

**ADDRESSES:** Send your comments or requests for more information by any one of the following methods.

*Email:* [bisonrange@fws.gov](mailto:bisonrange@fws.gov). Include "NBR AFA" in the subject line.

*U.S. Mail:* Laura King, Planning Division, National Bison Range Complex, 58355 Bison Range Road, Moiese, MT 59824.

*Document Request:* A copy of the environmental assessment may be obtained by writing to U.S. Fish and Wildlife Service, Division of Refuge Planning, 134 Union Boulevard, Suite 300, Lakewood, CO 80228; or by download from <http://fws.gov/bisonrange>.

**FOR FURTHER INFORMATION CONTACT:**

Laura King, by telephone at 406-644-2211, ext. 210, or via email at [laura\\_king@fws.gov](mailto:laura_king@fws.gov) (email); or Toni Griffin, by phone at 303-236-4378, or via email at [toni\\_griffin@fws.gov](mailto:toni_griffin@fws.gov) (email).

**SUPPLEMENTARY INFORMATION:** On August 5, 2014, we published a **Federal Register** notice (79 FR 45452)

announcing the availability of the draft environmental assessment (EA) for a draft annual funding agreement at the National Bison Range Complex for public review and comment, in accordance with National Environmental Policy Act (40 CFR 1506.6(b)) requirements. We also opened a comment period lasting from August 5, 2014, through September 4, 2014. We now extend the public comment period on the draft EA until September 18, 2014, in response to requests we have received from Public Employees for Environmental Responsibility and local residents. For more information on the draft EA and the Bison Range, please see our August 5, 2014, notice.

**Public Availability of Comments**

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you may ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Authority**

The environmental review of this project will be conducted in accordance with the requirements of the National Environmental Policy Act (NEPA) of 1969, as amended (42 U.S.C. 4321 *et seq.*); NEPA Regulations (40 CFR parts 1500-1508, 43 CFR part 46); other

appropriate Federal laws and regulations; Executive Order 12996; the National Wildlife Refuge System Improvement Act of 1997; and Service policies and procedures for compliance with those laws and regulations.

Dated: August 25, 2014.

**Matt Hogan,**

*Acting Regional Director, Mountain Prairie Region, U.S. Fish and Wildlife Service.*

[FR Doc. 2014-21014 Filed 9-3-14; 8:45 am]

**BILLING CODE 4510-55-P**

**DEPARTMENT OF THE INTERIOR**

**National Park Service**

[NPS-NCR-NCRO-16194; PPNAMAN4/PPMSPD1Z.YM00000]

**Establishment of a New Recreation Fee Area at National Mall and Memorial Parks**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service plans to install parking meters and collect expanded amenity recreation fees at public parking areas in West Potomac Park and the National Mall. We are installing the parking meters to better manage public parking in West Potomac Park and on the National Mall, to allow more visitors access to park sites, and to encourage the use of public transit and other transportation alternatives. We will use the revenue to provide improved and more affordable visitor-transportation-related activities inside the park.

**DATES:** We will begin collecting fees on March 4, 2015.

**FOR FURTHER INFORMATION CONTACT:** Eliza Voigt, Park Planner, National Mall and Memorial Parks, 900 Ohio Drive SW., Washington, DC 20024; telephone (202) 245-4694; or by email at [eliza\\_voigt@nps.gov](mailto:eliza_voigt@nps.gov).

**SUPPLEMENTARY INFORMATION:** This notice is to comply with Section 804 of the Federal Lands Recreation Enhancement Act of 2004 (Pub. L. 108-447). The act requires agencies to give the public 6 months advance notice of the establishment of a new recreation fee area.

The initial rates will be \$2 per hour, Monday through Sunday, between the hours of 7:00 a.m. and 8:00 p.m., with a maximum parking limit of three hours. For buses, the rate will be \$6 per hour, with the same days, hours of operation, and maximum time limits as for other vehicles. The bus rates are based on the determination that a bus occupies a parking space equal to three cars.

These fees were determined through a comparability study of similar sites in the area at Federal, state, and private recreation areas and will only be charged at the National Mall and Memorial Parks. In accordance with NPS public involvement guidelines, the park engaged numerous individuals, organizations, and local, state, and Federal government representatives while planning for the implementation of this fee.

Dated: August 26, 2014.

**Lena McDowall,**

*Associate Director, Business Services.*

[FR Doc. 2014-21033 Filed 9-3-14; 8:45 am]

**BILLING CODE 4310-DL-P**

**DEPARTMENT OF THE INTERIOR**

**National Park Service**

[NPS-NER-BOHA-16258; PPMSPD1Z.YM0000] [PPNEBOHAS1]

**Boston Harbor Islands National Recreation Area Advisory Council**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice announces a meeting of the Boston Harbor Islands National Recreation Area Advisory Council. The agenda includes a discussion and vote on changes to the Committee bylaws, and the Council's mission, goals, and community outreach initiative. Superintendent Parker will also give updates about park summer operations, topics will include: Visitation, staffing, private boater use of the park, ferry service/schedule/ridership, vendor operations (marina/moorings/food service/park store), volunteering, planning for the 2016 anniversaries of the park (20 years), the National Park Service (100 years), and the Boston Light Tricentennial (300 years).

