

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

#### Overview of This Information Collection

(1) *Type of information collection:* Extension of a currently approved collection.

(2) *The title of the form/collection:* Law Enforcement Officers Killed or Assaulted.

(3) *The agency form number, if any, and the applicable component of the department sponsoring the collection:* Form 1-705; Criminal Justice Information Services Division, Federal Bureau of Investigation, Department of Justice.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract:* Primary: City, county, state, tribal, and federal law enforcement agencies. Abstract: Under Title 28, U.S. Code, Section 534, Acquisition, Preservation, and Exchange of Identification Records; Appointment of Officials, 1930, this collection requests Law Enforcement Officers Killed or Assaulted data from city, county, state, tribal, and federal law enforcement agencies in order for the FBI UCR Program to serve as the national clearinghouse for the collection and dissemination of crime data and to publish these statistics in the Law Enforcement Officers Killed and Assaulted publication.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* There are approximately 18,233 law enforcement agency respondents; calculated estimates indicate 7 minutes per report.

(6) *An estimate of the total public burden (in hours) associated with this collection:* There are approximately

16,228 hours, annual burden, associated with this information collection.

If additional information is required contact: Jerri Murray, Department Clearance Officer, Policy and Planning Staff, Justice Management Division, United States Department of Justice, Two Constitution Square, 145 N Street NE, Room 3W-1407B, Washington, DC 20530.

Dated: February 6, 2013.

**Jerri Murray,**

*Department Clearance Officer for PRA,  
United States Department of Justice.*

[FR Doc. 2013-02996 Filed 2-8-13; 8:45 am]

**BILLING CODE 4410-02-P**

#### DEPARTMENT OF JUSTICE

[OMB Number 1190-0001]

#### Agency Information Collection Activities; Proposed Collection; Comments Requested: Procedures for the Administration of Section 5 of the Voting Rights Act of 1965

**ACTION:** 60-Day Notice.

The Department of Justice (DOJ), Civil Rights Division (CRT) will be submitting the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. The proposed information collection is published to obtain comments from the public and affected agencies. Comments are encouraged and will be accepted for "sixty days" until April 12, 2013. This process is conducted in accordance with 5 CFR 1320.10.

If you have comments especially on the estimated public burden or associated response time, suggestions, or need a copy of the proposed information collection instrument with instructions or additional information, please contact Robert S. Berman, U.S. Department of Justice, Voting Section, Civil Rights Division, 950 Pennsylvania Avenue NW., 7243 NWB, Washington, DC 20530.

Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the

proposed collection of information, including the validity of the methodology and assumptions used;

- Enhance the quality, utility, and clarity of the information to be collected; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

#### Overview of This Information Collection

(1) *Type of Information Collection:* Extension of a currently approved collection.

(2) *Title of the Form/Collection:* Procedures for the Administration of Section 5 of the Voting Rights Act of 1965

(3) *Agency form number:* None

(4) *Affected public who will be asked or required to respond, as well as a brief abstract:*

Primary: State or Local or Tribal Government. Other: None.

Abstract: Jurisdictions specially covered under the Voting Rights Act are required to comply with Section 5 of the Act before they may implement any change in a standard, practice, or procedure affecting voting. One option for such compliance is to submit that change to Attorney General for review and establish that the proposed voting changes are not racially discriminatory. The procedures facilitate the provision of information that will enable the Attorney General to make the required determination.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* It is estimated that 5,892 respondents will complete each form within approximately 10.5 hours.

(6) *An estimate of the total public burden (in hours) associated with the collection:* There are an estimated 61,885 total annual burden hours associated with this collection.

If additional information is required contact: Jerri Murray, Department Clearance Officer, United States Department of Justice, Justice Management Division, Policy and Planning Staff, Two Constitution Square, 145 N Street NE., Room 3W-1407B, Washington, DC 20530.

Dated: February 5, 2013.

**Jerri Murray,**

*Department Clearance Officer for PRA, U.S. Department of Justice.*

[FR Doc. 2013-02944 Filed 2-8-13; 8:45 am]

**BILLING CODE 4410-13-P**

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice: 13-011]

### NASA Advisory Council; Education and Public Outreach Committee; Meeting

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of Meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Public Law 92-463, as amended, the National Aeronautics and Space Administration announces a meeting of the Education and Public Outreach Committee of the NASA Advisory Council (NAC).

