

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, the National Agricultural Statistics Service (NASS) announces a meeting of the Advisory Committee on Agriculture Statistics.

**DATES:** The Committee meeting will be held from 8:30 a.m. to 5:30 p.m. on Tuesday, December 2, 2014, and from 8:00 a.m. to 12:30 p.m. on Wednesday, December 3, 2014. There will be an opportunity for public questions and comments at 9:45 a.m. on December 3, 2014. All times mentioned herein refer to Central Standard Time.

**ADDRESSES:** The Committee meeting on December 2, 2014 will take place at the NASS National Operations Center, 9700 Page Avenue, Suite 400, St. Louis, Missouri 63132. The Committee will meet on December 3, 2014, at the Drury Inn & Suites Brentwood, 8700 Eager Road, Brentwood, Missouri 63144. Written comments may be filed before or up to two weeks after the meeting with the contact person identified herein at: U.S. Department of Agriculture, National Agricultural Statistics Service, 1400 Independence Avenue SW., Room 5029, South Building, Washington, DC 20250–2000.

**FOR FURTHER INFORMATION CONTACT:** Hubert Hamer, Executive Director, Advisory Committee on Agriculture Statistics, telephone: 202–720–3896, eFax: 855–593–5473, or email: [HQSDDOD@nass.usda.gov](mailto:HQSDDOD@nass.usda.gov). General information about the committee can also be found at [www.nass.usda.gov/about\\_nass](http://www.nass.usda.gov/about_nass).

**SUPPLEMENTARY INFORMATION:** The Advisory Committee on Agriculture Statistics, which consists of 20 members appointed from 7 categories covering a broad range of agricultural disciplines and interests, has scheduled a meeting on December 2–3, 2014. During this time the Advisory Committee will discuss topics including the status of NASS programs, Census of Agriculture Updates, Census of Agriculture Program Plans, and Respondent Relation Issues.

The Committee meeting is open to the public. The public is asked to pre-register for the meeting at least 10 business days prior to the meeting. Your pre-registration must state the names of each person in your group, organization, or interest represented; the number of people planning to give oral comments, if any; and whether anyone in your group requires special accommodations. Submit registrations to Executive Secretary, Advisory Committee on Agriculture Statistics, via eFax: 855–593–5473, or email: [HQSDDOD@nass.usda.gov](mailto:HQSDDOD@nass.usda.gov).

[nass.usda.gov](http://nass.usda.gov). Members of the public who request to give oral comments to the Committee must arrive at the meeting site by 8:45 a.m. on Wednesday, December 3, 2014. Written comments by attendees or other interested stakeholders will be welcomed for the public record before and up to two weeks following the meeting. The public may file written comments by mail to the Executive Director, Advisory Committee on Agriculture Statistics, U.S. Department of Agriculture, National Agricultural Statistics Service, 1400 Independence Avenue SW., Room 5431 South Building, Washington, DC 20250–2000. Written comments can also be sent via eFax: 855–593–5473, or email: [HQSDDOD@nass.usda.gov](mailto:HQSDDOD@nass.usda.gov). All statements will become a part of the official records of the USDA Advisory Committee on Agriculture Statistics and will be kept on file for public review in the office of the Executive Director, Advisory Committee on Agriculture Statistics, U.S. Department of Agriculture, Washington, DC 20250.

Signed at Washington, DC, November 3, 2014.

**Joseph T. Reilly,**  
Administrator, National Agricultural Statistics Service.

[FR Doc. 2014–27043 Filed 11–13–14; 8:45 am]

**BILLING CODE 3410–20–P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the California Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act (FACA) that a meeting of the California Advisory Committee (Committee) to the Commission will convene by conference call at 11:00 a.m. Pacific Time on Thursday, December 11, 2014. The purpose of the meeting is for the Committee to discuss its project on policing.

This meeting is available to the public through the following toll-free call-in number: 877–446–3914, conference ID: 4199050. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling

the Federal Relay Service at 1–800–977–8339 and providing the Service with the conference call number and conference ID number.

Members of the public are entitled to submit written comments. The comments must be received in the regional office by January 12, 2015. The address is U.S. Commission on Civil Rights, Western Regional Office, 300 North Los Angeles St., Suite 2010, Los Angeles, CA 90012. Comments may be emailed to [Angelica Trevino at atrevino@usccr.gov](mailto:atrevino@usccr.gov).

Records generated from this meeting may be inspected and reproduced at the Western Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this advisory committee are advised to go to the Commission's Web site, [www.usccr.gov](http://www.usccr.gov), or to contact the Western Regional Office at the above email or street address.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission and FACA.

Dated: November 10, 2014.

**David Mussatt,**  
Chief, Regional Programs Coordination Unit.  
[FR Doc. 2014–27002 Filed 11–13–14; 8:45 am]

**BILLING CODE 6335–01–P**

## COMMISSION ON CIVIL RIGHTS

### Sunshine Act Meeting

**AGENCY:** United States Commission on Civil Rights.

**ACTION:** Notice of Commission Business Meeting.

**DATES:** *Date and Time:* Friday, November 21, 2014; 9:30 a.m. EST.

**ADDRESSES:** *Place:* 1331 Pennsylvania Ave. NW., Suite 1150, Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** Lenore Ostrowsky, Acting Chief, Public Affairs Unit (202) 376–8591.

Hearing-impaired persons who will attend the briefing and require the services of a sign language interpreter should contact Pamela Dunston at (202) 376–8105 or at [signlanguage@usccr.gov](mailto:signlanguage@usccr.gov) at least seven business days before the scheduled date of the meeting.

### SUPPLEMENTARY INFORMATION:

#### Meeting Agenda

This meeting is open to the public.

