

9. Which activities by NIST, the Department of Commerce overall (including the Patent and Trademark Office (PTO); National Telecommunications and Information Administration (NTIA); and the Internet Policy Taskforce (IPTF)) or other departments and agencies could be expanded or initiated to promote implementation of the Framework?

10. Have organizations developed practices to assist in use of the Framework?

#### *Roadmap for the Future of the Cybersecurity Framework*

NIST published a Roadmap<sup>6</sup> in February 2014 detailing some issues and challenges that should be addressed in order to improve future versions of the Framework. Information is sought to answer the following questions:

1. Does the Roadmap identify the most important cybersecurity areas to be addressed in the future?

2. Are key cybersecurity issues and opportunities missing that should be considered as priorities, and if so, what are they and why do they merit special attention?

3. Have there been significant developments—in the United States or elsewhere—in any of these areas since the Roadmap was published that NIST should be aware of and take into account as it works to advance the usefulness of the Framework?

Dated: August 21, 2014.

**Willie E. May,**

*Associate Director for Laboratory Programs.*

[FR Doc. 2014-20315 Filed 8-25-14; 8:45 am]

**BILLING CODE 3510-13-P**

## **DEPARTMENT OF COMMERCE**

### **National Telecommunications and Information Administration**

#### **Commerce Spectrum Management Advisory Committee Meeting**

**AGENCY:** National Telecommunications and Information Administration, U.S. Department of Commerce.

**ACTION:** Notice of Open Meeting.

**SUMMARY:** This notice announces a public meeting of the Commerce Spectrum Management Advisory Committee (Committee). The Committee provides advice to the Assistant Secretary of Commerce for Communications and Information and the National Telecommunications and Information Administration (NTIA) on spectrum management policy matters.

**DATES:** The meeting will be held on October 9, 2014, from 1:00 p.m. to 4:00 p.m., Eastern Daylight Time.

**ADDRESSES:** The meeting will be held at the U.S. Department of Commerce, 1401 Constitution Avenue NW., Room 4830, Washington, DC 20230. Public comments may be mailed to Commerce Spectrum Management Advisory Committee, National Telecommunications and Information Administration, 1401 Constitution Avenue NW., Room 4099, Washington, DC 20230 or emailed to [BWashington@ntia.doc.gov](mailto:BWashington@ntia.doc.gov).

#### **FOR FURTHER INFORMATION CONTACT:**

Bruce M. Washington, Designated Federal Officer, at (202) 482-6415 or [BWashington@ntia.doc.gov](mailto:BWashington@ntia.doc.gov); and/or visit NTIA's Web site at <http://www.ntia.doc.gov/category/csmac>.

#### **SUPPLEMENTARY INFORMATION:**

**Background:** The Committee provides advice to the Assistant Secretary of Commerce for Communications and Information on needed reforms to domestic spectrum policies and management in order to: License radio frequencies in a way that maximizes their public benefits; keep wireless networks as open to innovation as possible; and make wireless services available to all Americans. See Charter at <http://www.ntia.doc.gov/other-publication/2013/csmac-2013-charter>. This Committee is subject to the Federal Advisory Committee Act (FACA), 5 U.S.C. App. 2, and is consistent with the National Telecommunications and Information Administration Act, 47 U.S.C. 904(b). The Committee functions solely as an advisory body in compliance with the FACA. For more information about the Committee visit: <http://www.ntia.doc.gov/category/csmac>.

**Matters To Be Considered:** The Committee will receive reports on the progress of the following subcommittees established to help NTIA develop new or revised strategies for responding more efficiently and effectively to fundamental technological, operational, and other trends to continue advancement of delivering spectrum products, services, and solutions that will support the ever-increasing demand for spectrum:

1. Enforcement
2. Transitional Sharing
3. General Occupancy Measurements and Quantification of Federal Spectrum Use
4. Spectrum Management via Databases
5. Federal Access to Non-federal Bands
6. Spectrum Sharing Cost Recovery Alternatives

## **7. Industry and Government Collaboration**

NTIA will post a detailed agenda on its Web site, <http://www.ntia.doc.gov/category/csmac>, prior to the meeting. To the extent that the meeting time and agenda permit, any member of the public may speak to or otherwise address the Committee regarding the agenda items. See *Open Meeting and Public Participation Policy*, available at <http://www.ntia.doc.gov/category/csmac>.

