

address future changes in climate and to incorporate considerations of climate change into its mission-driven activities.

EPA considers public input to be essential for the development of these draft *Implementation Plans*. This input will also help the Agency strengthen its partnerships with states, tribes, local communities, and non-governmental organizations, many of which have already begun to develop and implement adaptation measures.

Dated: October 30, 2013.

**Shannon Kenny,**

*Acting Associate Administrator, Office of Policy.*

[FR Doc. 2013-26354 Filed 11-1-13; 8:45 am]

BILLING CODE 6560-50-P

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-9902-32-OW]

### Meeting of the National Drinking Water Advisory Council

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of a public meeting.

**SUMMARY:** The U.S. Environmental Protection Agency (EPA) is announcing a meeting of the National Drinking Water Advisory Council (Council), established under the Safe Drinking Water Act (SDWA). The meeting is scheduled for December 11 and 12, 2013. This meeting of the Council was postponed from October 9 and 10, 2013, due to the government shutdown. The Council typically considers various issues associated with drinking water protection and public water systems. During this meeting, the Council will focus discussions on the proposed regulatory revisions to the Lead and Copper Rule under the SDWA as well as other program issues.

**DATES:** The meeting on December 11, 2013, will be held from 8:30 a.m. to 5:00 p.m., Eastern Time, and on December 12, 2013, from 8:30 a.m. to 2:30 p.m., Eastern Time.

**ADDRESSES:** The meeting will be held in Room 1117-A, EPA—East William Jefferson Clinton Building, 1201 Constitution Avenue NW., Washington, DC 20460 and the meeting will be open to the public. All attendees must go through a metal detector, sign in with the security desk, and show government issued photo identification to enter government buildings.

**FOR FURTHER INFORMATION CONTACT:** Members of the public who would like to register and receive pertinent information, present an oral statement

or submit a written statement for the December 11 and 12 meeting should contact Roy Simon, by November 25, 2013, by email at [Simon.Roy@epa.gov](mailto:Simon.Roy@epa.gov); by phone at 202-564-3868; or by regular mail at U.S. Environmental Protection Agency, Office of Ground Water and Drinking Water (MC 4601M), 1200 Pennsylvania Avenue NW., Washington, DC 20460. Further details about participating in the meeting can be found in the **SUPPLEMENTARY INFORMATION** section.

#### SUPPLEMENTARY INFORMATION:

*Details About Participating in the Meeting:* If you wish to attend the meeting, you should provide your email address when you register. The EPA will provide updated information on the December 11 and 12 meeting to registered individuals and organizations by December 6, 2013. The Council will allocate one hour for the public's input (1:00 p.m.–2:00 p.m., Eastern Time) at the meeting on December 11, 2013. Oral statements will be limited to five minutes at the meeting. It is preferred that only one person present the statement on behalf of a group or organization. To ensure adequate time for public involvement, individuals or organizations interested in presenting an oral statement should notify Roy Simon no later than November 25, 2013. Any person who wishes to file a written statement can do so before or after the Council meeting. Written statements intended for the meeting must be received by December 2, 2013, to be distributed to all members of the Council before any final discussion or vote is completed. Any statements received on or after the date specified will become part of the permanent file for the meeting and will be forwarded to the Council members for their information.

*National Drinking Water Advisory Council:* The Council was created by Congress on December 16, 1974, as part of the SDWA of 1974, Public Law 93-523, 42 U.S.C. 300j-5, and is operated in accordance with the provisions of the Federal Advisory Committee Act (FACA), 5 U.S.C. App.2. The Council was established under the SDWA to provide practical and independent advice, consultation and recommendations to the EPA Administrator on the activities, functions, policies, and regulations required by the SDWA.

*Special Accommodations:* For information on access or services for individuals with disabilities, please contact Roy Simon at 202-564-3868 or by email at [Simon.Roy@epa.gov](mailto:Simon.Roy@epa.gov). To request accommodation of a disability,

please contact Roy Simon at least 10 days prior to the meeting to give EPA as much time as possible to process your request.

