medical construction standards are uniformly applied across applicable military centers;

c. Assessing the DoD approach to planning and programming facility improvements with specific emphasis on facility selection criteria and proportional assessment system; and facility programming responsibilities between the Assistant Secretary of Defense for Health Affairs and the Secretaries of the Military Departments;

d. Assessing whether the
Comprehensive Master Plan for the
National Capital Region Medical ("the
Master Plan"), dated April 2010, is
adequate to fulfill statutory
requirements, as required by section
2714 of the Military Construction
Authorization Act for Fiscal Year 2010
(division B of Pub. L. 111–84; 123 Stat.
2656), to ensure that the facilities and
organizational structure described in the
Master Plan result in world class
military medical centers in the National
Capital Region; and

e. Making recommendations regarding any adjustments of the Master Plan that are needed to ensure the provision of world class military medical centers and delivery system in the National Capital Region.

#### Agenda

Pursuant to 5 U.S.C. 552b, as amended, and 41 CFR 102–3.140 through 102–3.165 and subject to availability of space, the Panel meeting is open to the public from 10:00 a.m. to 11:15 a.m. and from 2:00 p.m. to 4:15 p.m. on August 18; 8:00 a.m. to 10:30 a.m. on August 19; and 8:00 a.m. to 10:00 a.m. on August 20, 2014, as the Panel will meet with senior military and civilian healthcare leaders to discuss facility design standards and benchmarking processes.

# Availability of Materials for the Meeting

A copy of the agenda or any updates to the agenda for the August 18–20, 2014 meeting, as well as any other materials presented in the meeting, may be obtained at the meeting.

#### **Public's Accessibility to the Meeting**

Pursuant to 5 U.S.C. 552b, as amended, and 41 CFR 102–3.140 through 102–3.165 and subject to availability of space, this meeting is open to the public. Seating is limited and is on a first-come basis. All members of the public who wish to attend the public meeting must contact Ms. Kendal Brown at the number listed in the section FOR FURTHER INFORMATION CONTACT no later than 12:00 p.m. on Friday, August 8, 2014, to register and

make arrangements for an escort, if necessary. Public attendees requiring escort should arrive with sufficient time to complete security screening no later than 30 minutes prior to the start of each meeting. To complete security screening, please come prepared to present two forms of identification and one must be a picture identification card.

#### **Special Accommodations**

Individuals requiring special accommodations to access the public meeting should contact Ms. Kendal Brown at least five (5) business days prior to the meeting so that appropriate arrangements can be made.

#### Written Statements

Any member of the public wishing to provide comments to the Panel may do so in accordance with 41 GFR 102–3.140 and section 10(a)(3) of the Federal Advisory Committee Act, and the procedures described in this notice.

Individuals desiring to provide comments to the Panel may do so by submitting a written statement to the Director (see FOR FURTHER INFORMATION CONTACT). Written statements should address the following details: The issue, discussion, and a recommended course of action. Supporting documentation may also be included, as needed, to establish the appropriate historical context and to provide any necessary background information.

If the written statement is not received at least five (5) business days prior to the meeting, the Director may choose to postpone consideration of the statement until the next open meeting.

The Director will review all timely submissions with the Panel Chairperson and ensure they are provided to members of the Panel before the meeting that is subject to this notice. After reviewing the written comments, the Panel Chairperson and the Director may choose to invite the submitter to orally present their issue during an open portion of this meeting or at a future meeting. The Director, in consultation with the Panel Chairperson, may allot time for members of the public to present their issues for review and discussion by the Panel.

Dated: July 28, 2014.

## Aaron Siegel,

Alternate OSD Federal Register Liaison Officer, Department of Defense. [FR Doc. 2014–18004 Filed 7–30–14; 8:45 am]

BILLING CODE 5001-06-P

#### **DEPARTMENT OF DEFENSE**

# Department of the Air Force [Docket ID USAF-2014-0025]

# Proposed Collection; Comment Request

**AGENCY:** DoD Commerical Airlift Division (HQ AMC/A34B), Department of the Air Force, Department of Defense.

**ACTION:** Notice.

**SUMMARY:** In compliance with the Paperwork Reduction Act of 1995, the Department of the Air Force announces a proposed public information collection and seeks public comment on the provisions thereof. Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed information collection; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the information collection on respondents, including through the use of automated collection techniques or other forms of information technology. **DATES:** Consideration will be given to all comments received by September 29, 2014.

**ADDRESSES:** You may submit comments, identified by docket number and title, by any of the following methods:

• Federal eRulemaking Portal: http://www.regulations.gov. Follow the instructions for submitting comments.

• *Mail:* Federal Docket Management System Office, 4800 Mark Center Drive, East Tower, Suite 02G09, Alexandria, VA 22350–3100.

Instructions: All submissions received must include the agency name, docket number and title for this Federal **Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the Internet at http:// www.regulations.gov as they are received without change, including any personal identifiers or contact information. Any associated form(s) for this collection may be located within this same electronic docket and downloaded for review/testing. Follow the instructions at http:// www.regulations.gov for submitting comments. Please submit comments on any given form identified by docket number, form number, and title.

**FOR FURTHER INFORMATION CONTACT:** To request more information on this

proposed information collection or to obtain a copy of the proposal and associated collection instruments, please write to the DoD Commercial Airlift Division (A34B), ATTN: Ms. Racheal Whitlow, 402 Scott Drive, Unit 3A1, Scott AFB, IL 62225–5302, or call HQ AMC/A34B, DoD Commercial Airlift Division at 618–229–4801.

#### SUPPLEMENTARY INFORMATION:

Title; Associated Form; and OMB Number: DoD Statement of Intent, AMC Form 207; OMB Control Number 0701– 0137.

