

• Pursuant to 43 CFR 10.11(c)(1), the disposition of the human remains may be to The Chickasaw Nation.

Additional Requestors and Disposition

Representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request with information in support of the request to Dr. Robert E. Warren, Illinois State Museum, 1011 East Ash Street, Springfield, IL 62703, telephone (217) 524-7903, email warren@museum.state.il.us, by December 17, 2014. After that date, if no additional requestors have come forward, transfer of control of the human remains to The Chickasaw Nation may proceed.

The Illinois State Museum is responsible for notifying The Chickasaw Nation that this notice has been published.

Dated: October 23, 2014.

Melanie O'Brien,

Acting Manager, National NAGPRA Program.

[FR Doc. 2014-27140 Filed 11-14-14; 8:45 am]

BILLING CODE 4312-50-P

DEPARTMENT OF THE INTERIOR

National Park Service

[NPS-WASO-NAGPRA-16874;
PPWOCRADN0-PCU00RP14.R50000]

Notice of Inventory Completion: Department of Anthropology, Indiana University, Bloomington, IN

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: The Department of Anthropology at Indiana University has completed an inventory of human remains and associated funerary objects in consultation with the appropriate Indian tribes or Native Hawaiian organizations, and has determined that there is a cultural affiliation between the human remains and present-day Indian tribes or Native Hawaiian organizations. Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request to the Indiana University NAGPRA Office. If no additional requestors come forward, transfer of control of the human remains to the lineal descendants, Indian tribes, or Native Hawaiian organizations stated in this notice may proceed.

DATES: Lineal descendants or representatives of any Indian tribe or

Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request with information in support of the request to the Indiana University NAGPRA Office at the address in this notice by December 17, 2014.

ADDRESSES: Dr. Jayne-Leigh Thomas, NAGPRA Director, Indiana University, NAGPRA Office, Student Building 318, 701 E. Kirkwood Ave., Bloomington, IN 47405, telephone (812) 856-5315, email thomajay@indiana.edu.

SUPPLEMENTARY INFORMATION: Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains and associated funerary objects under the control of the Department of Anthropology at Indiana University, Bloomington, IN. The human remains and associated funerary objects were removed from the vicinity of Point Barrow, North Slope Borough, AK.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains. The National Park Service is not responsible for the determinations in this notice.

Consultation

A detailed assessment of the human remains and associated funerary objects was made by Indiana University professional staff in consultation with representatives of the Native Village of Barrow Inupiat Traditional Government and the Inupiat Community of the Arctic Slope.

History and Description of the Remains

Between 1921 and 1936, human remains representing, at minimum, 8 individuals were recovered from an unknown location near Point Barrow, AK. These human remains were collected by Mollie Ward Greist, a native of Indiana who lived in Barrow, AK, from 1921-1936. The human remains were transferred to the Indiana University Glenn A. Black Laboratory of Archaeology in 1956, to the Mathers Museum of World Cultures in 1972, and then to the Department of Anthropology in 1990. The 1 associated funerary object is a fragment of oil soaked wood. No known individuals were identified. Catalog information indicates the affiliation of the remains to be "Inuit" or "Eskimo."

The human remains were found in an area traditionally used by the Inupiat people. Accounts of Inupiat burials indicate that the human remains were placed into very shallow graves or were surface burials. Inupiat mortuary treatments also involved deceased individuals being wrapped in skins or furs and taken to a cemetery where they were placed on wood planks. Mollie Greist reported seeing hundreds of Native American skeletons lying on the ground near Point Barrow. A relationship of shared group identity can be reasonably traced between the human remains and the Native Village of Barrow Inupiat Government and the Inupiat Community of the Arctic Slope based on traditional geography, archeological evidence, historical accounts, and on-going cultural traditions.

Determinations Made by Indiana University

Officials of the Department of Anthropology at Indiana University have determined that:

• Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice represent the physical remains of 8 individuals of Native American ancestry.

• Pursuant to 25 U.S.C. 3001(3)(A), the 1 object described in this notice is reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony.

• Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the Native American human remains and the Native Village of Barrow Inupiat Government and the Inupiat Community of the Arctic Slope.

Additional Requestors and Disposition

Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request with information in support of the request to Dr. Jayne-Leigh Thomas, NAGPRA Director, Indiana University, NAGPRA Office, Student Building 318, 701 E. Kirkwood Ave., Bloomington, IN 47405, telephone (812) 856-5315, email thomajay@indiana.edu, by December 17, 2014. After that date, if no additional requestors have come forward, transfer of control of the human remains and associated funerary objects to the Native Village of Barrow Inupiat Government and the Inupiat Community of the Arctic Slope may proceed.