Dated: October 24, 2013.

**Peter Grevatt,**

*Director, Office of Ground Water and Drinking Water.*

[FR Doc. 2013-26355 Filed 11-1-13; 8:45 am]

BILLING CODE 6560-50-P

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-9902-42-OA; EPA-HQ-OA-2013-0124]

### Good Neighbor Environmental Board; Notification of Public Advisory Committee Teleconference

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of Public Advisory Committee Teleconference.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, Public Law 92-463, notice is hereby given that the Good Neighbor Environmental Board (GNEB) will hold a public teleconference on Friday, November 15, 2013. The meeting will take place from 12 p.m. to 2 p.m. Eastern Standard Time. Due to the government shutdown resulting in administrative backlogs, EPA is announcing this teleconference with less than 15 calendar days public notice. The meeting is open to the public. For further information regarding the teleconference and background materials, please contact Ann-Marie Gantner at the number listed below.

**DATES:** Friday, November 15, 2013. The meeting will take place from 12 p.m. to 2 p.m. Eastern Standard Time.

#### SUPPLEMENTARY INFORMATION:

*Background:* GNEB is a federal advisory committee chartered under the Federal Advisory Committee Act, Public Law 92463. GNEB provides advice and recommendations to the President and Congress on environmental and infrastructure issues along the U.S. border with Mexico.

*Purpose of Meeting:* The purpose of this teleconference is to discuss the Good Neighbor Environmental Board's Sixteenth Report and preliminary advice letter. The report and advice letter will focus on ecological restoration in the U.S.-Mexico border region.

*General Information:* The agenda and meeting materials will be available at <http://www.regulations.gov> under Docket ID: EPA-HQ-OA-2013-0124.

General information about GNEB can be found on its Web site at [www.epa.gov/ofacmo/gneb](http://www.epa.gov/ofacmo/gneb).

If you wish to make oral comments or submit written comments to the Board, please contact Ann-Marie Gantner at least five days prior to the meeting. Written comments should be submitted at <http://www.regulations.gov> under Docket ID: EPA-HQ-OA-2013-0124.

**Meeting Access:** For information on access or services for individuals with disabilities, please contact Ann-Marie Gantner at (202) 564-4330 or email at [gantner.ann-marie@epa.gov](mailto:gantner.ann-marie@epa.gov). To request accommodation of a disability, please contact Ann-Marie Gantner at least 10 days prior to the meeting to give EPA as much time as possible to process your request.

Dated: October 23, 2013.

**Ann-Marie Gantner,**

*Acting Designated Federal Officer.*

[FR Doc. 2013-26342 Filed 11-1-13; 8:45 am]

**BILLING CODE 6560-50-P**

## FEDERAL ACCOUNTING STANDARDS ADVISORY BOARD

### Notice of Renewal of FASAB Charter

**AGENCY:** Federal Accounting Standards Advisory Board.

**ACTION:** Notice.

**Board Action:** Pursuant to 31 U.S.C. 3511(d), the Federal Advisory Committee Act (Pub. L. 92-463), as amended, and the FASAB Rules Of Procedure, as amended in October 2010, notice is hereby given that under the authority and in furtherance of the objectives of 31 U.S.C. 3511(d), the Secretary of the Treasury, the Director of OMB, and the Comptroller General (the Sponsors) have agreed to continue an advisory committee to consider and recommend accounting standards and principles for the federal government.

**For Further Information, or to Obtain a Copy of the Charter, Contact:** Ms. Wendy M. Payne, Executive Director, 441 G St. NW., Mail Stop 6H20, Washington, DC 20548, or call (202) 512-7350.

**Authority:** Federal Advisory Committee Act, Pub. L. 92-463.

Dated: October 30, 2013.