**DATES:** Tuesday, March 5, 2013, 9:00 a.m. to 5:00 p.m., Local Time.

**ADDRESSES:** NASA Headquarters, 300 E Street SW., Washington, DC 20546, Room 7H45-A.

**FOR FURTHER INFORMATION CONTACT:** This meeting will also take place telephonically and via WebEx. Any interested person should contact Ms. Erika G. Vick, Executive Secretary for the Education and Public Outreach Committee, National Aeronautics and Space Administration, Washington, DC 20456, at [Erika.vick-1@nasa.gov](mailto:Erika.vick-1@nasa.gov), no later than 12:00 p.m., local time, March 1, 2013, to get further information about participating via teleconference and/or WebEx. Presentations from previous committee meetings can be found at [http://www.nasa.gov/offices/nac/EPO\\_Meetings.html](http://www.nasa.gov/offices/nac/EPO_Meetings.html).

**SUPPLEMENTARY INFORMATION:** The agenda for the meeting includes the following topics:

- November 2012 Meeting Review
- NASA Education Current Activities and Plans
- NASA Communications Current Activities and Plans
- Review Current Committee Recommendations
- Discuss Committee Recommendation Areas and Proposed Action Teams

The meeting will be open to the public up to the seating capacity of the room. It is imperative that the meeting be held on this date to accommodate the scheduling priorities of the key participants. Visitors will need to show

a valid picture identification such as a driver's license to enter the NASA Headquarters building (West Lobby—Visitor Control Center), and must state that they are attending the NASA Advisory Council Education and Public Outreach Committee meeting in Room 7H45-A, before receiving an access badge. All non-U.S. citizens must fax a copy of their passport, and print or type their name, current address, citizenship, company affiliation (if applicable) to include address, telephone number, and their title, place of birth, date of birth, U.S. visa information to include type, number, and expiration date, U.S. Social Security Number (if applicable), and place and date of entry into the U.S., fax to Erika Vick, NASA Advisory Council Education and Public Outreach Committee Executive Secretary, FAX: (202) 358-4332, by no later than Monday, February 25, 2013. To expedite admittance, attendees with U.S. citizenship can provide identifying information 3 working days in advance by contacting Erika Vick via email at [erika.vick-1@nasa.gov](mailto:erika.vick-1@nasa.gov) or by telephone at (202) 358-2209 or fax: (202) 358-4332.

**Patricia D. Rausch,**

*Advisory Committee Management Officer, National Aeronautics and Space Administration.*

[FR Doc. 2013-02997 Filed 2-8-13; 8:45 am]

**BILLING CODE 7510-13-P**

## NATIONAL CREDIT UNION ADMINISTRATION

### Sunshine Act; Notice of Agency Meeting

**TIME AND DATE:** 12:00 p.m., Friday, February 8, 2013.

**PLACE:** Board Room, 7th Floor, Room 7047, 1775 Duke Street, Alexandria, VA 22314-3428.

**STATUS:** Closed

#### MATTERS TO BE CONSIDERED:

1. Consideration of Supervisory Activities. Closed pursuant to Exemptions (5), (7), (8) and (9)(i)(B) and (ii).

**FOR FURTHER INFORMATION CONTACT:** Mary Rupp, Secretary of the Board, Telephone: 703-518-6304.

**Mary Rupp,**

*Board Secretary.*

[FR Doc. 2013-03207 Filed 2-7-13; 4:15 pm]

**BILLING CODE 7535-01-P**

## NATIONAL SCIENCE FOUNDATION

### Advisory Committee for Environmental Research and Education; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

**Name:** Advisory Committee for Environmental Research and Education, #9487.

**Dates:** March 13, 2013, 9:00 a.m.–5:00 p.m., and March 14, 2013, 9:00 a.m.–2:00 p.m.

**Place:** Stafford I, Room 1235, National Science Foundation, 4201 Wilson Blvd., Arlington, Virginia 22230.

**Type of Meeting:** Open.

**Contact Person:** Beth Zelenski, National Science Foundation, Suite 705, 4201 Wilson Blvd., Arlington, Virginia 22230. Phone 703-292-8500.

**Minutes:** May be obtained from the contact person listed above.

**Purpose of Meeting:** To provide advice, recommendations, and oversight concerning support for environmental research and education.

#### Agenda

##### March 13, 2013

- Update on NSF environmental research and education activities
- Update on national and international collaborations
- Update on NSF's Science, Engineering and Education for Sustainability portfolio (SEES)

##### March 14, 2013

- Update on NSF priority areas
- Meeting with the NSF Director, Dr. Subra Suresh

Dated: February 6, 2013.

**Susanne Bolton,**

*Committee Management Officer.*

[FR Doc. 2013-02966 Filed 2-8-13; 8:45 am]

**BILLING CODE 7555-01-P**

## NUCLEAR REGULATORY COMMISSION

[NRC-2011-0237]

### Event Reporting Guidelines

**AGENCY:** Nuclear Regulatory Commission.

**ACTION:** NUREG-1022, Revision 3; notice of availability.

**SUMMARY:** The U.S. Nuclear Regulatory Commission (NRC) has issued NUREG-1022, Revision 3, "Event Reporting Guidelines: 10 CFR 50.72 and 50.73."