**Time and Date:** The meeting will be held on October 9, 2014, from 1:00 p.m. to 4:00 p.m., Eastern Daylight Time. The times and the agenda topics are subject to change. The meeting will be available via two-way audio link and may be webcast. Please refer to NTIA's Web site, <http://www.ntia.doc.gov/category/csmac>, for the most up-to-date meeting agenda and access information.

**Place:** The meeting will be held at the U.S. Department of Commerce, 1401 Constitution Avenue NW., Room 4830, Washington, DC 20230. Public comments may be mailed to Commerce Spectrum Management Advisory Committee, National Telecommunications and Information Administration, 1401 Constitution Avenue NW., Room 4099, Washington, DC 20230. The meeting will be open to the public and press on a first-come, first-served basis. Space is limited. The public meeting is physically accessible to people with disabilities. Individuals requiring accommodations, such as sign language interpretation or other ancillary aids, are asked to notify Mr. Washington at (202) 482-6415 or [BWashington@ntia.doc.gov](mailto:BWashington@ntia.doc.gov) at least ten (10) business days before the meeting.

**Status:** Interested parties are invited to attend and to submit written comments to the Committee at any time before or after the meeting. Parties wishing to submit written comments for consideration by the Committee in advance of a meeting must send them to NTIA's Washington, DC office at the above-listed address and comments must be received five (5) business days before the scheduled meeting date, to provide sufficient time for review. Comments received after this date will be distributed to the Committee, but may not be reviewed prior to the meeting. It would be helpful if paper submissions also include a compact disc (CD) in Word or PDF format. CDs should be labeled with the name and organizational affiliation of the filer. Alternatively, comments may be submitted electronically to [BWashington@ntia.doc.gov](mailto:BWashington@ntia.doc.gov). Comments provided via electronic mail also may be

<sup>6</sup> <http://www.nist.gov/cyberframework/upload/roadmap-021214.pdf>

submitted in one or more of the formats specified above.

**Records:** NTIA maintains records of all Committee proceedings. Committee records are available for public inspection at NTIA's Washington, DC office at the address above. Documents including the Committee's charter, member list, agendas, minutes, and any reports are available on NTIA's Committee Web page at <http://www.ntia.doc.gov/category/csmac>.

Dated: August 20, 2014.

**Kathy D. Smith,**

*Chief Counsel, National Telecommunications and Information Administration.*

[FR Doc. 2014–20219 Filed 8–25–14; 8:45 am]

**BILLING CODE 3510–60–P**

## CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

### Request for Informal Public Comment

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice inviting informal public comment on operation AmeriCorps grant competition.

**SUMMARY:** The Corporation for National and Community Service (CNCS) is inviting informal public comment concerning the concept for a new grant competition. The concept paper describing this competition may be obtained via email to [OperationAmeriCorps@cns.gov](mailto:OperationAmeriCorps@cns.gov). The concept paper is also available on [www.regulations.gov](http://www.regulations.gov). Individuals who use a telecommunications device for the deaf (TTY–TDD) may call 1–800–833–3722 between 8:00 a.m. and 8:00 p.m. Eastern Time, Monday through Friday.

**ADDRESSES:** Comments may be submitted, identified as Comment on Operation AmeriCorps, by any of the following two methods within 30 days from the date of publication in the **Federal Register**:

(1) Electronically via [www.regulations.gov](http://www.regulations.gov).

(2) By email to: [OperationAmeriCorps@cns.gov](mailto:OperationAmeriCorps@cns.gov).

**SUPPLEMENTARY INFORMATION:** CNCS is particularly interested in comments which:

- Lead to clarification of the funding priorities and other components of the concept.
- Deepen the impact of this initiative in achieving measurable change in communities.
- Make the concept more accessible to diverse audiences.
- Make it easier for applicants to apply.

