

DEPARTMENT OF DEFENSE**Department of the Army****Notice of Intent To Grant an Exclusive, Partially Exclusive or Non-Exclusive License of the United States Patent Application No. 13/543,217 Filed July 06, 2012 Entitled "Tie-Down and Jack Fitting Assembly for Helicopter"****AGENCY:** Department of the Army, DoD.**ACTION:** Notice of intent.

SUMMARY: In accordance with 35 U.S.C. 209 and 37 CFR 404.7 (a)(1)(i), announcement is made of a prospective exclusive, partially exclusive, or non-exclusive license of the following U.S. Patent Application 13/543,217 Filed July 06, 2012 to Envoy Flight Systems, Incorporated with its principal place of business at 201 Ruth Drive, Suite 3, Newark, DE 19711.

DATES: Written objections must be filed not later than 15 days following publication of this announcement.

ADDRESSES: Commander, U.S. Army Research Development and Engineering Command, Aviation and Missile Research Development, and Engineering Center, ATTN: RDMR-CST (Ms. Cindy Wallace), Bldg 5400, Redstone Arsenal, AL 35898-5000.

FOR FURTHER INFORMATION CONTACT: Ms. Cindy Wallace, (256) 313-0895, FAX (256) 955-6529 email: cindy.wallace@us.army.mil.

SUPPLEMENTARY INFORMATION: The patent application relates to the aviation platforms and helicopters. More specifically, the present invention claims to assist the users to jack and weigh the rotorcraft prior to flight operations. The present invention also provides a primary tool in securing the rotorcraft for safe transit.

Brenda S. Bowen,
Army Federal Register Liaison Officer.

[FR Doc. 2013-22009 Filed 9-10-13; 8:45 am]

BILLING CODE 3710-08-P**DEPARTMENT OF DEFENSE****Department of the Navy****Notice of Intent To Grant Partially Exclusive Patent License; Silvanus, LLC****AGENCY:** Department of the Navy, DoD.**ACTION:** Notice.

SUMMARY: The Department of the Navy hereby gives notice of its intent to grant to Silvanus, LLC, a revocable, nonassignable, partially exclusive license to practice in the United States,

the Government-owned invention described in U.S. Patent 8,408,460 (Navy Case 100000): issued April 2, 2013, entitled "Auto Adjusting Ranging Device".

DATES: Anyone wishing to object to the grant of this license must file written objections along with supporting evidence, if any, not later than September 26, 2013.

ADDRESSES: Written objections are to be filed with Naval Surface Warfare Center, Crane Div, Code OOL, Bldg 2, 300 Highway 361, Crane, IN 47522-5001.

FOR FURTHER INFORMATION CONTACT: Mr. Christopher Monsey, Naval Surface Warfare Center, Crane Div, Code OOL, Bldg 2, 300 Highway 361, Crane, IN 47522-5001, telephone 812-854-4100.

Authority: 35 U.S.C. 207, 37 CFR part 404.

Dated: September 3, 2013.

N.A. Hagerty-Ford,

Commander, Office of the Judge Advocate General, U.S. Navy, Federal Register Liaison Officer.

[FR Doc. 2013-22139 Filed 9-10-13; 8:45 am]

BILLING CODE 3810-FF-P**DEPARTMENT OF DEFENSE****Department of the Navy****Notice of Availability of Government-Owned Invention; Available for Licensing****AGENCY:** Department of the Navy, DoD.**ACTION:** Notice.

SUMMARY: The invention listed below is assigned to the United States Government, as represented by the Secretary of the Navy and is available for licensing by the Department of the Navy. Patent No. 8,408,460: Auto Adjusting Ranging Device.

ADDRESSES: Requests for copies of the patent cited should be directed to Office of Counsel, Naval Surface Warfare Center, Crane Div, Code OOL, Bldg 2, 300 Highway 361, Crane, IN 47522-5001.

FOR FURTHER INFORMATION CONTACT: Mr. Christopher Monsey, Naval Surface Warfare Center, Crane Div, Code OOL, Bldg 2, 300 Highway 361, Crane, IN 47522-5001, telephone 812-854-4100. (Authority: 35 U.S.C. 207, 37 CFR Part 404)

N.A. Hagerty-Ford,

Commander, Office of the Judge Advocate General, U.S. Navy, Federal Register Liaison Officer.

[FR Doc. 2013-22140 Filed 9-10-13; 8:45 am]

BILLING CODE 3810-FF-P**DEPARTMENT OF DEFENSE****Department of the Navy****Meeting of the Board of Visitors of Marine Corps University****AGENCY:** Department of the Navy, DoD.**ACTION:** Notice of open meeting.

SUMMARY: The Board of Visitors of the Marine Corps University will meet to review, develop and provide recommendations on all aspects of the academic and administrative policies of the University; examine all aspects of professional military education operations; and provide such oversight and advice, as is necessary, to facilitate high educational standards and cost effective operations. The Board will be focusing primarily on the internal procedures of Marine Corps University. All sessions of the meeting will be open to the public.

DATES: The meeting will be held on Friday, October 4, 2013 from 8:30 a.m. to 3:30 p.m.

ADDRESSES: The meeting will be held at the Marine Corps University in Quantico, