telephone conference (teleconference) on August 15, 2014.

**DATES:** The Special Meeting will be held on Friday, August 15, 2014, from 11:00 a.m. to 12:00 p.m. Eastern Daylight Time.

**ADDRESSES:** The Special Meeting will be conducted via teleconference. Members of the public may listen to the meeting by dialing toll-free 1–888–282–1676 and using passcode "FirstNet." Due to the limited number of ports, attendance via teleconference will be on a first-come, first-served basis.

## FOR FURTHER INFORMATION CONTACT:

Margaret Baldwin, 12201 Sunrise Valley Drive, Reston, VA 20192: telephone (703) 648–4161 or via email *margaret.baldwin@firstnet.gov.* Please direct media inquiries to Corey Ray at (703) 648–4109.

# SUPPLEMENTARY INFORMATION:

Background: The Middle Class Tax Relief and Job Creation Act of 2012 (Act), Public Law 112-96, 126 Stat. 156 (2012), created FirstNet as an independent authority within the NTIA. The Act directs FirstNet to establish a single nationwide, interoperable public safety broadband network. The FirstNet Board is responsible for making strategic decisions regarding FirstNet's operations. As provided in section 4.08 of the FirstNet Bylaws, the Board through this Notice provides at least two days' notice of a Special Meeting of the Board to be held on August 15, 2014. The Board may, by a majority vote, close a portion of the Special Meeting as necessary to preserve the confidentiality of commercial or financial information that is privileged or confidential, to discuss personnel matters, or to discuss legal matters affecting FirstNet, including pending or potential litigation. See 47 U.S.C. 1424(e)(2).

*Matters To Be Considered:* FirstNet will post an agenda for the Special Meeting on its Web site at *www.firstnet.gov* prior to the meeting. The agenda topics are subject to change.

*Time and Date:* The Special Meeting will be held on August 15, 2014, from 11:00 a.m. to 12:00 p.m. Eastern Daylight Time. The times and dates are subject to change. Please refer to FirstNet's Web site at *www.firstnet.gov* for the most up-to-date information.

*Other Information:* The teleconference for the Special Meeting is open to the public. On the date and time of the Special Meeting, members of the public may call toll-free 1–888–282–1676 and use passcode "FirstNet" to listen to the meeting. If you experience technical difficulty, please contact Margaret Baldwin by telephone (703) 648–4161 or via email margaret.baldwin@ *firstnet.gov.* Public access will be limited to listen-only. Due to the limited number of ports, attendance via teleconference will be on a first-come, first-served basis. The Special Meeting is accessible to people with disabilities. Individuals requiring accommodations are asked to notify Ms. Baldwin by telephone (703) 648–4161 or via email *margaret.baldwin@firstnet.gov*, at least two days (2) business days before the meeting.

*Records:* NTIA maintains records of all Board proceedings. Board minutes will be available at *http://www.ntia.doc.gov/category/firstnet.* 

Dated: August 5, 2014.

## Kathy D. Smith,

Chief Counsel, National Telecommunications and Information Administration. [FR Doc. 2014–18768 Filed 8–7–14; 8:45 am]

BILLING CODE 3510-60-P

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Addition

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Addition to the Procurement List.

**SUMMARY:** The Committee is proposing to add a product to the Procurement List that will be furnished by a nonprofit agency employing persons who are blind or have other severe disabilities.

Comments Must Be Received on or Before: 9/8/2014.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 10800, Arlington, Virginia, 22202–4149.

FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT: Barry S. Lineback, Telephone: (703) 603–7740, Fax: (703) 603–0655, or email *CMTEFedReg@ AbilityOne.gov.* 

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 USC 8503(a)(2) and 41 CFR 51–2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed action.

## Addition

If the Committee approves the proposed addition, the entity of the Federal Government identified in this notice will be required to procure the product listed below from the nonprofit agency employing persons who are blind or have other severe disabilities. The following product is proposed for addition to the Procurement List for production by the nonprofit agency listed:

## Product

NSN: 8520–01–432–2618—Hand Soap, Liquid, Biobased, BX (4) 1 gallon jugs. NPA: Lighthouse for the Blind, St. Louis. Contracting Activity: General Services

Administration, Fort Worth, TX. Coverage: A-List for the Total Government Requirement as aggregated by the General Services Administration, Fort Worth, TX.

## Barry S. Lineback,

Director, Business Operations. [FR Doc. 2014–18775 Filed 8–7–14; 8:45 am] BILLING CODE 6353–01–P

# COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

# Procurement List; Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to and Deletions from the Procurement List.

**SUMMARY:** This action adds services to the Procurement List that will be provided by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes products from the Procurement List previously furnished by such agencies.

DATES: Effective Date: 9/8/2014.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 10800, Arlington, Virginia 22202–4149.