Needs and Uses: The information collection requirement is necessary to the Department of Defense Commercial Airlift Division (HQ AMC/A34B) and is responsible for the assessment of a commercial air carrier's ability to provide quality, safe, and reliable airlift to the Department of Defense. HQ AMC/ A34B uses Air Mobility Command (AMC) Form 207 to acquire information needed to make a determination if the commercial carriers can support the Department of Defense. Information is evaluated and used in the approval process. Failure to respond renders the commercial air carrier ineligible for contracts to provide air carriers service to the Department of Defense.

Affected Public: Business or other for profit; Not-for-profit institutions.

Annual Burden Hours: 300 hours. Number of Respondents: 15. Responses per Respondent: 1. Average Burden per Response: 20

hours.

Frequency: On occasion.

Respondents are commercial air carriers desiring to supply airlift services to DoD. AMC Form 207 provides vital information from the carriers needed to determine their eligibility to participate in the DoD Air Transportation Program.

Dated: July 28, 2014.

## Aaron Siegel,

Alternate OSD Federal Register, Liaison Officer, Department of Defense.

[FR Doc. 2014–18025 Filed 7–30–14; 8:45 am]

BILLING CODE 5001-06-P

# **DEPARTMENT OF DEFENSE**

# **Department of the Navy**

Notice of Intent To Grant Exclusive Patent License; NCP Coatings, Inc.

**AGENCY:** Department of the Navy, DoD. **ACTION:** Notice.

**SUMMARY:** The Department of the Navy hereby gives notice of its intent to grant to NCP Coatings, Inc. a revocable, nonassignable, exclusive license to

practice in the field of use of manufacture and sale of singlecomponent moisture-curable coatings for commercial marine, architectural, industrial OEM, and amusement park structural applications to metallic surfaces which require abrasion and oil/ grease resistance and for U.S. Government applications in the United States, the Government-owned invention described in U.S. Patent Application No. 14/187,568: Single-Component Moisture-Curable Coatings Based on N-Substituted Urea Polymers with Extended Chains and Terminal Alkoxysilanes, Navy Case No. 102,270 and any continuations, divisionals or reissues thereof.

**DATES:** Anyone wishing to object to the grant of this license must file written objections along with supporting evidence, if any, not later than August 15, 2014.

ADDRESSES: Written objections are to be filed with the Naval Research Laboratory, Code 1004, 4555 Overlook Avenue SW., Washington, DC 20375–5320.

# FOR FURTHER INFORMATION CONTACT: Rita

Manak, Head, Technology Transfer Office, NRL Code 1004, 4555 Overlook Avenue SW., Washington, DC 20375–5320, telephone 202–767–3083. Due to U.S. Postal delays, please fax 202–404–7920, email: rita.manak@nrl.navy.mil or use courier delivery to expedite response.

**Authority:** 35 U.S.C. 207, 37 CFR Part 404.

Dated: July 25, 2014.

#### N.A. Hagerty-Ford,

Commander, Office of the Judge Advocate General, U.S. Navy, Federal Register Liaison Officer.

[FR Doc. 2014–18017 Filed 7–30–14; 8:45 am]

BILLING CODE 3810-FF-P

## **DEPARTMENT OF DEFENSE**

# Department of the Navy

Notice of Intent To Grant Exclusive Patent License; VIC Technology Venture Development, LLC

**AGENCY:** Department of the Navy, DoD. **ACTION:** Notice.

SUMMARY: The Department of the Navy hereby gives notice of its intent to grant to VIC Technology Venture
Development, LLC a revocable, nonassignable, exclusive license to practice in the field of use of assistive devices for providing enhanced understanding of human speech for hearing-impaired individuals, for communication in acoustically noisy

environments, for language interpretation, for voice control of other devices, and for security/surveillance applications in the United States, the Government-owned invention described in U.S. Patent Application No. 13/155,218: Radar Microphone Speech Recognition, Navy Case No. 100,567 and any continuations, divisionals or reissues thereof.

**DATES:** Anyone wishing to object to the grant of this license must file written objections along with supporting evidence, if any, not later than August 15, 2014.

ADDRESSES: Written objections are to be filed with the Naval Research Laboratory, Code 1004, 4555 Overlook Avenue SW., Washington, DC 20375–5320.

FOR FURTHER INFORMATION CONTACT: Rita Manak, Head, Technology Transfer Office, NRL Code 1004, 4555 Overlook Avenue SW., Washington, DC 20375–5320, telephone 202–767–3083. Due to U.S. Postal delays, please fax 202–404–7920, email: rita.manak@nrl.navy.mil or use courier delivery to expedite response.

Authority: 35 U.S.C. 207, 37 CFR Part 404.

Dated: July 24, 2014.

# N.A. Hagerty-Ford,

Commander, Office of the Judge Advocate General, U.S. Navy, Federal Register Liaison Officer.

[FR Doc. 2014-18018 Filed 7-30-14; 8:45 am]

BILLING CODE 3810-FF-P

#### **DEPARTMENT OF EDUCATION**

[Docket No. ED-2014-ICCD-0112]

Agency Information Collection Activities; Comment Request; Health Education Assistance Loan (HEAL) Program: Lender's Application for Insurance Claim Form and Request for Collection Assistance Form

**AGENCY:** Federal Student Aid (FSA), Department of Education (ED).

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. chapter 3501 *et seq.*), ED is proposing a revision of an existing information collection.

**DATES:** Interested persons are invited to submit comments on or before September 29, 2014.

ADDRESSES: Comments submitted in response to this notice should be submitted electronically through the Federal eRulemaking Portal at <a href="http://www.regulations.gov">http://www.regulations.gov</a> by selecting Docket ID number ED-2014-ICCD-0112