

of the CN Labeling Program. Without the information CN Labeling Program would have no basis on which to determine how or if a product meets the meal pattern requirements.

*Description of Respondents:* Business or other for-profit.

*Number of Respondents:* 202.

*Frequency of Responses:* Reporting: Other (as needed).

*Total Burden Hours:* 758.

#### **Agricultural Marketing Service**

*Title:* Local Food Promotion Program.

*OMB Control Number:* 0581-0287.

*Summary of Collection:* The Agriculture Act of 2014 (Pub. L. 113-79) (2014 Farm Bill) amended the Farmer-to-Consumer Direct Marketing Act of 1976 (7 U.S.C. 3005) by expanding and renaming the Farmers' Market Promotion Program (FMPP) to Farmers' Market and Local Food Promotion Program (FMLFPP). The amended program will now include funding opportunities for projects that develop, improve, and expand local and regional food business enterprises that process, distribute, aggregate or store locally or regionally produced food products. A burden is being imposed on eligible entities that apply to and are awarded under the Local Food component of the FMLFPP. Approximately \$15 million will be made available for local and regional food business enterprise projects under the Local Food Promotion Program (LFPP).

*Need and Use of the Information:*

Two types of applications will be accepted under LFPP. The first type of application will be for planning grants and the second type will be for implementation grants. All forms must be submitted electronically via the Grants.gov Web site. Eligible entities for grants under LFPP include: Agricultural cooperatives, producer networks, producer associations, community supported agriculture networks, community supported agriculture associations, and other agricultural business entities (for profit groups); non-profit corporations; public benefit corporations; economic development corporations; regional farmers' market authorities; and local and Tribal governments. Without the required information, Agricultural Marketing Service will not be able to review, award, reimburse, or monitor grants to eligible applicants.

*Description of Respondents:* Business or other for-profit; Not-for-profit and State, Local and Tribal Government.

*Number of Respondents:* 1,500.

*Frequency of Responses:* Annually.

*Total Burden Hours:* 34,988.

#### **Agricultural Marketing Service**

*Title:* National Organic Program; Organic Certification Cost-Share Programs.

*OMB Control Number:* 0581-0288.

*Summary of Collection:* The National Organic Certification Cost Share Program (NOCCSP) is authorized under section 10606(d)(1) of the Farm Security and Rural Investment Act of 2002 (7 U.S.C. 7901 note), as amended by section 10004(c) of the Agriculture Act of 2014 (2014 Farm Bill: Pub. L. 113-79). Under this authority, USDA is authorized to provide organic certification cost-share assistance through 50 States, the District of Columbia, and five U.S. Territories. Collection requirements are applied only to those State Departments of Agriculture and organic producers and handlers who voluntarily participate in one of two organic certification cost-share programs: The NOCCSP or the Agricultural Management Assistance (AMA) Organic Certification Cost-Share Program. To prevent duplicate assistance payments, producers participating in the AMS program are not eligible to participate in the producer portion of the NOCCSP.

*Need and Use of the Information:* The information collection requirements in this request are applied only to those state agencies and organic producers and handlers who voluntarily participate in one of these programs for Fiscal Years 2014 to 2018. Each program provides cost-share assistance, through participating state agencies, to organic producers and, in the case of NOCCSP, to organic handlers. Recipients must receive initial certification or continuation of certification to the USDA organic regulations (7 CFR part 205) from a USDA-accredited certifying agent. The information collected from respondents is needed to ensure that program recipients are eligible for funding and comply with applicable program regulations.

*Description of Respondents:* State, Local and Tribal Government; Business or other for-profit; Not-for-profit.

*Number of Respondents:* 12,056.

*Frequency of Responses:*

*Total Burden Hours:* 16,592.