#### I. Approval of Agenda

#### II. Program Planning

- Vote on 2015 Business Meeting Calendar
- Schedule FY 2015 Briefings

- Discussion and Vote on Updating the USCCR Anti-Semitism Report
- Discussion on Staff Report re: St. Louis County, Missouri

### III. Management and Operations

- CFC Campaign 2015
- Staff Director's Report

### IV. State Advisory Committee (SAC)

#### Appointments

- Alaska
- Montana
- New Mexico
- Wyoming

### V. Adjourn Meeting

Dated: November 10, 2014.

**Marlene Sallo,**

*Staff Director.*

[FR Doc. 2014-27063 Filed 11-12-14; 11:15 am]

**BILLING CODE 6335-01-P**

## COMMISSION ON CIVIL RIGHTS

### South Dakota Advisory Committee

**AGENCY:** United States Commission on Civil Rights.

**ACTION:** Notice of period during which individuals may apply to be appointed to the South Dakota Advisory Committee; request for applications.

**SUMMARY:** Because the terms of the members of the South Dakota Advisory Committee are expiring on April 18, 2015, the United States Commission on Civil Rights hereby invites any individual who is eligible to be appointed to apply. The memberships are exclusively for the South Dakota Advisory Committee, and applicants must be residents of South Dakota to be considered. Letters of interest must be received by the Rocky Mountain Regional Office of the U.S. Commission on Civil Rights no later than December 15, 2014. Letters of interest must be sent to the address listed below.

**DATES:** Letters of interest for membership on the Colorado Advisory Committee should be received no later than December 15, 2014.

**ADDRESSES:** Send letters of interest for the South Dakota Advisory Committee to: U.S. Commission on Civil Rights, Rocky Mountain Regional Office, 999 18th Street NW., Suite 1380 South, Denver, CO 80294. Letter can also be sent via email to Evelyn Bohor at [ebohor@usccr.gov](mailto:ebohor@usccr.gov).

#### FOR FURTHER INFORMATION CONTACT:

David Mussatt, Chief, Regional Programs Unit, 55 W. Monroe St., Suite 410, Chicago, IL 60603, (312) 353-8311. Questions can also be directed via email to [dmussatt@usccr.gov](mailto:dmussatt@usccr.gov).

**SUPPLEMENTARY INFORMATION:** The South Dakota Advisory Committees (SAC) are statutorily mandated federal advisory committees of the U.S. Commission on Civil Rights pursuant to 42 U.S.C. 1975a. Under the charter for the SAC, the purpose is to provide advice and recommendations to the U.S. Commission on Civil Rights (Commission) on a broad range of civil rights matters in its state that pertain to alleged deprivations of voting rights or discrimination or denials of equal protection of the laws because of race, color, religion, sex, age, disability, or national origin, or the administration of justice. The SAC also provides assistance to the Commission in its statutory obligation to serve as a national clearinghouse for civil rights information.

The SAC consists of not more than 19 members, each of whom will serve a two-year term. Members serve as unpaid Special Government Employees who are reimbursed for travel and expenses. To be eligible to be on the SAC, applicants must be residents of South Dakota and have demonstrated expertise or interest in civil rights issues.

The Commission is an independent, bipartisan agency established by Congress in 1957 to focus on matters of race, color, religion, sex, age, disability, or national origin. Its mandate is to:

- Investigate complaints from citizens that their voting rights are being deprived,
- study and collect information about discrimination or denials of equal protection under the law,
- appraise federal civil rights laws and policies,
- serve as a national clearinghouse on discrimination laws,
- submit reports and findings and recommendations to the President and the Congress, and
- issue public service announcements to discourage discrimination.

The Commission invites any individual who is eligible to be appointed a member of the South Dakota Advisory Committee covered by this notice to send a letter of interest and a resume to the address above.

Dated: November 10, 2014.

**David Mussatt,**

*Chief, Regional Programs Unit.*

[FR Doc. 2014-27007 Filed 11-13-14; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Technical Information Service.

*Title:* Limited Access Death Master File Subscriber Certification Form.

*OMB Control Number:* 0692-0013.

*Form Number(s):* NTIS FM161.

*Type of Request:* Reinstatement.

*Number of Respondents:* 700.

*Average Hours per Response:* 2 hours.

*Burden Hours:* 1,400.

*Needs and Uses:* The National Technical Information Service (NTIS) Limited Access Death Master File Subscriber Certification Form (Certification Form) will be used by NTIS to collect information related to the implementation of Section 203 of the Bipartisan Budget Act of 2013 (Pub. L. 113-67) (Act). On March 26, 2014, NTIS issued an interim final rule establishing a temporary certification program for persons who seek access to the Social Security Administration's Public Death Master File (DMF) (<http://www.gpo.gov/fdsys/pkg/FR-2014-03-26/pdf/2014-06701.pdf>). The interim final rule is codified at 15 C.F.R. part 1110. Section 203 of the Act prohibits disclosure of DMF information during the three-calendar-year period following death unless the person requesting the information has been certified under a program established by the Secretary of Commerce. The Act directs the Secretary of Commerce to establish a certification program for such access to the DMF. The Secretary of Commerce has delegated the authority to carry out the DMF certification program to the Director, NTIS. The DMF Certification Form collects only information necessary for NTIS to conduct the program. This collection of information is for information necessary to support the certification process required by the Act for members of the public to be given access to the Death Master File containing information about deceased persons during the three-calendar-year period after that person's death.

The Act required implementation of the certification program ninety (90) days after enactment. NTIS requested emergency clearance of this collection of information in order to implement the certification program on March 26, 2014, and the information collection