

**SUMMARY:** As part of its continuing effort to reduce paperwork burdens, and as required by the Paperwork Reduction Act (PRA) of 1995 (44 U.S.C. 3501–3520), the Federal Communications Commission (FCC or the Commission) invites the general public and other Federal agencies to take this opportunity to comment on the following information collection. Comments are requested concerning: Whether the proposed collection of information is necessary for the proper performance of the functions of the Commission, including whether the information shall have practical utility; the accuracy of the Commission's burden estimate; ways to enhance the quality, utility, and clarity of the information collected; ways to minimize the burden of the collection of information on the respondents, including the use of automated collection techniques or other forms of information technology; and ways to further reduce the information collection burden on small business concerns with fewer than 25 employees.

The FCC may not conduct or sponsor a collection of information unless it displays a currently valid control number. No person shall be subject to any penalty for failing to comply with a collection of information subject to the PRA that does not display a valid Office of Management and Budget (OMB) control number.

**DATES:** Written PRA comments should be submitted on or before September 12, 2014. If you anticipate that you will be submitting comments, but find it difficult to do so within the period of time allowed by this notice, you should advise the contact listed below as soon as possible.

**ADDRESSES:** Direct all PRA comments to Cathy Williams, FCC, via email [PRA@fcc.gov](mailto:PRA@fcc.gov) and to [Cathy.Williams@fcc.gov](mailto:Cathy.Williams@fcc.gov).

**FOR FURTHER INFORMATION CONTACT:** For additional information about the information collection, contact Cathy Williams at (202) 418–2918.

**SUPPLEMENTARY INFORMATION:**

*OMB Control Number:* 3060–1070.

*Title:* Allocation and Service Rules for the 71–76 GHz, 81–86 GHz, and 92–95 GHz Bands.

*Form Number:* N/A.

*Type of Review:* Extension of a currently approved collection.

*Respondents:* Business or other for-profit entities; not-for-profit institutions; and State, local, or Tribal Government.

*Number of Respondents:* 504 respondents; 3,000 responses.

*Estimated Time per Response:* 1.5 to 9 hours.

*Frequency of Response:* On occasion reporting requirement, recordkeeping requirement, and third-party disclosure requirement.

*Obligation to Respond:* Required to obtain or retain benefits. Statutory authority for this information collection is contained in 47 U.S.C. 151, 154(i), 303(f) and (r), 309, 316, and 332 of the Communications Act of 1934, as amended.

*Total Annual Burden:* 9,000 hours.

*Total Annual Cost:* \$910,000.

*Privacy Impact Assessment:* N/A.

*Nature and Extent of Confidentiality:* There is no need for confidentiality. The Commission has not granted assurances of confidentiality to those parties submitting the information. In those cases where a respondent believes information requires confidentiality, the respondent can request confidential treatment and the Commission will afford such confidentiality for 20 days, after which the information will be available to the public.

*Needs and Uses:* The Commission is seeking an extension of this information collection in order to obtain the full three year approval from OMB. There are no program changes to the reporting, recordkeeping and/or third-party disclosure requirements but we are revising estimates based on experience and the possible addition of a fourth database manager. The recordkeeping, reporting, and third party disclosure requirements will be used by the Commission to verify licensee compliance with the Commission rules and regulations, and to ensure that licensees continue to fulfill their statutory responsibilities in accordance with the Communications Act of 1934. The Commission's rules promote the private sector development and use of 71–76 GHz, 81–86 GHz, and 92–95 GHz bands (70/80/90 GHz bands). Such information has been used in the past and will continue to be used to minimize interference, verify that applicants are legally and technically qualified to hold license, and to determine compliance with Commission rules.

Federal Communications Commission.

**Sheryl D. Todd,**

*Deputy Secretary, Office of the Secretary, Office of Managing Director.*

[FR Doc. 2014–16273 Filed 7–11–14; 8:45 am]

**BILLING CODE 6712-01-P**

## FEDERAL DEPOSIT INSURANCE CORPORATION

### Notice to All Interested Parties of the Termination of the Receivership of 10390, First Choice Bank, Geneva, IL

*Notice is hereby given* that the Federal Deposit Insurance Corporation (“FDIC”) as Receiver for First Choice Bank, Geneva, IL (“the Receiver”) intends to terminate its receivership for said institution. The FDIC is appointed receiver of First Choice Bank on August 19, 2011. The liquidation of the receivership assets has been completed. To the extent permitted by available funds and in accordance with law, the Receiver will be making a final dividend payment to proven creditors.