Indiana University is responsible for notifying the Native Village of Barrow Inupiat Government and the Inupiat Community of the Arctic Slope that this notice has been published.

Dated: October 2, 2014.

Melanie O'Brien,

Acting Manager, National NAGPRA Program.

[FR Doc. 2014-27152 Filed 11-14-14; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

**[NPS-WASO-NAGPRA-16762;
PPWOCRADN0-PCU00RP14.R50000]**

Notice of Inventory Completion: Nevada State Museum, Carson City, NV

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: The Nevada State Museum, Carson City (NSM) has completed an inventory of human remains and associated funerary objects, in consultation with the appropriate Indian tribes or Native Hawaiian organizations, and has determined that there is a cultural affiliation between the human remains and associated funerary objects and present-day Indian tribes or Native Hawaiian organizations. Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request to the NSM. If no additional requestors come forward, transfer of control of the human remains and associated funerary objects to the lineal descendants, Indian tribes, or Native Hawaiian organizations stated in this notice may proceed.

DATES: Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request with information in support of the request to the NSM at the address in this notice by December 17, 2014.

ADDRESSES: Rachel K. Malloy, Anthropology Collections Manager and NAGPRA Coordinator, Nevada State Museum, 600 N. Carson Street, Carson City, NV 89701, telephone (775) 687-4810 x229, email rmalloy@nevadaculture.org.

SUPPLEMENTARY INFORMATION: Notice is here given in accordance with the

Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains and associated funerary objects under the control of the NSM. The human remains and associated funerary objects were removed from the Charlie Gomes Site (26CH473), Churchill County, NV.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains and associated funerary objects. The National Park Service is not responsible for the determinations in this notice.

Consultation

A detailed assessment of the human remains was made by the NSM professional staff in consultation with representatives of the Paiute-Shoshone Tribe of the Fallon Reservation and Colony, Nevada.

History and Description of the Remains

In 1988, human remains representing, at minimum, two individuals were removed from the Charlie Gomes Site in Churchill County, NV. The site is located in the Carson Sink and on land held in trust by Churchill County. In the early 1980s, the Carson Sink was subjected to years of flooding and after the water receded, a section of the Charlie Gomes site was exposed. In June of 1988, a group of volunteers, including professional archeologists, surveyed the site and recovered human remains and associated funerary objects, which were then curated at the NSM.

Burial 1A represents one set of human remains of an adult of unknown sex. Burial 1B represents one set of human remains of a young adult, 16 to 23 years. The determination of sex on the young adult is not conclusive. No known individuals were identified. The 213 associated funerary objects are 56 shell fragments, 30 faunal bone fragments, 4 lithics, 4 ground stone fragments, 2 natural or fire cracked rocks, 1 seed, 1 bottle glass fragment, 5 soil samples, 2 ochre fragments, and 108 shell beads.

Determinations Made by the Nevada State Museum

Officials of the NSM have determined that:

- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice represent the physical remains of two individuals of Native American ancestry.

- Pursuant to 25 U.S.C. 3001(3)(A), the 213 objects described in this notice are reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony.

- Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the Native American human remains and associated funerary objects and the Paiute-Shoshone Tribe of the Fallon Reservation and Colony, Nevada.

Additional Requestors and Disposition

Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request with information in support of the request to Rachel K. Malloy, Anthropology Collections Manager and NAGPRA Coordinator, Nevada State Museum, 600 N. Carson Street, Carson City, NV 89701, telephone (775) 687-4810 x229, email rmalloy@nevadaculture.org, by December 17, 2014. After that date, if no additional requestors have come forward, transfer of control of the human remains and associated funerary objects to Paiute-Shoshone Tribe of the Fallon Reservation and Colony, Nevada may proceed.

The NSM is responsible for notifying the Paiute-Shoshone Tribe of the Fallon Reservation and Colony, Nevada that this notice has been published.

Dated: September 22, 2014.

Sherry Hutt,

Manager, National NAGPRA Program.

[FR Doc. 2014-27148 Filed 11-14-14; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

**[NPS-WASO-NAGPRA-16873;
PPWOCRADN0-PCU00RP14.R50000]**

Notice of Inventory Completion: U.S. Department of the Interior, Bureau of Land Management, Alaska State Office, Anchorage, AK, and the University of Alaska Museum of the North, Fairbanks, AK

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: The U.S. Department of the Interior, Bureau of Land Management (BLM), Alaska State Office, and the University of Alaska Museum of the North have completed an inventory of human remains, in consultation with