

HRSA, Room 11C-26, 5600 Fishers Lane, Rockville, MD 20857; telephone (301) 443-6634 or email: [ahertzog@hrsa.gov](mailto:ahertzog@hrsa.gov).

Dated: August 6, 2014.

**Jackie Painter,**

*Acting Director, Division of Policy and Information Coordination.*

[FR Doc. 2014-19201 Filed 8-13-14; 8:45 am]

**BILLING CODE 4165-15-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Health Resources and Services Administration**

**Advisory Council on Blood Stem Cell Transplantation; Notice of Meeting**

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), notice is hereby given of the following meeting:

*Name:* Advisory Council on Blood Stem Cell Transplantation.

*Date and Time:* September 15, 2014, 8:00 a.m. to 4:30 p.m. (Eastern Standard Time).

*Place:* Fishers Lane Conference Center, Terrace Level, 5635 Fishers Lane, Rockville, MD 20852.

*Status:* The meeting will be open to the public.

*Purpose:* Pursuant to Public Law 109-129, 42 U.S.C. 274k (section 379 of the Public Health Service Act, as amended), the Advisory Council on Blood Stem Cell Transplantation (ACBSCT) advises the Secretary of the Department of Health and Human Services and the Administrator, Health Resources and Services Administration, on matters related to the activities of the C.W. Bill Young Cell Transplantation Program (Program) and the National Cord Blood Inventory Program.

*Agenda:* The Council will hear reports from ACBSCT Work Groups including: Realizing the Potential of Cord Blood; Access to Transplantation; and Advancing Hematopoietic Stem Cell Transplantation for Hemoglobinopathies. The Council also will hear presentations and discussions on topics including: Financial Issues Related to Stem Cell Transplantation and Quality of Care. Agenda items are subject to changes as priorities indicate.

After Council discussions, members of the public will have an opportunity to provide comments. Because of the Council's full agenda and the time frame in which to cover the agenda topics, public comment will be limited. All public comments will be included in the record of the ACBSCT meeting. Meeting summary notes will be posted on the HRSA's Program Web site at [http://bloodcell.transplant.hrsa.gov/ABOUT/Advisory\\_Council/index.html](http://bloodcell.transplant.hrsa.gov/ABOUT/Advisory_Council/index.html).

Those participating in this meeting can register and view the draft meeting agenda by visiting <https://www.blsmmeetings.net/acbsct>. The deadline to register for this meeting is Friday, September 12, 2014. For all logistical questions and concerns, please contact Anita Allen, Seamon Corporation, by calling (301)

658-3442 or by sending an email to [allen@seamoncorporation.com](mailto:allen@seamoncorporation.com).

*Public Comment:* It is preferred that persons interested in providing an oral presentation submit a written request, along with a copy of their presentation to: Patricia Stroup, MBA, MPA, Executive Secretary, Healthcare Systems Bureau, Health Resources and Services Administration, Room 17W65, 5600 Fishers Lane, Rockville, Maryland 20857 or email at [pstroup@hrsa.gov](mailto:pstroup@hrsa.gov). Requests should contain the name, address, telephone number, email address, and any business or professional affiliation of the person desiring to make an oral presentation. Groups having similar interests are requested to combine their comments and present them through a single representative.

The allocation of time may be adjusted to accommodate the level of expressed interest. Persons who do not file an advance request for a presentation, but desire to make an oral statement, may request this at the time of the public comment period. Public participation and ability to comment will be limited to time as it permits.

*For Further Information Contact:*

Patricia Stroup, MBA, MPA, Executive Secretary, Healthcare Systems Bureau, Health Resources and Services Administration, 5600 Fishers Lane, Room 17W63, Rockville, Maryland 20857; telephone (301) 443-1127.

Dated: August 8, 2014.

**Jackie Painter,**

*Acting Director, Division of Policy and Information Coordination.*

[FR Doc. 2014-19218 Filed 8-13-14; 8:45 am]

**BILLING CODE 4165-15-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Health Resources and Services Administration**

**Centers for Disease Control and Prevention (CDC)/Health Resources and Services Administration (HRSA) Advisory Committee on HIV, Viral Hepatitis, and Sexually Transmitted Disease (STD) Prevention and Treatment**

**AGENCY:** Health Resources and Services Administration, HHS.

**ACTION:** Notice.

**SUMMARY:** The Health Resources and Services Administration (HRSA) is requesting nominations to fill three vacancies on the CDC/HRSA Advisory Committee on HIV, Viral Hepatitis and STD Prevention and Treatment (CHACHSPT).

