

Concord/Walnut Creek Hotel, 45 John Glenn Drive, Concord, California 94520–5604, where they can observe the meeting by video. The meeting is accessible to people with disabilities. Individuals requiring accommodations, such as sign language interpretation or other ancillary aids, are asked to notify Uzoma Onyeije, Secretary, FirstNet, at (202) 482–0016 or [uzoma@firstnet.gov](mailto:uzoma@firstnet.gov) at least five (5) business days before the meeting.

The meeting will also be webcast. Please refer to NTIA's Web site at <http://www.ntia.doc.gov/firstnet-public-meetings> for webcast instructions and other information. If you have technical questions regarding the webcast, please contact Charles Franz at [cfranz@ntia.doc.gov](mailto:cfranz@ntia.doc.gov). Access details for this meeting are subject to change.

**Records:** NTIA maintains records of all Board proceedings. Board minutes will be available at <http://www.ntia.doc.gov/firstnet-public-meetings>.

Dated: September 17, 2013.

**Kathy D. Smith,**  
Chief Counsel.

[FR Doc. 2013–22946 Filed 9–19–13; 8:45 am]

**BILLING CODE 3510–60–P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Addition and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed addition to and deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add a service to the Procurement List that will be provided by nonprofit agency employing persons who are blind or have other severe disabilities, and deletes products previously furnished by such agencies.

**DATES:** *Comments Must Be Received on or Before:* October 21, 2013.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 10800, Arlington, Virginia 22202–4149.

**FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT:** Barry S. Lineback, Telephone: (703) 603–7740, Fax: (703) 603–0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51–2.3. Its purpose is to provide interested persons

an opportunity to submit comments on the proposed actions.

### Addition

If the Committee approves the proposed addition, the entity of the Federal Government identified in this notice will be required to provide the service listed below from a nonprofit agency employing persons who are blind or have other severe disabilities.

The following service is proposed for addition to the Procurement List for provision by the nonprofit agency listed:

#### Service

**Service Type/Location:** Janitorial/Custodial Service, National Oceanic & Atmospheric Administration, National Weather Service Office, Except Communication & Electrical Room, 500 Airport Blvd., #115, Lake Charles, LA.

**NPA:** Calcasieu Association for Retarded Citizens, Inc., Lake Charles, LA.

**Contracting Activity:** DEPT OF COMMERCE, NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION, BOULDER, CO.

### Deletions

The following products are proposed for deletion from the Procurement List:

#### Products

Marker Board, Wall Mounted

**NSN:** 7195–01–567–9516—Cork Tiles, Self-Stick, 12" x 12", unframed

**NPA:** The Lighthouse for the Blind, Inc. (Seattle Lighthouse), Seattle, WA

**Contracting Activities:** DEPARTMENT OF VETERANS AFFAIRS, NAC, HINES, IL  
GENERAL SERVICES  
ADMINISTRATION, FSS HOUSEHOLD  
AND INDUSTRIAL FURNITURE,  
ARLINGTON, VA

#### Desk Planners

**NSN:** 7530–01–600–7594—Monthly Desk Planner, Wire Bound, Non-refillable, Black cover

**NSN:** 7530–01–600–7604—Weekly Desk Planner, Wire Bound, Non-refillable, Black cover

**NSN:** 7530–01–600–7587—Daily Desk Planner, Wire bound, Non-refillable, Black Cover

**NSN:** 7530–01–600–7584—Weekly Planner Book, Dated, 5" x 8", Digital Camouflage

#### Desk and Wall Calendars

**NSN:** 7510–01–600–7620—Monthly Wall Calendar, Dated, Jan–Dec, 8½" x 11"

**NSN:** 7510–01–600–7565—Wall Calendar, Dated, Wire Bound w/Hanger, 12" x 17"

**NSN:** 7510–01–600–7635—Wall Calendar, Dated, Wire Bound w/hanger, 15.5" x 22"

#### Flexible Erasable Wall Planners

**NSN:** 7510–01–600–8028—Dated 18-month Paper Wall Planner, 24" x 37"

**NSN:** 7510–01–600–8043—Dated 12-Month 2-Sided Laminated Wall Planner, 24" x 37"

**NPA:** The Chicago Lighthouse for People Who Are Blind or Visually Impaired,

Chicago, IL  
**Contracting Activity:** GENERAL SERVICES  
ADMINISTRATION, NEW YORK, NY

