

**Nature of Decision To Be Made**

Following completion of the EIS, the responsible official will review the proposed action, other alternatives, and environmental consequences in order to decide whether to implement the proposed action as described; to implement an alternative version of this proposal that addresses issues; to defer any action at this time; or to amend the Forest Plan.

**Scoping Process**

This notice of intent initiates the scoping process, which guides the development of the EIS. In conjunction with this notice, the Forest is notifying the public of the open scoping period by sending letters to those that have indicated interest in this type of project on the Monongahela National Forest. In addition, news releases will be sent to the local newspapers and project information will be posted locally, including at the Gauley Ranger District Office and National Forest campgrounds in the vicinity of the project. A field trip to the project area will be held on August 15, 2014. This field trip will only take place if interest is expressed. Please RSVP to Jane Bard (at contact information contained in **ADDRESSES**, above), no later than August 7th if you would like to attend the field trip. This field trip is intended for informational purposes only. Those wishing to submit comments on the project in order to gain standing to later file an objection should ensure their specific, written comments have been received or post-marked by the close of the scoping period (September 8, 2014).

A 45-day comment period will be offered on this project in the future when the Draft EIS is available for public review. Specific, written comments submitted during that comment period will also give standing to later submit an objection on the project.

Comments received in response to this solicitation, including names and addresses of those who comment, will be a part of the public record for this proposed action. Comments submitted anonymously will be accepted and considered; however, will not give the commenter standing to file an objection.

**Authority:** 40 CFR 1501.7, 1506.6, and 1508.22; Forest Service Handbook 1909.15, Chapter 20, Section 22

Dated: July 23, 2014.

**William W. Schiffer,**  
District Ranger.

[FR Doc. 2014-17903 Filed 7-29-14; 8:45 am]

**BILLING CODE 3410-15-P**

**DEPARTMENT OF AGRICULTURE****Forest Service****Southwest Montana Resource Advisory Committee**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Southwest Montana Resource Advisory Committee (RAC) will meet in Dillon, Montana. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110-343) (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with Title II of the Act. The meeting is open to the public. The purpose of the meeting is to review and recommend projects for Title II funding. **DATES:** The meeting will be held at 1:00 p.m. on August 21, 2014.

All RAC meetings are subject to cancellation. For status of meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** The meeting will be held at 420 Barrett Street, Dillon, Montana.

Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the Beaverhead-Deerlodge National Forest Supervisor's Office. Please call ahead to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:** Patty Bates, RAC Coordinator, by phone at 406-683-3979 or via email at [pbates@fs.fed.us](mailto:pbates@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** Additional RAC information, including the meeting agenda and the meeting summary/minutes can be found at the following Web site: [https://fsplaces.fs.fed.us/fsfiles/unit/wo/secure\\_rural\\_schools.nsf](https://fsplaces.fs.fed.us/fsfiles/unit/wo/secure_rural_schools.nsf). The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement

should request in writing by August 18, 2014, to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time for oral comments must be sent to Patty Bates, RAC Coordinator, 420 Barrett Street, Dillon, Montana 59725; by email to [pbates@fs.fed.us](mailto:pbates@fs.fed.us), or via facsimile to 406-683-3944.

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices or other reasonable accommodation for access to the facility or proceedings by contacting the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis.

Dated: July 23, 2014.

**Melany Glossa,**

Forest Supervisor.

[FR Doc. 2014-17914 Filed 7-29-14; 8:45 am]

**BILLING CODE 3411-15-P**

**DEPARTMENT OF AGRICULTURE****Forest Service****Tri-County Resource Advisory Committee; Meeting**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Tri-County Resource Advisory Committee (RAC) will meet in Deer Lodge, Montana. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110-343) (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with Title II of the Act. The meeting is open to the public. The purpose of the meeting is review and recommend projects for Title II funding.

**DATES:** The meeting will be held at 6:00 p.m. on August 20, 2014.

All RAC meetings are subject to cancellation. For status of meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** The meeting will be held at 1002 Hollenback Road, Deer Lodge, Montana.