**Charles Jackson,**

*Federal Register Liaison Officer.*

[FR Doc. 2013-26325 Filed 11-1-13; 8:45 am]

**BILLING CODE 1610-02-P**

## FEDERAL COMMUNICATIONS COMMISSION

### Information Collection Approved by the Office of Management and Budget (OMB)

**AGENCY:** Federal Communications Commission.

**ACTION:** Notice.

**SUMMARY:** The Federal Communications Commission (FCC) has received Office of Management and Budget (OMB) approval for the following public information collections pursuant to the Paperwork Reduction Act of 1995 (44 U.S.C. 3501-3520). An agency may not conduct or sponsor a collection of information unless it displays a currently valid OMB control number, and no person is required to respond to a collection of information unless it displays a currently valid control number. Comments concerning the accuracy of the burden estimates and any suggestions for reducing the burden should be directed to the person listed in the **FOR FURTHER INFORMATION CONTACT** section below.

**FOR FURTHER INFORMATION CONTACT:** Cathy Williams, Office of the Managing Director, at (202) 418-2918, or email: [Cathy.Williams@fcc.gov](mailto:Cathy.Williams@fcc.gov).

#### SUPPLEMENTARY INFORMATION:

*OMB Control Number:* 3060-1190.

*OMB Approval Date:* August 21, 2013.

*OMB Expiration Date:* August 31, 2016.

*Title:* Section 87.287(b), Aeronautical Advisory Stations (Unicom)s—"Squitters."

*Form No.:* N/A.

*Respondents:* Business or other for-profit entities, not for profit institutions and state, local or tribal government.

*Number of Respondents and Responses:* 200 respondents; 200 responses.

*Estimated Time per Response:* 1 hour.

*Frequency of Response:* On-occasion reporting requirement and third party disclosure requirement.

*Total Annual Burden:* 200 hours.

*Annual Cost Burden:* \$28,750.

*Obligation to Respond:* Require to obtain or retain benefits. The statutory authority for this collection is contained in 47 U.S.C. 151, 154(i), 154(j), 155, 157, 225, 303(r), and 309 of the Communications Act of 1934, as amended.

*Privacy Act Impact Assessment:* No impact(s).

*Nature and Extent of Confidentiality:* There is no need for confidentiality with this collection of information.

*Needs and Uses:* In this proceeding, the Commission amends its Part 87

rules to authorize new ground station technologies that will promote aviation safety, and allow use of frequency 1090 MHz by aeronautical utility mobile stations for airport surface detection equipment, commonly referred to as vehicle "squitters," to help reduce collisions between aircraft and airport ground vehicles.

Section 87.287(b) requires that before submitting an application for an aircraft data link land test station, an applicant must obtain written permission from the licensee of the aeronautical enroute stations serving the areas in which the aircraft data link land test station will operate on a co-channel basis. The Commission may request an applicant to provide documentation as to this fact.

The written permissions will aid the Commission in ensuring that licensees are complying with its policies and rules, while allowing the owners of antenna structures and other aviation obstacles to use Audio Visual Warning Systems (AVWS) stations, thereby helping aircraft avoid potential collisions and enhancing aviation safety, without causing harmful interference to other communications.

Federal Communications Commission.

**Marlene H. Dortch,**

*Secretary, Office of the Secretary, Office of Managing Director.*

[FR Doc. 2013-26362 Filed 11-1-13; 8:45 am]

**BILLING CODE 6712-01-P**

## FEDERAL COMMUNICATIONS COMMISSION

[AU Docket No. 13-178; DA 13-1885; DA 13-2033]

**Auction of H Block Licenses in the 1915-1920 MHz and 1995-2000 MHz Bands Rescheduled for January 22 2014; Notice of Filing Requirements, Reserve Price, Minimum Opening Bids, Upfront Payments, and Other Procedures for Auction 96; Notice of Changes to Auction 96 Schedule Following Resumption of Normal Commission Operations**

**AGENCY:** Federal Communications Commission.

**ACTION:** Notice.

**SUMMARY:** This document announces the procedures, reserve price, and minimum opening bids for the upcoming auction of H Block licenses (Auction 96) and provides the revised schedule for Auction 96. This document is intended to familiarize prospective applicants with the procedures and other requirements for participation in the auction.