CD/DVD Label Kit and Refills

**NSN:** 7530–01–554–9537—CD/DVD Label Kit  
**NPA:** North Central Sight Services, Inc.,  
Williamsport, PA

**Contracting Activity:** GENERAL SERVICES  
ADMINISTRATION, NEW YORK, NY

**Barry S. Lineback,**

Director, Business Operations.

[FR Doc. 2013–22888 Filed 9–19–13; 8:45 am]

**BILLING CODE 6353–01–P**

## CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

### Sunshine Act Meeting

The National Civilian Community Corps Advisory Board gives notice of the following meeting:

**DATE AND TIME:** Tuesday, October 22, 2013, 2:30 p.m.—3:30 p.m. (ET).

**PLACE:** Conference Room 8312, 8th floor, Corporation for National and Community Service Headquarters, 1201 New York Avenue NW., Washington, DC 20525.

**CALL-IN INFORMATION:** This meeting is available to the public through the following toll-free call-in number: 888–469–1380 conference call access code number 2074759. Kate Becker will be the lead on the call. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls they initiate over wireless lines, and the Corporation will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Replays are generally available one hour after a call ends. The toll-free phone number for the replay is 800–947–6304, replay passcode 7417. The end replay date: November 22, 2013, 3:59 p.m. (CT).

**STATUS:** Open.

### MATTERS TO BE CONSIDERED:

- I. Meeting Convenes
  - Call to Order, Welcome, and Preview of Today's Meeting Agenda
  - Introduction & Acknowledgements
- II. Approval of Previous Meeting's Minutes
- III. Director's Report
- IV. Program Reports
  - Projects and Partnerships
  - Policy and Operations
  - 20th Anniversary
  - Member Development
- V. Public Comment

**ACCOMMODATIONS:** Anyone who needs an interpreter or other accommodation

should notify the Corporation's contact person by 5:00 p.m. Thursday, October 17, 2013.

**CONTACT PERSON FOR MORE INFORMATION:** Erma Hodge, NCCC, Corporation for National and Community Service, Room 9802B, 9th Floor, 1201 New York Avenue NW., Washington, DC 20525. Phone 202-606-6696. Fax 202-606-3459. TTY 800-833-3722. Email: [ehodge@cns.gov](mailto:ehodge@cns.gov).

Dated: September 16, 2013.

**Valerie E. Green,**  
General Counsel.

[FR Doc. 2013-22954 Filed 9-17-13; 4:15 pm]

**BILLING CODE 6050-28-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

[Docket ID: DoD-2013-OS-0196]

#### Notice of Availability (NOA) for Strategic Network Optimization (SNO) Program Environmental Assessment

**AGENCY:** Defense Logistics Agency, DoD.

**ACTION:** Notice of Availability (NOA) for Strategic Network Optimization (SNO) Program Environmental Assessment.

**SUMMARY:** The Defense Logistics Agency (DLA) announces the availability of an environmental assessment (EA) for the potential environmental impacts associated with the proposed action to implement the SNO initiative for improvements to material distribution network for the Department of Defense (DoD). The EA has been prepared as required under the National Environmental Policy Act (NEPA) (1969). In addition, the EA complies with DLA Regulation (DLAR) 1000.22. The EA evaluates the potential environmental impacts of optimizing the DoD distribution network with reconfigured transportation and storage network—from supplier to transporter to end customer. Based on the analysis in the EA, DLA has determined that the proposed action was not a major federal action significantly affecting the quality of the human environment within the context of NEPA. Therefore, the preparation of an environmental impact statement (EIS) is not required.

**DATES:** The public comment period will end 30 days after publication of this NOA in the **Federal Register**. Comments received by the end of the 30-day period will be considered when preparing the final version of the document. The EA is available electronically at <http://www.dla.mil/Documents/DLA%20SNO%20EA%20September%202013.docx>.

