

Administration, Department of Commerce, 14th Street and Constitution Avenue NW., Washington, DC 20230; telephone: (202) 482-0238.

**SUPPLEMENTARY INFORMATION:** On May 13, 2013, the Department filed the *Remand Results*, in which the Department selected Indian imports under HTS 7304.59.20 as the SV for drill pipe green tube. In addition, the Department revised the labor wage rate and applied the wage rate methodology from *Labor Methodologies*.<sup>4</sup> On November 4, 2013, the Court sustained the Department's *Remand Results*.<sup>5</sup>

#### Timken Notice

In its decision in *Timken*, 893 F.2d at 341, as clarified by *Diamond Sawblades*, the Federal Circuit has held that, pursuant to section 516A(e) of the Tariff Act of 1930, as amended ("the Act"), the Department must publish a notice of a court decision not "in harmony" with a Department determination, and must suspend liquidation of entries pending a "conclusive" court decision. The Court's November 4, 2013, judgment constitutes a final decision of the Court that is not in harmony with the Department's *Final Determination*. This notice is published in fulfillment of the publication requirement of *Timken*. Accordingly, the Department will continue the suspension of liquidation of the subject merchandise pending the expiration of the period of appeal, or if appealed, pending a final and conclusive court decision. Since the *Final Determination*, the Department has recalculated the normal values to reflect these changes and, as a result of this redetermination, the antidumping duty cash deposit rate for DP-Master Co. Ltd., is 149.36 percent.

#### Amended Final Determination

Because there is now a final court decision, we are amending the *Final Determination*. As a result of this redetermination, the antidumping duty cash deposit rate for DP-Master Co. Ltd., is 149.36 percent and we will instruct U.S. Customs and Border Protection accordingly. This notice is issued and published in accordance with sections 516A(e)(1), 735, and 777(i)(1) of the Act.

Dated: November 13, 2013.

**Ronald K. Lorentzen,**

*Acting Assistant Secretary for Enforcement and Compliance.*

[FR Doc. 2013-27829 Filed 11-19-13; 8:45 am]

**BILLING CODE 3510-DS-P**

## DEPARTMENT OF COMMERCE

### International Trade Administration

#### Civil Nuclear Trade Advisory Committee (CINTAC) Meeting

**AGENCY:** ITA, DOC.

**ACTION:** Notice of Federal Advisory Committee meeting.

**SUMMARY:** This notice sets forth the schedule and proposed agenda for a meeting of the CINTAC.

**DATES:** The meeting is scheduled for Wednesday, December 4, 2013, at 9:00 a.m. Eastern Standard Time (EST). The public session is from 3:00 p.m.–4:00 p.m.

**ADDRESSES:** The meeting will be held in Room 4830, U.S. Department of Commerce, Herbert Clark Hoover Building, 1401 Constitution Ave. NW., Washington, DC 20230.

**FOR FURTHER INFORMATION CONTACT:** Mr. David Kincaid, Office of Energy & Environmental Industries, ITA, Room 4053, 1401 Constitution Ave. NW., Washington, DC 20230. (Phone: 202-482-1706; Fax: 202-482-5665; email: [david.kincaid@trade.gov](mailto:david.kincaid@trade.gov)).

#### SUPPLEMENTARY INFORMATION:

Background: The CINTAC was established under the discretionary authority of the Secretary of Commerce and in accordance with the Federal Advisory Committee Act (5 U.S.C. App.), in response to an identified need for consensus advice from U.S. industry to the U.S. Government regarding the development and administration of programs to expand United States exports of civil nuclear goods and services in accordance with applicable U.S. laws and regulations, including advice on how U.S. civil nuclear goods and services export policies, programs, and activities will affect the U.S. civil nuclear industry's competitiveness and ability to participate in the international market.

Topics to be considered: The agenda for the December 4, 2013 CINTAC meeting is as follows:

Closed Session (9:00 a.m.–3:00 p.m.).

1. Discussion of matters determined to be exempt from the provisions of the Federal Advisory Committee Act relating to public meetings found in 5 U.S.C. App. (10)(a)(1)

and 10(a)(3).

Public Session (3:00 p.m.–4:00 p.m.).

1. International Trade Administration's Civil Nuclear Trade Initiative Update.
2. Civil Nuclear Trade Promotion Activities Discussion.
3. Public comment period.

The meeting will be disabled-accessible. Public seating is limited and available on a first-come, first-served basis. Members of the public wishing to attend the meeting must notify Mr. David Kincaid at the contact information below by 5:00 p.m. EST on Friday, November 29, 2013 in order to pre-register for clearance into the building. Please specify any requests for reasonable accommodation at least five business days in advance of the meeting. Last minute requests will be accepted, but may be impossible to fill.

A limited amount of time will be available for pertinent brief oral comments from members of the public attending the meeting. To accommodate as many speakers as possible, the time for public comments will be limited to two (2) minutes per person, with a total public comment period of 30 minutes. Individuals wishing to reserve speaking time during the meeting must contact Mr. Kincaid and submit a brief statement of the general nature of the comments and the name and address of the proposed participant by 5:00 p.m. EST on Friday, November 29, 2013. If the number of registrants requesting to make statements is greater than can be reasonably accommodated during the meeting, ITA may conduct a lottery to determine the speakers. Speakers are requested to bring at least 20 copies of their oral comments for distribution to the participants and public at the meeting.

Any member of the public may submit pertinent written comments concerning the CINTAC's affairs at any time before and after the meeting. Comments may be submitted to the Civil Nuclear Trade Advisory Committee, Office of Energy & Environmental Industries, Room 4053, 1401 Constitution Ave. NW., Washington, DC 20230. For consideration during the meeting, and to ensure transmission to the Committee prior to the meeting, comments must be received no later than 5:00 p.m. EST on November 29, 2013. Comments received after that date will be distributed to the members but may not be considered at the meeting.