Based upon the foregoing, the Receiver has determined that the continued existence of the receivership will serve no useful purpose. Consequently, notice is given that the receivership shall be terminated, to be effective no sooner than thirty days after the date of this Notice. If any person wishes to comment concerning the termination of the receivership, such comment must be made in writing and sent within thirty days of the date of this Notice to:

Federal Deposit Insurance Corporation,  
Division of Resolutions and  
Receiverships, Attention:  
Receivership Oversight Department  
32.1, 1601 Bryan Street, Dallas, TX  
75201.

No comments concerning the termination of this receivership will be considered which are not sent within this time frame.

Dated: July 9, 2014.

Federal Deposit Insurance Corporation.

**Robert E. Feldman,**

*Executive Secretary.*

[FR Doc. 2014–16376 Filed 7–11–14; 8:45 am]

**BILLING CODE 6714-01-P**

## FEDERAL ELECTION COMMISSION

### Sunshine Act Meeting

**AGENCY:** Federal Election Commission  
**DATE AND TIME:** Thursday July 10, 2014, 15 minutes after the conclusion of the open meeting.

**PLACE:** 999 E Street NW., Washington, DC.

**STATUS:** This meeting will be closed to the public.

**Federal Register Notice of Previous Announcement—79 FR 38537**

**CHANGE IN THE MEETING:** This meeting will begin at 10:00 a.m. rather than 15

minutes after the conclusion of the open meeting.

\* \* \* \* \*

**PERSON TO CONTACT FOR INFORMATION:** Judith Ingram, Press Officer, Telephone: (202) 694-1220.

**Shelley E. Garr,**

*Deputy Secretary of the Commission.*

[FR Doc. 2014-16514 Filed 7-10-14; 11:15 am]

**BILLING CODE 6715-01-P**

## FEDERAL ELECTION COMMISSION

### Sunshine Act Meetings

**AGENCY:** Federal Election Commission.

**Federal Register Citation of Previous Announcement—79 FR 38537 (July 8, 2014)**

**DATE AND TIME:** Thursday, July 10, 2014 At 10:00 a.m..

**PLACE:** 999 E Street NW., Washington, DC (Ninth Floor).

**STATUS:** This meeting will be open to the public.

**CHANGES IN THE MEETING:** The meeting has been canceled.

Individuals who plan to attend and require special assistance, such as sign language interpretation or other reasonable accommodations, should contact Shawn Woodhead Werth, Secretary and Clerk, at (202) 694-1040, at least 72 hours prior to the meeting date.

**PERSON TO CONTACT FOR INFORMATION:** Judith Ingram, Press Officer, Telephone: (202) 694-1220.

**Shawn Woodhead Werth,**

*Secretary and Clerk of the Commission.*

[FR Doc. 2014-16525 Filed 7-10-14; 11:15 am]

**BILLING CODE 6715-01-P**

## FEDERAL MARITIME COMMISSION

### Ocean Transportation Intermediary License Applicants

The Commission gives notice that the following applicants have filed an application for an Ocean Transportation Intermediary (OTI) license as a Non-Vessel-Operating Common Carrier (NVO) and/or Ocean Freight Forwarder (OFF) pursuant to section 19 of the Shipping Act of 1984 (46 U.S.C. 40101). Notice is also given of the filing of applications to amend an existing OTI license or the Qualifying Individual (QI) for a licensee.

Interested persons may contact the Office of Ocean Transportation Intermediaries, Federal Maritime Commission, Washington, DC 20573, by

telephone at (202) 523-5843 or by email at [OTI@fmc.gov](mailto:OTI@fmc.gov).

AG International Cargo Corp (NVO & OFF), 5055 NW 74 Ave, Miami, FL 33166. Officer: Maria C. Reyes, President (QI), Maily C. Reyes, Vice President, Application Type: New NVO and OFF License.