**ADDRESSES:** You may submit comments to one of the following:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.

- *Mail:* Federal Docket Management System Office, 4800 Mark Center Drive, East Tower, 2nd floor, Suite 02G09, Alexandria, VA 22350-3100.

**FOR FURTHER INFORMATION CONTACT:** Ann Engelberger at (703) 767-0705 during normal business hours Monday through Friday, from 8:00 a.m. to 4:30 p.m. (EST) or by email: [Ann.Engelberger@dla.mil](mailto:Ann.Engelberger@dla.mil).

Dated: September 17, 2013.

**Aaron Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2013-22907 Filed 9-19-13; 8:45 am]

**BILLING CODE 5001-06-P**

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Notice of Public Meetings for the Draft Supplemental Environmental Impact Statement for the Introduction of the P-8A Multi-Mission Maritime Aircraft into the U.S. Navy Fleet

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice.

**SUMMARY:** Pursuant to Section 102(2)(c) of the National Environmental Policy Act of 1969 and regulations implemented by the Council on Environmental Quality (40 Code of Federal Regulations parts 1500-1508), the Department of the Navy (DoN) has prepared and filed with the U.S. Environmental Protection Agency a Draft Supplemental Environmental Impact Statement (EIS). The proposed action evaluated in the Draft Supplemental EIS is to provide facilities and functions to dual site the P-8A at two established maritime patrol home bases: Naval Air Station (NAS) Jacksonville, Florida and NAS Whidbey Island, Washington. The proposed action also includes a permanent rotating squadron detachment at Marine Corps Base (MCB) Hawaii, Kaneohe Bay, Hawaii and periodic squadron detachments to Naval Base Coronado, California. This document supplements the 2008 Final EIS for the Introduction of the P-8A Multi-Mission Aircraft into the U.S. Navy Fleet (hereinafter Final EIS) with additional alternatives to provide facilities and functions associated with the proposed home basing action, changes in circumstances at the home base locations, and the latest P-8A project information. A

notice of the Record of Decision (ROD) related to the Final EIS was published in the **Federal Register** on January 2, 2009 (74 FR 100).

With the filing of the Draft Supplemental EIS, the DoN is initiating a 45-day public comment period beginning on September 20, 2013 and ending on November 4, 2013. During this period, the DoN will conduct two public meetings to receive oral and written comments on the Draft Supplemental EIS. This notice announces the dates, times, and locations of the public meetings and provides supplementary information about this environmental planning effort.

**Dates and Addresses:** Public information and comment meetings will be held by the DoN to provide individuals with information on the Draft Supplemental EIS in an open house format. DoN representatives at informational poster stations will be available during the public meetings to clarify information related to the Draft Supplemental EIS. The public meetings will be held between 5:00 p.m. and 8:00 p.m. on the following dates and at the following locations:

1. Tuesday, October 8, 2013 at Oak Harbor High School Student Union Building, 1 Wildcat Way, Oak Harbor, Washington 98277.

2. Thursday, October 17, 2013 at Holiday Inn Hotel & Suites, 620 Wells Road, Orange Park, Florida 32073.

Federal, state, and local agencies and officials, and interested groups and individuals are encouraged to provide comments in person at the public meetings or in writing anytime during the public comment period. At the public meetings, attendees will be able to submit comments in writing or orally using a stenographer who will listen to and transcribe comments. Comments may also be submitted via the U.S. Postal Service to Naval Facilities Engineering Command Atlantic, Attn: Code EV21/CZ (P-8A SEIS Project Manager), 6506 Hampton Boulevard, Norfolk, Virginia 23508-1278 or electronically via the project Web site (<http://www.mmaseis.com>).

All statements submitted during the public review period will be given equal weight, whether they are received orally at the public meetings or submitted in writing at the public meetings, via the U.S. Postal Service, or electronically via the public Web site. All comments received will become part of the public record on the Draft Supplemental EIS and be responded to in the Final Supplemental EIS. All written comments must be postmarked or received online by November 4, 2013 to