**DATES:** Nominations should be submitted electronically or in writing, and must be postmarked by August 30, 2014.

**ADDRESSES:** All nominations should be submitted by email to: Shelley B. Gordon, Public Health Analyst, at

[sgordon@hrsa.gov](mailto:sgordon@hrsa.gov) or mailed to Shelley B. Gordon, HIV/AIDS Bureau, HRSA, 5600 Fishers Lane, Room 7C-26, Rockville, Maryland 20857, no later than September 15, 2014.

**FOR FURTHER INFORMATION CONTACT:** Shelley B. Gordon, Public Health Analyst, HIV/AIDS Bureau, HRSA, 5600 Fishers Lane, Room 7C-26, Rockville, Maryland 20857, [sgordon@hrsa.gov](mailto:sgordon@hrsa.gov), 301-443-9684.

**SUPPLEMENTARY INFORMATION:** The CHACHSPT is governed by the Federal Advisory Committee Act, Public Law 92-643 (5 U.S.C. App. 2), as amended, which sets forth the standards for the formation and use of advisory committees. The CHACHSPT consists of 18 experts knowledgeable in the fields of public health, epidemiology, laboratory practices, immunology, infectious diseases, drug abuse, behavioral science, health education, healthcare delivery, state health programs, clinical care, preventive health, medical education, health services and clinical research, and healthcare financing, who are selected by the Secretary of the U.S. Department of Health and Human Services (HHS). The CHACHSPT provides advice to the Secretary, HHS; the Director, CDC; and the Administrator, HRSA, on objectives, strategies, policies, and priorities for HIV, viral hepatitis, and STD prevention and treatment efforts including surveillance of HIV infection, AIDS, viral hepatitis, other STDs, and related behaviors; epidemiologic, behavioral, health services, and laboratory research on HIV/AIDS, viral hepatitis, and other STDs; identification of policy issues related to HIV/viral hepatitis/STD professional education, patient healthcare delivery, and prevention services; agency policies about prevention of HIV/AIDS, viral hepatitis, and other STDs; treatment, healthcare delivery, and research and training; strategic issues influencing the ability of CDC and HRSA to fulfill their missions of providing prevention and treatment services; programmatic efforts to prevent and treat HIV, viral hepatitis, and other STDs; and support to the agencies in their development of responses to emerging health needs related to HIV, viral hepatitis, and other STDs.

Nominations are being sought for individuals who have expertise and qualifications necessary to contribute to the Committee's objectives.

Nominees will be selected from experts having experience in HIV/AIDS, viral hepatitis, and STDs prevention and control. Experts in the disciplines of epidemiology, laboratory practice,

immunology, infectious diseases, drug abuse, behavioral science, health education, healthcare delivery, state health programs, clinical care, preventive health, medical education, health services and clinical research, healthcare financing, and other related disciplines will be considered. Members may be invited to serve for terms of up to 4 years.

The HHS policy stipulates that committee membership be balanced in terms of points of view represented and the committee's function. Consideration is given to ensure a broad representation of geographic areas within the U.S., as well as gender, race, ethnicity, persons with disabilities, and several other factors including: (1) The committee's mission; (2) the geographic, ethnic, social, economic, or scientific impact of the advisory committee's recommendations; (3) the types of specific perspectives required, for example, those of consumers, technical experts, the public at-large, academia, business, or other sectors; (4) the need to obtain divergent points of view on the issues before the advisory committee; and (5) the relevance of state, local, or Tribal governments to the development of the advisory committee's recommendations. Nominees must be U.S. citizens.

Candidates should submit the following items:

- Current curriculum vitae, including complete contact information (telephone numbers, mailing address, email address).
- A letter of recommendation from person(s) not employed by the U.S. Department of Health and Human Services.
- A statement indicating the nominee's willingness to serve as a potential member of the Committee.

Dated: August 7, 2014.

**Jackie Painter,**

*Acting Director, Division of Policy and Information Coordination.*

[FR Doc. 2014-19199 Filed 8-13-14; 8:45 am]

**BILLING CODE 4165-15-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Health Resources and Services Administration**

**Rural Health Services Outreach Program**

**AGENCY:** Health Resources and Services Administration, HHS.

**ACTION:** Notice of Class Deviation from Competition Requirements for Rural

Health Services Outreach Program (Outreach).

