

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**Joseph P. Loddo,**  
*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 2013-29191 Filed 12-5-13; 8:45 am]

**BILLING CODE 8025-01-P**

## **SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration # 13809 and # 13810]**

### **New Mexico Disaster Number NM-00035**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of New Mexico (FEMA-4152-DR), dated 10/29/2013.

*Incident:* Severe Storms, Flooding, and Mudslides.

*Incident Period:* 09/09/2013 through 09/22/2013.

*Effective Date:* 11/27/2013.

*Physical Loan Application Deadline Date:* 12/30/2013.

*Economic Injury (EIDL) Loan Application Deadline Date:* 07/29/2014.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of New Mexico, dated 10/29/2013, is hereby amended to include the following areas as adversely affected by the disaster.

**Primary Counties:** De Baca, Dona Ana, Harding, Lincoln, Otero, Rio Arriba, San Juan, and Isleta, Sandia and Taos Pueblos and the Navajo Nation.

All other information in the original declaration remains unchanged.

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**James E. Rivera,**  
*Associate Administrator for Disaster Assistance.*

[FR Doc. 2013-29194 Filed 12-5-13; 8:45 am]

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## **SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #13827 and #13828]**

### **Nebraska Disaster #NE-00055**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of Nebraska (FEMA-4156-DR), dated 11/26/2013.

*Incident:* Severe Storms, Winter Storms, Tornadoes, and Flooding.

*Incident Period:* 10/02/2013 through 10/06/2013.

*Effective Date:* 11/26/2013.

*Physical Loan Application Deadline Date:* 01/27/2014.

*Economic Injury (EIDL) Loan Application Deadline Date:* 08/26/2014.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 11/26/2013, Private Non-Profit organizations that provide essential services of governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

**Primary Counties:** Adams, Dawes, Dixon, Howard, Sheridan, Sherman, Sioux, Thurston, Wayne.

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Non-Profit Organizations with Credit Available Elsewhere	2.875
Non-Profit Organizations without Credit Available Elsewhere	2.875
<i>For Economic Injury:</i>	
Non-Profit Organizations without Credit Available Elsewhere	2.875

The number assigned to this disaster for physical damage is 13827B and for economic injury is 13828B.

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**Joseph P. Loddo,**  
*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 2013-29186 Filed 12-5-13; 8:45 am]

**BILLING CODE 8025-01-P**

## **SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #13826]**

### **Massachusetts Disaster #MA-00057 Declaration of Economic Injury**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a notice of an Economic Injury Disaster Loan (EIDL) declaration for the Commonwealth of Massachusetts, dated 11/26/2013.

*Incident:* Russell Street Fire.

*Incident Period:* 10/27/2013.

*Effective Date:* 11/26/2013.

*EIDL Loan Application Deadline Date:* 08/26/2014.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** Alan Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the Administrator's EIDL declaration, applications for economic injury disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

**Primary Counties:** Hampshire.

**Contiguous Counties:** Massachusetts: Berkshire, Franklin, Hampden, Worcester.

The Interest Rates are:

	Percent
Businesses And Small Agricultural Cooperatives Without Credit Available Elsewhere	4.000
Non-Profit Organizations Without Credit Available Elsewhere	2.625

The number assigned to this disaster for economic injury is 138260.

The Commonwealth which received an EIDL Declaration # is Massachusetts.

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Dated: November 26, 2013.

**Jeanne Hulit,**

*Acting Administrator.*

[FR Doc. 2013–29178 Filed 12–5–13; 8:45 am]

**BILLING CODE 8025–01–P**

## DEPARTMENT OF STATE

### [Public Notice 8544]

#### Presidential Permit for Kinder Morgan Cochin, LLC

November 27, 2013.

**AGENCY:** Department of State.

**ACTION:** Notice of Issuance of a Presidential Permit for Kinder Morgan Cochin, LLC.

**SUMMARY:** The Department of State issued a Presidential Permit to Kinder Morgan Cochin, LLC (“KM Cochin”) on November 19, 2013, authorizing KM Cochin to connect, operate, and maintain existing pipeline facilities it acquired at the border of the United States and Canada at a point in Renville County, North Dakota, as a common carrier, for the transport of light liquid hydrocarbons between the United States and Canada. The Department of State determined that issuance of this permit would serve the national interest. In making this determination and issuing the permit, the Department of State followed the procedures established under Executive Order 13337, and provided public notice and opportunity for comment.

#### FOR FURTHER INFORMATION CONTACT:

Office of Europe, Western Hemisphere and Africa, Bureau of Energy Resources, U.S. Department of State (ENR/EDP/EWA). 2201 C St. NW., Ste. 4843, Washington DC 20520. Attn: Michael Brennan. Tel: 202–647–7553.

