Stakeholders would then likely reconvene the group in September to take account of external feedback. More information about stakeholders' work will be available at: http://www.ntia.doc.gov/other-publication/2013/privacy-multistakeholder-process-facial-recognition-technology.

Time and Date: NTIA will convene meetings of the privacy multistakeholder process regarding facial recognition technology on February 6, 2014; February 25, 2014; March 25, 2014; April 8, 2014; April 29, 2014; May 20, 2014; June 3, 2014; and June 24, 2014, from 1:00 p.m. to 5:00 p.m., Eastern Time. The meeting dates and times are subject to change. The meetings are subject to cancelation if stakeholders complete their work developing a code of conduct. Please refer to NTIA's Web site, http:// www.ntia.doc.gov/other-publication/ 2013/privacy-multistakeholder-processfacial-recognition-technology, for the most current information.

Place: The meeting will be held in the Boardroom at the American Institute of Architects, 1735 New York Avenue NW., Washington, DC 20006. The location of the meetings is subject to change. Please refer to NTIA's Web site, http://www.ntia.doc.gov/other-publication/2013/privacy-multistakeholder-process-facial-recognition-technology, for the most current information.

Other Information: The meetings are open to the public and the press. The meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to John Verdi at (202) 482–8238 or *jverdi*@ ntia.doc.gov at least seven (7) business days prior to each meeting. The meetings will also be webcast. Requests for real-time captioning of the webcast or other auxiliary aids should be directed to John Verdi at (202) 482-8238 or jverdi@ntia.doc.gov at least seven (7) business days prior to each meeting. There will be an opportunity for stakeholders viewing the webcast to participate remotely in the meetings through a moderated conference bridge, including polling functionality. Access details for the meetings are subject to change. Please refer to NTIA's Web site, http://www.ntia.doc.gov/otherpublication/2013/privacymultistakeholder-process-facialrecognition-technology, for the most current information.

Dated: December 3, 2013.

#### Kathy Smith,

Chief Counsel, National Telecommunications and Information Administration.

[FR Doc. 2013–29157 Filed 12–5–13; 8:45 am]

BILLING CODE 3510-60-P

# COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

# Procurement List Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to and Deletions from the Procurement List.

**SUMMARY:** This action adds products to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes a product and services from the Procurement List previously furnished by such agencies.

DATES: Effective Date: 1/6/2014.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 10800, Arlington, Virginia 22202–4149.

# FOR FURTHER INFORMATION CONTACT: Barry S. Lineback, Telephone: (703) 603–7740, Fax: (703) 603–0655, or email CMTEFedReg@AbilityOne.gov.

### SUPPLEMENTARY INFORMATION:

## Additions

On 8/9/2013 (78 FR 48656–48657), and 9/6/2013 (78 FR 54871), the Committee for Purchase From People Who Are Blind or Severely Disabled published notices of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the products and impact of the additions on the current or most recent contractors, the Committee has determined that the products listed below are suitable for procurement by the Federal Government under 41 U.S.C. 8501–8506 and 41 CFR 51–2.4.

Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products to the Government.

- 2. The action will result in authorizing small entities to furnish the products to the Government.
- 3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501–8506) in connection with the products proposed for addition to the Procurement List.

### End of Certification

Accordingly, the following products are added to the Procurement List: *PRODUCTS:* 

NSN: 7510–01–462–1383—Binder, Loose-leaf, View Framed, Navy Blue, 1/2".

NSN: 7510–01–462–1385—Binder, Loose-leaf, Frame View, Navy Blue, 1–1/2".

NSN: 7510–01–462–1386—Binder, Loose-leaf, View Framed, White, 1". NPA: South Texas Lighthouse for the Blind, Corpus Christi, TX.

Contracting Activity: General Services Administration, New York, NY.

COVERAGE: A-List for the Total Government Requirement as aggregated by the General Services Administration.

NSN: MR 376—Resealable Bags, Holiday,  $6.5'' \times 5.875''$ .

NSN: MR 379—Storage Containers, Holiday, 12 oz. or 16 oz., 6PK.

NSN: MR 380—Set, Baking Cups and Picks, Holiday, 24PC.

NPA: Winston-Salem Industries for the Blind, Inc., Winston-Salem, NC. Contracting Activity: Defense Commissary Agency, Fort Lee, VA.

COVERAGE: C-List for the requirements of military commissaries and exchanges as aggregated by the Defense Commissary Agency.

#### **Deletions**

On 10/25/2013 (78 FR 63967–63968) and 11/1/2013 (78 FR 65618), the Committee for Purchase From People Who Are Blind or Severely Disabled published notices of proposed deletions from the Procurement List.

After consideration of the relevant matter presented, the Committee has determined that the product and services listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 8501–8506 and 41 CFR 51–2.4.

Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in additional reporting, recordkeeping or

other compliance requirements for small entities.

2. The action may result in authorizing small entities to furnish the product and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501–8506) in connection with the product and services deleted from the Procurement List.