**Charlene Parker,**

*Departmental Information Collection Clearance Officer.*

[FR Doc. 2014-18603 Filed 8-5-14; 8:45 am]

**BILLING CODE 3410-02-P**

#### **DEPARTMENT OF AGRICULTURE**

##### **Food Safety and Inspection Service**

[Docket No. FSIS-2014-0010]

##### **National Advisory Committee on Meat and Poultry Inspection; Committee Renewal**

**AGENCY:** Food Safety and Inspection Service.

**ACTION:** Notice of the Reestablishment of the U.S. Department of Agriculture National Advisory Committee on Meat and Poultry Inspection.

**SUMMARY:** The U.S. Department of Agriculture intends to renew the National Advisory Committee on Meat and Poultry Inspection (NACMPI). The purpose of the Committee is to provide advice to the Secretary of Agriculture concerning State and Federal programs with respect to meat and poultry inspection, food safety, and other matters that fall within the scope of the Federal Meat Inspection Act (FMIA) and the Poultry Products Inspection Act (PPIA).

**FOR FURTHER INFORMATION CONTACT:** Ms. Natasha Williams, Management Analyst, Office of Outreach, Employee Education and Training, Food Safety and Inspection Service (FSIS), telephone (202) 690-6531; Fax (202) 690-6519; email [Natasha.williams@fsis.usda.gov](mailto:Natasha.williams@fsis.usda.gov).

##### **SUPPLEMENTARY INFORMATION:**

##### **Background**

In accordance with the Federal Advisory Committee Act (FACA) (5 U.S.C. App.), notice is hereby given that the Secretary of Agriculture intends to renew the National Advisory Committee on Meat and Poultry Inspection for two years. The Committee provides advice and recommendations to the Secretary on meat and poultry inspection programs, pursuant to sections 7(c), 24, 301(a)(3), and 301(c) of the Federal Meat Inspection Act, 21 U.S.C. 607(c), 624, 645, 661(a)(3), and 661(c), and to sections 5(a)(3), 5(c), 8(b), and 11(e) of the Poultry Products Inspection Act, 21 U.S.C. 454(a)(3), 454(c), 457(b), and 460(e).

A copy of the current charter and other information about the committee can be found at <http://www.fsis.usda.gov/wps/portal/fsis/topics/regulations/advisory-committees/nacmpi>

##### **Additional Public Notification**

FSIS will announce this notice online through the FSIS Web page located at <http://www.fsis.usda.gov/wps/portal/fsis/home>

FSIS will also make copies of this **Federal Register** publication available

through the FSIS Constituent Update, which is used to provide information regarding FSIS policies, procedures, regulations, **Federal Register** notices, FSIS public meetings, and other types of information that could affect or would be of interest to constituents and stakeholders. The Update is communicated via Listserv, a free electronic mail subscription service for industry, trade groups, consumer interest groups, health professionals, and other individuals who have asked to be included. The Update is also available on the FSIS Web page. In addition, FSIS offers an electronic mail subscription service which provides automatic and customized access to selected food safety news and information. This service is available at <http://www.fsis.usda.gov/wps/portal/fsis/programs-and-services/email-subscription-service>.

Options range from recalls to export information to regulations, directives and notices. Customers can add or delete subscriptions themselves, and have the option to password protect their accounts.

#### USDA Nondiscrimination Statement

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To file a written complaint of discrimination, write USDA, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue SW., Washington, DC 20250-9410 or call 202-720-5964 (voice and TTY). USDA is an equal opportunity provider and employer.

Done at Washington, DC, July 31, 2014.

**Alfred V. Almanza,**  
Administrator.

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**BILLING CODE 3410-DM-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Request for Applications: The Community Forest and Open Space Conservation Program

**AGENCY:** Forest Service.

**ACTION:** Request for applications.

**SUMMARY:** The U.S. Department of Agriculture, Forest Service, State and Private Forestry, Cooperative Forestry staff, requests applications for the Community Forest and Open Space Conservation Program (Community Forest Program or CFP). This is a competitive grant program whereby local governments, qualified nonprofit organizations, and Indian tribes are eligible to apply for grants to establish community forests through fee simple acquisition of private forest land from a willing seller. The purpose of the program is to establish community forests by protecting forest land from conversion to non-forest uses and provide community benefits. Some of these benefits include sustainable forest management; clean air, water, wildlife habitat, and other environmental benefits; forest-based educational programs; service as models of effective forest stewardship; and recreational benefits secured with public access.

Private forest land that is at least five acres in size, suitable to sustain natural vegetation, and at least 75 percent forested is considered eligible lands for grants funded under this program. The lands must also be threatened by conversion to non-forest use, must not be held in trust by the United States on behalf of any Indian tribe, must not be tribal allotment lands, must be offered for sale by a willing seller, and if acquired by an eligible entity, must provide defined community benefits under CFP and allow public access.

**DATES:** Interested local government and nonprofit applicants must submit applications to the State Forester. Tribal applicants must submit applications to the appropriate Tribal government officials. All applications, either hardcopy or electronic, must be received by State Foresters or Tribal governments by January 16, 2015. State Foresters or Tribal government officials must forward applications to the Forest Service Region, Northeastern Area, or International Institute of Tropical Forestry by February 17, 2015.

**ADDRESSES:** All local government and qualified nonprofit organization applications must be submitted to the State Forester of the State where the property is located. All Tribal applications must be submitted to the equivalent Tribal government official. Applicants are encouraged to contact and work with the Forest Service Region, Northeastern Area, or International Institute of Tropical Forestry, and State Forester or equivalent Tribal government official in developing their proposal. The State

Forester's contact information may be found at <http://www.fs.fed.us/spf/coop/programs/loa/cfp.shtml>. All applicants must also send an email to [communityforest@fs.fed.us](mailto:communityforest@fs.fed.us) to confirm an application has been submitted for funding consideration.

State Foresters and Tribal government officials shall submit applications, either electronic or hardcopy, to the appropriate Forest Service Regional/Area/Institute contact noted below.

#### Northern and Intermountain Regions

##### Regions 1 and 4

(ID, MT, ND, NV, UT)

Janet Valle, U.S. Forest Service, 324 25th St., Ogden, UT 84401, 801-625-5258 (phone), 801-625-5716 (fax), [jvalle@fs.fed.us](mailto:jvalle@fs.fed.us).

#### Rocky Mountain Region

##### Region 2

(CO, KS, NE, SD, WY)

Claire Harper, U.S. Forest Service, 740 Simms Street, Golden, CO 80401, 303-275-5239 (phone), 303-275-5754 (fax), [claireharper@fs.fed.us](mailto:claireharper@fs.fed.us).

#### Southwestern Region

##### Region 3

(AZ, NM)

Margee Haines, U.S. Forest Service, 333 Broadway SE., Albuquerque, NM 87102, 505-842-3881 (phone), 505-842-3165 (fax), [mhaines@fs.fed.us](mailto:mhaines@fs.fed.us).

#### Pacific Southwest Region

##### Region 5

(CA, HI, Guam, American Samoa, Federated States of Micronesia and other Pacific Islands)

Dan McKeague, U.S. Forest Service, 1323 Club Drive, Vallejo, CA 94592, 707-562-8875 (phone), 707-562-9054 (fax), [dmckeague@fs.fed.us](mailto:dmckeague@fs.fed.us).

#### Pacific Northwest, and Alaska Regions

##### Regions 6 and 10

(AK, OR, WA)

Brad Siemens, U.S. Forest Service, 120 Southwest 3rd Ave., Portland, OR 97204 or P.O. Box 3623, Portland, OR 97208-3623, 503-808-2353 (phone), 503-808-2469 (fax), [btsiemens@fs.fed.us](mailto:btsiemens@fs.fed.us).

#### Southern Region

##### Region 8

(AL, AR, FL, GA, KY, LA, MS, NC, OK, SC, TN, TX, VA)

Mike Murphy, U.S. Forest Service, 1720 Peachtree Rd. NW., Suite 700B 850S North, Atlanta, GA 30309, 404-347-