<sup>4</sup> 1 See *Dorbest, Ltd. v. United States*, 604 F.3d 1363, 1372 (Fed. Cir. 2010) ("*Dorbest*"); see also *Antidumping Methodologies in Proceedings Involving Non-Market Economies: Valuing the Factor of Production: Labor*, 76 FR 36092 (June 21, 2011) ("*Labor Methodologies*").

<sup>5</sup> See *Downhole Pipe v. United States*.

Copies of CINTAC meeting minutes will be available within 90 days of the meeting.

**Edward A. O'Malley,**  
*Director, Office of Energy and Environmental Industries.*

[FR Doc. 2013-27586 Filed 11-19-13; 8:45 am]

**BILLING CODE 3510-DR-M**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XC992**

#### Gulf of Mexico Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The Gulf of Mexico Fishery Management Council (Council) will hold a Webinar of the Outreach and Education Advisory Panel.

**DATES:** The Webinar will be held from 10 a.m. to 1:30 p.m. Friday, December 6, 2013.

**ADDRESSES:** *Meeting address:* This meeting will be held via Webinar; visit <https://www4.gotomeeting.com/register/787609511> to register.

*Council address:* Gulf of Mexico Fishery Management Council, 2203 North Lois Avenue, Suite 1100, Tampa, FL, 33607.

**FOR FURTHER INFORMATION CONTACT:** Charlene Ponce, Public Information Officer; Gulf of Mexico Fishery Management Council; telephone: (813) 348-1630; fax: (813) 348-1711; email: [Charlene.Ponce@gulfcouncil.org](mailto:Charlene.Ponce@gulfcouncil.org).

**SUPPLEMENTARY INFORMATION:** The items of discussion in the individual meeting agenda are as follows:

- Election of Officers
- Discussion regarding enlisting logistical assistance from Advisory Panel members for Gulf-wide stakeholder meetings.
- Other business

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305© of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been

notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kathy Pereira at the Council office (see **ADDRESSES**), at least 5 working days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: November 15, 2013.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2013-27800 Filed 11-19-13; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XC988**

#### North Pacific Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The North Pacific Fishery Management Council (Council) and its advisory committees will hold public meetings, December 9-16, in Anchorage, AK.

**DATES:** The meetings will be held Monday, December 9 through Monday, December 16, 2013. See **SUPPLEMENTARY INFORMATION** for specific dates and times.

**ADDRESSES:** The meetings will be held at the Hilton Hotel, 500 West 3rd Avenue, Anchorage, AK.

*Council address:* North Pacific Fishery Management Council, 605 W. 4th Avenue, Suite 306, Anchorage, AK 99501-2252.

**FOR FURTHER INFORMATION CONTACT:**

David Witherell, Council staff; telephone: (907) 271-2809.

**SUPPLEMENTARY INFORMATION:** The Council will begin its plenary session at 8 a.m. on Wednesday, December 11, continuing through Monday, December 16, 2013. The Scientific Statistical Committee (SSC) will begin at 8 a.m. on Monday, December 9 and continue through Wednesday, December 11, the Council's Advisory Panel (AP) will begin at 8 a.m. on Tuesday, December

10 and continue through Friday, December 13. Ecosystem Committee will meet Tuesday, December 10, 2013, at 8 a.m., Birch/Willow room. Enforcement Committee will meet Tuesday, December 10, 2013, 1 p.m., Birch/Willow room. All meetings are open to the public, except executive sessions.

*Council Plenary Session:* The agenda for the Council's plenary session will include the following issues. The Council may take appropriate action on any of the issues identified.

1. *Executive Director's Report*  
NMFS Management Report (including Update on final 2014 annual deployment plan, update on observer/tendering issue; and update on Limited Access Privilege Program (LAPP) cost recovery; Right of First Refusal (ROFR) clarification from February 2013 Council motion, update on at-sea scales rule; and Essential Fish Habitat (EFH) consultation update (T)) ADF&G Report (including review of Board of Fisheries scallop and pollock proposals, Halibut Subsistence Report) NOAA Enforcement report

U.S. Coast Guard (USCG) Report  
Safety report from National Institute Occupational Safety & Health (NIOSH) (T)

U.S. Fish and Wildlife Service (USFWS) Report

Protected Species Report (including Steller Sea Lion (SSL) Environmental Impact Statement (EIS) and Biological Opinion (BiOp0 update)

2. *Charter Halibut Issues:*  
Recommendations for 2014 charter halibut management measures.

3. *Groundfish Issues:* Initial review of Round Island Transit; Final action Gulf of Alaska Rockfish Chinook cap rollover; Initial review of Grenadier management.

4. *Final groundfish specifications:*  
Discussion paper on Eastern Gulf of Alaska (EGOA) skate fishery and GOA octopus fishery; Adopt final harvest specifications for Gulf of Alaska groundfish; Adopt final harvest specifications for Bering Sea Aleutian Islands groundfish.

5. *Fishing Cooperatives Issues:*  
Discussion paper on Cooperative reporting requirements; Bering Sea Aleutian Island Crab cooperative reports; crew provisions, etc.

6. *Miscellaneous Issues:* Discussion paper on Bering Sea Aleutian Island Crab right of first refusal (ROFR) contract clarifications; Discussion paper on Gulf of Alaska pot gear for sablefish; develop workplan for Amendment 80 program 5-year review; Ecosystem Committee report on Ecosystem Based Fishery Management/Ecosystem Based