business portion will include remarks from the Council Chair, Carla Harris; an update from each of the NWBC committees; and a preview of the formal recommendations the Council is making to the SBA, Congress, and the White House for improving the business climate for women entrepreneurs, as well as the Council's FY2015 agenda. The second half of the program will include a panel discussion related to the Council's Job Creation and Growth body of work. The panel will feature women entrepreneurs who have successfully scaled their businesses and can speak to the strategies and factors that led to their growth.

**FOR FURTHER INFORMATION CONTACT:** The meeting is open to the general public; however advance notice of attendance is requested. To RSVP and confirm participation, the general public should use the following link: <http://bit.ly/nwbcmtg128>. Anyone wishing to make a presentation to the NWBC at this meeting must either email their interest to [info@nwbc.gov](mailto:info@nwbc.gov) or call the main office number at 202-205-3850.

For more information, please visit the National Women's Business Council Web site at [www.nwbc.gov](http://www.nwbc.gov).

## DEPARTMENT OF STATE

[Public Notice 8951]

### Culturally Significant Objects Imported for Exhibition Determinations: "Keir Collection of Art of the Islamic World" Exhibitions

**SUMMARY:** Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, Delegation of Authority No. 236-3 of August 28, 2000 (and, as appropriate, Delegation of Authority No. 257 of April 15, 2003), I hereby determine that the objects to be included in the exhibitions of "Keir Collection of Art of the Islamic World," imported from abroad for temporary exhibition within the United States, are of cultural significance. The objects are imported pursuant to a loan agreement with the foreign owner or custodian. I also determine that the exhibition or display of the exhibit objects at the Dallas Museum of Art, Dallas, TX, and at possible additional exhibitions or venues yet to be determined, from on about October 1, 2015, until on or about December 31, 2019, is in the national interest. I have ordered that Public Notice of these Determinations be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** For further information, including a list of the exhibit objects, contact Julie Simpson, Attorney-Adviser, Office of the Legal Adviser, U.S. Department of State (telephone: 202-632-6467). The mailing address is U.S. Department of State, SA-5, L/PD, Fifth Floor (Suite 5H03), Washington, DC 20522-0505.

Dated: November 10, 2014.

**Kelly Keiderling,**

*Principal Deputy Assistant Secretary, Bureau of Educational and Cultural Affairs, Department of State.*

[FR Doc. 2014-27132 Filed 11-14-14; 8:45 am]

**BILLING CODE 4710-05-P**