**SUMMARY:** The Office of Rural Health Policy (ORHP) will provide program expansion supplemental awards to the current Rural Health Services Outreach Program grantees. The program expansion supplemental funds will allow current Outreach grantees to expand outreach and enrollment activities to the rural uninsured for the next Affordable Care Act's (ACA) Health Insurance Marketplace open enrollment period (November 15, 2014–February 15, 2015). In addition, it will help educate the newly insured about the insurance and benefits they can now access as a result of enrolling during the initial Health Insurance Marketplace open enrollment period. The overarching goals of this supplemental funding are to: (1) Increase the number of uninsured educated about their coverage options; (2) increase the number of uninsured enrolled into the Health Insurance Marketplaces or other available sources of insurance, such as Medicaid and the Children's Health Insurance Program; and (3) increase the number of newly insured individuals educated about the benefits and primary care and preventative services to which they now have access.

**SUPPLEMENTARY INFORMATION:**

**INTENDED RECIPIENT OF THE AWARD: CURRENT OUTREACH GRANTEES (QUANTITY: 69)**

Grant No.	Grantee name	City	State	Amount
D04RH23609	PeaceHealth DBA Ketchikan General Hospital	Ketchikan	AK	Not to exceed \$25,000.
D04RH23614	Siloam Springs Regional Health Cooperative, Inc	Siloam Springs	AR	Not to exceed \$25,000.
D04RH23596	Mariposa Community Health Center, Inc	Nogales	AZ	Not to exceed \$25,000.
D04RH23569	County of Nevada Human Services Agency	Nevada City	CA	Not to exceed \$25,000.
D04RH23589	Lake County Tribal Health, Inc	Lakeport	CA	Not to exceed \$25,000.
D04RH23620	Woodlake Union Elementary	Woodlake	CA	Not to exceed \$25,000.
D04RH23616	Telluride Medical Center Foundation	Telluride	CO	Not to exceed \$25,000.
D04RH23588	La Red Health Center, Inc	Georgetown	DE	Not to exceed \$25,000.
D04RH23580	Heartland Rural Health Network, Inc	Avon Park	FL	Not to exceed \$25,000.
D04RH23611	Rural Health Network of Monroe County Florida, Inc.	Summerland Key	FL	Not to exceed \$25,000.
D04RH23576	Georgia Southern University	Statesboro	GA	Not to exceed \$25,000.
D04RH23585	Irwin County Board of Health	Ocilla	GA	Not to exceed \$25,000.
D04RH23599	Meadows Regional Medical Center, Inc	Vidalia	GA	Not to exceed \$25,000.
D04RH23615	St. Mary's Hospital, Inc	Cottonwood	ID	Not to exceed \$25,000.
D04RH23583	Indiana Rural Health Association, Inc	Rosedale	IN	Not to exceed \$25,000.
D04RH23618	Unified School District #498 Marshall County Kansas.	Waterville	KS	Not to exceed \$25,000.
D04RH23572	Ephraim McDowell Health Care Foundation, Inc	Danville	KY	Not to exceed \$25,000.
D04RH23586	Kentucky Office of Vocational Rehabilitation	Frankfort	KY	Not to exceed \$25,000.
D04RH23590	Lake Cumberland District Health Department	Somerset	KY	Not to exceed \$25,000.
D04RH23591	Lotts Creek Community School, Inc	Hazard	KY	Not to exceed \$25,000.
D04RH23595	Marcum and Wallace Memorial Hospital	Irvine	KY	Not to exceed \$25,000.
D04RH23603	Montgomery County Kentucky Health Department	Mount Sterling	KY	Not to exceed \$25,000.
D04RH24757	Unlawful Narcotics Investigation, Treatment and Education.	Somerset	KY	Not to exceed \$25,000.
D04RH23582	Hospital Service District No. 1-A of the Parish of Richland.	Delhi	LA	Not to exceed \$25,000.
D04RH23584	Innis Community Health Center, Inc	Innis	LA	Not to exceed \$25,000.
D04RH23592	Louisiana Tech University	Ruston	LA	Not to exceed \$25,000.
D04RH23556	Allegany Health Right, Inc	Cumberland	MD	Not to exceed \$25,000.
D04RH23604	Mount Desert Island Hospital Organization	Bar Harbor	ME	Not to exceed \$25,000.