- Add elements that would make it easier for an applicant with no experience with CNCS or national service to apply.

CNCS will not respond individually to those providing input, but will consider comments in preparing for a future competition.

Dated: August 18, 2014.

**Jed Herrmann,**

*Senior Advisor to the CEO.*

[FR Doc. 2014–20242 Filed 8–25–14; 8:45 am]

**BILLING CODE 6050–28–P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

[Docket ID: DoD–2014–OS–0129]

#### Notice of Availability (NOA) of an Environmental Assessment (EA) Addressing Implementation of the Real Property Master Plan at Defense Distribution Center Susquehanna, Pennsylvania

**AGENCY:** Defense Logistics Agency, Department of Defense.

**ACTION:** Notice of Availability (NOA) of an Environmental Assessment (EA) Addressing Implementation of the Real Property Master Plan at Defense Distribution Center Susquehanna, Pennsylvania.

**SUMMARY:** The Defense Logistics Agency (DLA) announces the availability of an Environmental Assessment (EA) Addressing Implementation of the Real Property Master Plan at Defense Distribution Center Susquehanna, Pennsylvania. The EA has been prepared as required under the National Environmental Policy Act (NEPA) (1969). In addition, the EA complies with DLA Regulation 1000.22. DLA has determined that the proposed action would not have a significant impact on the human environment within the context of NEPA. Therefore, the preparation of an environmental impact statement is not required.

**DATES:** Public comments will be accepted on or before September 25, 2014. Comments received by the end of the 30-day period will be considered when preparing the final version of the document.

**ADDRESSES:** You may submit comments to one of the following:

- **Federal eRulemaking Portal:** <http://www.regulations.gov>. Follow the instructions for submitting comments.
- **Mail:** Federal Docket Management System Office, 4800 Mark Center Drive, East Tower, 2nd floor, Suite 02G09, Alexandria, VA 22350–3100.

**FOR FURTHER INFORMATION CONTACT:** Ira Silverberg at (703) 767–0705 during normal business hours Monday through Friday, from 8:00 a.m. to 4:30 p.m. (EST) or by email: [Ira.Silverberg@dla.mil](mailto:Ira.Silverberg@dla.mil).

**SUPPLEMENTARY INFORMATION:** The EA is available electronically at [http://www.dla.mil/InstallationSupport/Documents/DEA\\_Susquehanna%20RPMP\\_070814.pdf](http://www.dla.mil/InstallationSupport/Documents/DEA_Susquehanna%20RPMP_070814.pdf). Hardcopies of the EA also are available at the Red Land Community Library, 48 Robin Hood Drive, Etters, PA 17319, and the Fairview Township Municipal Building, 599 Lewisberry Road, New Cumberland, PA 17070.

Dated: August 21, 2014.

**Aaron Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2014–20238 Filed 8–25–14; 8:45 am]

**BILLING CODE 5001–06–P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Defense Acquisition University Board of Visitors; Notice of Federal Advisory Committee Meeting

**AGENCY:** Defense Acquisition University, DoD.

**ACTION:** Meeting notice.

**SUMMARY:** The Department of Defense is publishing this notice to announce a Federal Advisory Committee meeting of the Defense Acquisition University Board of Visitors. This meeting will be open to the public.

**DATES:** Wednesday, September 24, 2014, from 9:00 a.m. to 2:00 p.m.

**ADDRESSES:** DAU Headquarters, 9820 Belvoir Road, Fort Belvoir, VA 22060.

**FOR FURTHER INFORMATION CONTACT:** Caren Hergenroeder, Protocol Director, DAU. Phone: 703–805–5134. Fax: 703–805–5940. Email: [caren.hergenroeder@dau.mil](mailto:caren.hergenroeder@dau.mil).

**SUPPLEMENTARY INFORMATION:** This meeting is being held under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. § 552b, as amended), and 41 CFR § 102–3.150.

**Purpose of the Meeting:** The purpose of this meeting is to report back to the Board of Visitors on continuing items of interest.

**Agenda:**

9:00 a.m. Welcome and Announcements  
9:10 a.m. DAU Update