# FOR FURTHER INFORMATION CONTACT: Barry S. Lineback, Telephone: (703) 603–7740, Fax: (703) 603–0655, or email *CMTEFedReg@AbilityOne.gov.*

## SUPPLEMENTARY INFORMATION:

#### Additions

On 5/23/2014 (79 FR 29747) and 6/ 13/2014 (33911–33912), the Committee for Purchase From People Who Are Blind or Severely Disabled published notices of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the services and impact of the additions on the current or most recent contractors, the Committee has determined that the services listed below are suitable for procurement by the Federal Government under 41 U.S.C. Regulatory Flexibility Act Certification 8501-8506 and 41 CFR 51-2.4.

# **Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will provide the services to the Government.

2. The action will result in authorizing small entities to provide the services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 USC 8501-8506) in connection with the services proposed for addition to the Procurement List.

# **End of Certification**

Accordingly, the following services are added to the Procurement List:

#### Services

- Service Type/Location: Laundry Service, Veterans Affairs, Nebraska Western Iowa Health Care System and VA Central Iowa Health Care System, 2501 West 22nd Street, Sioux Falls, SD.
- NPA: Goodwill Specialty Services, Inc., Omaha, NE.
- Contracting Activity: Department of Veterans Affairs, 438-Sioux Falls VA Medical Center, Sioux Falls, SD.
- Service Type/Location: Grounds Maintenance Service, Mission and Installation Contracting Command, 1792 12th Street, Fort Riley, KS.
- NPA: Skookum Educational Programs, Bremerton, WA.

Contracting Activity: Dept. of the Army, W6QM MICC-FT RILEY, Fort Riley, KS.

- Service Type/Location: Assembly, Kitting, Warehousing and Fulfillment Service, National Park Service, Interpretation and Education Division, 1849 C Street NW., Washington, DC.
- NPA: Industries for the Blind, Inc., West Allis, WI.
- Contracting Activity: Dept. of the Interior, National Park Service, NCR Regional Contracting, Washington, DC.

# Deletions

On 6/27/2014 (79 FR 36477), the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed deletions from the Procurement List.

After consideration of the relevant matter presented, the Committee has determined that the products listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51 - 2.4.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action may result in authorizing small entities to furnish the products to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 USC 8501-8506) in connection with the products deleted from the Procurement List.

## **End of Certification**

Accordingly, the following products are deleted from the Procurement List:

# Products

- NSN: 8115-00-511-5750-Box, Set-Up, Mailing Dental.
- NPA: Blind Industries & Services of Maryland, Baltimore, MD.
- Contracting Activity: Defense Logistics Agency Troop Support, Philadelphia, PA.
- NSN: 7530-01-515-7900-Paper, Printer, Ink Jet, Photo Quality, Double Side, Matte, Letter, 99 Bright White.

NSN: 7530-01-515-7471-Paper, Printer, Ink Jet, Photo Quality, 24 lb., Letter, 94 Bright White.

NPA: Wiscraft, Inc., Milwaukee, WI.

Contracting Activity: General Services Administration, New York, NY.

# Barry S. Lineback,

Director, Business Operations.

[FR Doc. 2014-18774 Filed 8-7-14; 8:45 am] BILLING CODE 6353-01-P

**CORPORATION FOR NATIONAL AND COMMUNITY SERVICE** 

# Information Collection: Submission for **OMB Review, Comment Request**

AGENCY: Corporation for National and Community Service.

ACTION: Notice.

SUMMARY: The Corporation for National and Community Service (CNCS) has submitted a public information collection request (ICR) entitled Segal AmeriCorps Education Award Matching Program Commitment Form for review and approval in accordance with the Paperwork Reduction Act of 1995, Public Law 104-13, (44 U.S.C. Chapter 35). Copies of this ICR, with applicable supporting documentation, may be obtained by calling the Robert Bisi of CNCS at 202-606-6638 or email to

rbisi@cns.gov. Individuals who use a telecommunications device for the deaf (TTY-TDD) may call 1-800-833-3722 between 8:00 a.m. and 8:00 p.m. Eastern Time, Monday through Friday. **ADDRESSES:** Comments may be submitted, identified by the title of the information collection activity, to the Office of Information and Regulatory Affairs, Attn: Ms. Sharon Mar, OMB Desk Officer for CNCS, by any of the following two methods within 30 days from the date of publication in the Federal Register:

(1) By fax to: 202-395-6974, Attention: Ms. Sharon Mar, OMB Desk Officer for the Corporation for National and Community Service; or

(2) By email to: *smar@omb.eop.gov*. SUPPLEMENTARY INFORMATION: The OMB is particularly interested in comments which:

• Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of CNCS, including whether the information will have practical utility:

 Évaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

 Propose ways to enhance the quality, utility, and clarity of the information to be collected; and

• Propose ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

## Comments

A 60-day Notice requesting public comment was published in the Federal Register on July 23, 2013. This comment period ended September 17, 2013. No public comments were received from this Notice.

Description: CNCS is seeking approval of Segal AmeriCorps Education Award Matching Program Commitment Form, which is used by institutions of higher education that provide incentives for AmeriCorps alumni such as matching the AmeriCorps Education Award and that request that their institution be listed on the Segal AmeriCorps Education Award Matching Program section of the CNCS Web site.

Type of Review: Renewal.

Agency: Corporation for National and Community Service.

Title: Segal AmeriCorps Education Award Matching Program Commitment Form.