#### SUPPLEMENTARY INFORMATION:

Additional information concerning the KM Cochin pipeline and documents related to the Department of State’s review of the application for a Presidential Permit can be found at <http://www.state.gov/e/enr/applicant/applicants/c54799.htm>. Following is the text of the issued permit:

#### PRESIDENTIAL PERMIT

AUTHORIZING KINDER MORGAN COCHIN, LLC TO CONNECT, OPERATE, AND MAINTAIN PIPELINE FACILITIES AT THE INTERNATIONAL BOUNDARY BETWEEN THE UNITED STATES AND CANADA

By virtue of the authority vested in me as Deputy Secretary of State, including those authorities under Executive Order 13337, 69 Fed. Reg. 25299 (2004), and Department of State Delegation of Authority 245–1 of February 13, 2009; having requested and received the views of members of the public

and various federal agencies; I hereby grant permission, subject to the conditions herein set forth, to Kinder Morgan Cochin, LLC (hereinafter referred to as the “permittee”), a Delaware limited liability company, to connect, operate, and maintain pipeline facilities at the border of the United States and Canada at a point in Renville County, North Dakota, as a common carrier for the transport of light liquid hydrocarbons between the United States and Canada.

The term “facilities” as used in this permit means the relevant portion of the pipeline and any land, structures, installations or equipment appurtenant thereto.

The term “United States facilities” as used in this permit means those parts of the facilities located in the United States. The United States facilities consist of a 12.75 inch diameter pipeline extending from the international border between the United States and Canada at a point near Sherwood in Renville County, North Dakota, to the first block valve in the United States, located at milepost 636 of the pipeline, approximately 14.5 miles south of the international boundary. The United States facilities also include certain appurtenant facilities.

This permit is subject to the following conditions:

**Article 1.** (1) The United States facilities herein described, and all aspects of their operation, shall be subject to all the conditions, provisions, and requirements of this permit and any amendment thereof. This permit may be terminated or amended at any time at the discretion of the Secretary of State or the Secretary’s delegate or upon proper application therefor. The permittee shall make no substantial change in the United States facilities, the location of the United States facilities, or in the operation authorized by this permit until such changes have been approved by the Secretary of State or the Secretary’s delegate.

(2) The connection, operation and maintenance of the United States facilities shall be in all material respects as described in the permittee’s November 14, 2012 application for a Presidential Permit (the “Application”).

**Article 2.** The standards for, and the manner of, the operation and maintenance of the United States facilities shall be subject to inspection and approval by the representatives of appropriate federal, state and local agencies. The permittee shall allow duly authorized officers and employees of such agencies free and unrestricted access to said facilities in the performance of their official duties.

**Article 3.** The permittee shall comply with all applicable federal, state, and local laws and regulations regarding the connection, operation, and maintenance of the United States facilities and with all applicable industrial codes. The permittee shall obtain all requisite permits from state and local government entities and relevant federal agencies.

**Article 4.** Connection, operation, and maintenance of the United States facilities hereunder shall be subject to the limitations, terms, and conditions issued by any competent agency of the United States Government. The permittee shall continue

the operations hereby authorized and conduct maintenance in accordance with such limitations, terms, and conditions. Such limitations, terms, and conditions could address, for example, environmental protection and mitigation measures, safety requirements, export or import and customs regulations, measurement capabilities and procedures, requirements pertaining to the pipeline’s capacity, and other pipeline regulations.

**Article 5.** The permittee shall notify the Commissioner of Customs and Border Protection immediately if it plans to inject foreign merchandise into the United States facilities.

**Article 6.** Upon the termination, revocation, or surrender of this permit, and unless otherwise agreed by the Secretary of State or the Secretary’s delegate, the United States facilities in the immediate vicinity of the international boundary shall be removed by and at the expense of the permittee within such time as the Secretary of State or the Secretary’s delegate may specify, and upon failure of the permittee to remove, or to take such other action with respect to, this portion of the United States facilities as ordered, the Secretary of State or the Secretary’s delegate may direct that possession of such facilities be taken and that they be removed or other action taken, at the expense of the permittee; and the permittee shall have no claim for damages by reason of such possession, removal, or other action.

**Article 7.** When, in the opinion of the President of the United States, the national security of the United States demands it, due notice being given by the Secretary of State or the Secretary’s delegate, the United States shall have the right to enter upon and take possession of any of the United States facilities or parts thereof; to retain possession, management, or control thereof for such length of time as may appear to the President to be necessary; and thereafter to restore possession and control to the permittee. In the event that the United States shall exercise such right, it shall pay to the permittee just and fair compensation for the use of such United States facilities upon the basis of a reasonable profit in normal conditions, and the cost of restoring said facilities to as good condition as existed at the time of entering and taking over the same, less the reasonable value of any improvements that may have been made by the United States.

**Article 8.** Any transfer of ownership or control of the United States facilities or any part thereof shall be immediately notified in writing to the United States Department of State, including the submission of information identifying the transferee. This permit shall remain in force subject to all the conditions, permissions and requirements of this permit and any amendments thereto unless subsequently terminated or amended by the Secretary of State or the Secretary’s delegate.

**Article 9.** (1) The permittee is responsible for acquiring any right-of-way grants or easements, permits, and other authorizations as may become necessary and appropriate.

(2) The permittee shall save harmless and indemnify the United States from any