Agunsa Logistics & Distribution (Los Angeles), Inc., 8200 NW 41st Street, Ste 305, Miami, FL 33166. Officer: Eduardo Cabello, CEO (QI), Application Type: Name Change to AGUNSA USA, INC.

Baggio USA, INC. (NVO & OFF), 150 SC 2nd Avenue, Miami, FL 33131. Officers: Marco Maraschin, Assistant Secretary (QI), Paolo M. Baggio, President, Application Type: New NVO and OFF License.

Carex Shipping, LLC dba International Shipping Services, LLC and Accord Overseas (NVO), 3651 Lindell Road, D398, Las Vegas, NV 89103, Officers: Michael Sekirin, President (QI). Application Type: Add Trade Name Accord Overseas.

Caribtrans Logistics, LLC dba Caribtrans dba Sola Ocean Transport dba ABC International (NVO & OFF), 5 East 11th Street, Riviera Beach, FL 33404, Officers: William Munoz, Vice President (QI), Richard Murrell, President. Application Type: QI Change.

Combi Maritime Corporation (NVO), 709 Hindry Avenue, Inglewood, CA 90301, Officers: Andrew Schadegg, President (QI), Mark A. DiBlasi, Chairman. Application Type: QI Change.

qHub Logistics Corporation (NVO & OFF), 8801 Fallbrook Drive, Houston, TX 77064, Officers: John Hsi, Vice President (QI), James J. Huang, CEO. Application Type: QI Change.

The Camelot Company dba Purple Star Line (NVO & OFF), 9865 West Leland Avenue, Schiller Park, IL 60176, Officers: Thomas C. Case, President (QI), Sharon L. Case, Secretary. Application Type: QI Change.

Unitrans International Corporation (OFF), 709 Hindry Avenue, Inglewood, CA 90301, Officers: Andrew Schadegg, President, Mark A. DiBlasi, Chairman, Application Type: QI Change.

By the Commission.

Dated: July 8, 2014.

**Karen V. Gregory,**  
*Secretary.*

[FR Doc. 2014-16394 Filed 7-11-14; 8:45 am]

**BILLING CODE**

## GENERAL SERVICES ADMINISTRATION

[Notice-WW1-2014-03; Docket No. 2014-0003; Sequence No. 3]

### World War One Centennial Commission; Notification of Upcoming Public Advisory Meeting

**AGENCY:** World War One Centennial Commission, GSA.

**ACTION:** Meeting Notice.

**SUMMARY:** Notice of this meeting is being provided according to the requirements of the Federal Advisory Committee Act, 5 U.S.C. App. 10(2). This notice provides the schedule and agenda for the July 27, 2014 meeting of the World War One Centennial Commission (the Commission). The meeting is open to the public.

**DATES:** *Effective:* July 14, 2014.

*Meeting Date and Location:* The meeting will be held on Sunday, July 27, 2014 starting at 8:30 a.m. Central Daylight Time (CDT), and ending no later than 10:30 a.m. Central Daylight Time (CDT). The meeting will be held at the National World War 1 Museum at Liberty Memorial, 100 W. 26th Street, Kansas City, MO 64108.

The meeting will also be made available telephonically. Persons wishing to listen to the proceedings may dial 712-432-1001 and enter access code 474845614#. Note this is not a toll-free number.

### Matters To Be Considered

#### *Agenda for July 27, 2014 Meeting*

- Introductions and plans for today's meeting—Designated Federal Official (DFO).
- Welcome to Commissioner Seefried—DFO.
- \* Old Business:
  - Education Report—Commissioner O'Connell.
  - Program Report—Commissioner Fountain.
  - International Report—Commissioner Hester.
  - State Report—Commissioner Moe.
  - Fund Raising Report—Commissioner Valenzuela.
- \* New Business:
  - Election of Chairperson and Vice Chairperson—DFO. 30-minute public comment period for individuals pre-registered per instructions below. Each individual will be able to speak for no more than 5 minutes. Other business as may appropriately be brought by the Commissioners.
  - \* Closing comments—Chairman.