Written comments may be submitted as described under Supplementary Information. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the Beaverhead-Deerlodge National Forest Supervisors Office. Please call ahead to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:**

Patty Bates, RAC Coordinator, by phone at 406-683-3979 or via email at [pbates@fs.fed.us](mailto:pbates@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:**

Additional RAC information, including the meeting agenda and the meeting summary/minutes can be found at the following Web site: [https://fsplaces.fs.fed.us/fsfiles/unit/wo/secure\\_rural\\_schools.nsf](https://fsplaces.fs.fed.us/fsfiles/unit/wo/secure_rural_schools.nsf). The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by August 18, 2014, to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time for oral comments must be sent to Patty Bates, RAC Coordinator, 420 Barrett Street, Dillon, Montana, 59725; by email to [pbates@fs.fed.us](mailto:pbates@fs.fed.us), or via facsimile to 406-683-3944.

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices or other reasonable accommodation for access to the facility or proceedings by contacting the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis.

Dated: July 23, 2014.

**Melany Glossa,**

*Forest Supervisor.*

[FR Doc. 2014-17927 Filed 7-29-14; 8:45 am]

**BILLING CODE 3411-15-P**

**DEPARTMENT OF COMMERCE**

**Submission for OMB Review;  
Comment Request**

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* Certification Requirements for NOAA's Hydrographic Product Quality Assurance Program.

*OMB Control Number:* 0648-0507.

*Form Number(s):* NA.

*Type of Request:* Regular submission (extension of a current information collection).

*Number of Respondents:* 5.

*Average Hours per Response:* 12 hours for a complete submission; 1 hour for an inquiry about the program.

*Burden Hours:* 16.

*Needs and Uses:* This request is for extension of a currently approved information collection.

The National Oceanic and Atmospheric Administration (NOAA) was mandated to develop and implement a quality assurance program under which the Administrator may certify privately-made hydrographic products. The Administrator fulfilled this mandate by establishing procedures by which hydrographic products are proposed for certification; by which standards and compliance tests are developed, adopted, and applied for those products; and by which certification is awarded or denied. These procedures are now at 15 CFR 996. The application and recordkeeping requirements at 15 CFR 996 are the basis for this collection of information.

*Affected Public:* Business or other for-profit organizations.

*Frequency:* On occasion.

*Respondent's Obligation:* Required to obtain or retain a benefit.

This information collection request may be viewed at [reginfo.gov](http://reginfo.gov). Follow the instructions to view Department of Commerce collections currently under review by OMB.

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to [OIRA\\_Submission@omb.eop.gov](mailto:OIRA_Submission@omb.eop.gov) or faxed to (202) 395-5806.

Dated: July 25, 2014.

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 2014-17947 Filed 7-29-14; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE**

**Submission for OMB Review;  
Comment Request**

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* International Trade Administration (ITA).

*Title:* Survey of Organizations Participating in the United States (U.S.)—European Union (EU) Safe Harbor Framework and United States (U.S.)—Switzerland (Swiss) Safe Harbor Framework.

*OMB Control Number:* 0625-0268.

*Form Number(s):* None.

*Type of Request:* Regular submission (extension of a currently approved information collection).

*Number of Respondents:* 1,284.

*Average Hours per Response:* 20 minutes, completion of survey with initial self-certification or recertification submission via DOC's Safe Harbor Web site.

*Burden Hours:* 428.

*Needs and Uses:* The information collection concerns the voluntary survey that U.S. organizations are asked to complete and submit to the U.S. Department of Commerce (DOC) when they self-certify their compliance with the U.S.-EU Safe Harbor Framework and/or the U.S.-Swiss Safe Harbor Framework. The survey for which an extension is being sought is an approved information collection.

The DOC's International Trade Administration (ITA) administers the U.S.-EU Safe Harbor program and U.S.-Swiss Safe Harbor program. The U.S.-EU Safe Harbor Framework and U.S.-Swiss Safe Harbor Framework provide eligible U.S. organizations with a streamlined means of complying with the relevant requirements of the European Union's Data Protection Directive and the Swiss Federal Act on Data Protection. The Safe Harbor Frameworks help facilitate the flow of personal data worth critical to billions of dollars in trade between the United States and the EU and Switzerland.

In line with President Obama's National Export Initiative, the DOC is