**DATES:** September 29, 2014, 6:00 p.m. to 8:00 p.m. (Eastern).

**ADDRESSES:** WilmerHale, 60 State Street, 26th Floor Conference Room, Boston, MA 02109.

**FOR FURTHER INFORMATION CONTACT:**

Giles Parker, Superintendent and Designated Federal Official (DFO), Boston Harbor Islands National Recreation Area, 15 State Street, Suite 1100, Boston, MA 02109, telephone (617) 223-8669, or email [giles\\_parker@nps.gov](mailto:giles_parker@nps.gov).

**SUPPLEMENTARY INFORMATION:** This meeting is open to the public. Those wishing to submit written comments may contact the DFO for the Boston Harbor Islands National Recreation Area

Advisory Council, Giles Parker, by mail at National Park Service, Boston Harbor Islands, 15 State Street, Suite 1100, Boston, MA 02109, or via email [giles\\_parker@nps.gov](mailto:giles_parker@nps.gov). Before including your address, telephone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you may ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

The Council was appointed by the Director of the National Park Service pursuant to Public Law 104–333. The purpose of the Council is to advise and make recommendations to the Boston Harbor Islands Partnership with respect to the implementation of a management plan and park operations. Efforts have been made locally to ensure that the interested public is aware of the meeting dates.

Dated: August 27, 2014.

**Alma Ripps,**

*Chief, Office of Policy.*

[FR Doc. 2014–21103 Filed 9–3–14; 8:45 am]

**BILLING CODE 4310–EE–P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS–NERO–CEBE–16109; PPNECEBE00, PPMPAS1Z.Y00000]

#### Notice of the 2014–2015 Meeting Schedule for Cedar Creek and Belle Grove National Historical Park Advisory Commission

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of public meetings.

**SUMMARY:** As required by the Federal Advisory Committee Act (5 U.S.C. Appendix 1–16), the National Park Service is hereby giving notice that the Cedar Creek and Belle Grove National Historical Park Advisory Commission will hold quarterly meetings to discuss park projects and the implementation of the park's general management plan.

**DATES:** September 18, 2014.

**ADDRESSES:** Middletown Town Hall Council Chambers, 7875 Church Street, Middletown, VA 22645.

**DATES:** December 18, 2014.

**ADDRESSES:** Warren County Government Center, 220 North Commerce Avenue, Front Royal, VA 22630.

**DATES:** March 19, 2015.

**ADDRESSES:** Strasburg Town Hall Council Chambers, 174 East King Street, Strasburg, VA 22657.

**DATES:** June 18, 2015.

**ADDRESSES:** Middletown Town Hall Council Chambers, 7875 Church Street, Middletown, VA 22645.

**DATES:** September 17, 2015.

**ADDRESSES:** Warren County Government Center, 220 North Commerce Avenue, Front Royal, VA 22630.

**DATES:** December 17, 2015.

**ADDRESSES:** Strasburg Town Hall Council Chambers, 174 East King Street, Strasburg, VA 22657.

**Agenda:** All meetings are open to the public and begin at 9 a.m. Topics to be discussed include: Visitor services and interpretation—including directional and interpretive signage and visitor facilities, land protection planning, historic preservation, and natural resource protection.

Commission meetings will consist of the following:

1. General Introductions
2. Review and Approval of Commission Meeting Notes
3. Reports and Discussions
4. Old Business
5. New Business
6. Closing Remarks

**FOR FURTHER INFORMATION CONTACT:**

Further information concerning the meetings may be obtained from Amy Bracewell, Site Manager, Cedar Creek and Belle Grove National Historical Park, P.O. Box 700, Middletown, Virginia 22645, telephone (540) 868–9176, or visit the park Web site: <http://www.nps.gov/cebe/parkmgmt/park-advisory-commission.htm>.

**SUPPLEMENTARY INFORMATION:** The Commission was designated by Congress to provide advice to the Secretary of the Interior on the preparation and implementation of the park's general management plan and to advise on land protection. Individuals who are interested in the park, the implementation of the plan, or the business of the Commission are encouraged to attend the meetings. Interested members of the public may present, either orally or through written comments, information for the Commission to consider during the public meeting. Attendees and those wishing to provide comment are strongly encouraged to preregister through the contact information provided. Scheduling of public comments during the Commission meeting will be determined by the chairperson of the Commission.

Before including your address, telephone number, email address, or

other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you may ask us in your comment to withhold your personal identifying information from public view, we cannot guarantee that we will be able to do so.

Dated: August 29, 2014.

**Alma Ripps,**

*Chief, Office of Policy.*

[FR Doc. 2014–21086 Filed 9–3–14; 8:45 am]

**BILLING CODE 4310–EE–P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS–WASO–NRNHL–16448; PPWOCRADIO, PCU00RP14.R50000]

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before August 9, 2014. Pursuant to section 60.13 of 36 CFR Part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202–371–6447. Written or faxed comments should be submitted by September 19, 2014. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.