#### End of Certification

Accordingly, the following product and services are deleted from the Procurement List:

PRODUCT:

NSN: 8460–01–113–7576—Envelope Case, Map and Photograph.

NPA: No NPA currently authorized. Contracting Activity: Defense Logistics Agency Troop Support, Philadelphia, PA.

SERVICES:

Service Type/Location: Janitorial/ Custodial Service, Naval & Marine Corps Reserve Center, Spokane, WA. NPA: Career Connections, Spokane, WA (Deleted).

Contracting Activity: DEPT OF THE NAVY, U.S. FLEET FORCES COMMAND, NORFOLK, VA.

Service Type/Location: Food Service Attendant Service, Oregon Air National Guard, Camp Rilea National Guard Training Site, Building 7028, Warrenton, OR.

NPA: Clatsop County Developmental Training Center Association, Warrenton, OR (Deleted).

Contracting Activity: DEPT OF THE AIR FORCE, FA7014 AFDW PK, ANDREWS AIR FORCE BASE, MD.

Service Type/Location: Grounds Maintenance Service, U.S. Army Reserve Center: San Jose, San Jose, CA. NPA: Social Vocational Services, Inc., San Jose, CA (Deleted).

Contracting Activity: DEPT OF THE ARMY, W40M NATL REGION CONTRACT OFC, FORT BELVOIR, VA.

#### Barry S. Lineback,

Director, Business Operations. [FR Doc. 2013–29138 Filed 12–5–13; 8:45 am] BILLING CODE 6353–01–P

### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### **Procurement List; Proposed Additions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Additions to the Procurement List.

**SUMMARY:** The Committee is proposing to add services to the Procurement List that will be provided by nonprofit agencies employing persons who are blind or have other severe disabilities.

Comments Must Be Received On or Before: 1/6/2014.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 10800, Arlington, Virginia 22202–4149.

For Further Information or to Submit Comments Contact: Barry S. Lineback, Telephone: (703) 603–7740, Fax: (703) 603–0655, or email CMTEFedReg@ AbilityOne.gov.

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51–2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

#### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following services are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

#### Services

Service Type/Location: Custodial Service, U.S. Geological Survey, Patuxent Wildlife Research Center, 12100 Beech Forest Rd., Laurel, MD.

NPA: MVLE, Inc., Springfield, VA. Contracting Activity: Dept of the Interior, Geological Survey, Office of Procurement And Contracts, Reston, VA.

Service Type/Location: Custodial Service, Directorate of Contracting Procurement Logistics Support Detachment, Undisclosed Location\*, Ft. Belvoir, VA.

NPA: MVLE, Inc., Springfield, VA. Contracting Activity: Directorate of Contracting Procurement Logistics Support Detachment, Fort Belvoir, VA.

\* Additional Information: Contact Barry S. Lineback, blineback@ abilityone.gov or 703–603–2118 if you require more information about the undisclosed location at which the service is to be performed.

# Barry S. Lineback,

Director, Business Operations. [FR Doc. 2013–29139 Filed 12–5–13; 8:45 am] BILLING CODE 6353–01–P

# COMMODITY FUTURES TRADING COMMISSION

#### **Sunshine Act Meetings**

FEDERAL REGISTER CITATION OF PREVIOUS ANNOUNCEMENT: 78 FR 70539, Nov. 26, 2013.

PREVIOUSLY ANNOUNCED TIME AND DATE OF THE MEETING: 10:00 a.m., Friday, December 13, 2013.

**CHANGES IN THE MEETING:** Adjudicatory Matters are being added to the previously announced list of matters to be considered at this closed meeting.

**CONTACT PERSON FOR MORE INFORMATION:** Melissa D. Jurgens, 202–418–5516.

#### Natise Stowe,

Executive Assistant.
[FR Doc. 2013–29296 Filed 12–4–13; 4:15 pm]
BILLING CODE 6351–01–P

# CONSUMER PRODUCT SAFETY COMMISSION

[Docket No. CPSC-2010-0055]

Agency Information Collection Activities; Proposed Collection; Comment Request; Standard for the Flammability of Mattresses and Mattress Pads and Standard for the Flammability (Open Flame) of Mattress Sets

**AGENCY:** Consumer Product Safety Commission.

**ACTION:** Notice.

**SUMMARY:** As required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35), the Consumer Product Safety Commission (CPSC or Commission) requests comments on a proposed extension of approval of a collection of information from manufacturers and importers of mattresses and mattress pads. The collection of information is set forth in the Standard for the Flammability of Mattresses and Mattress Pads, 16 CFR part 1632 and the Standard for the Flammability (Open Flame) of Mattress Sets, 16 CFR part 1633. These regulations establish testing and recordkeeping requirements for manufacturers and importers subject to the standards. The Commission will consider all comments received in response to this notice, before requesting an extension of approval of this collection of information from the Office of Management and Budget (OMB).

**DATES:** The Office of the Secretary must receive comments not later than February 4, 2014.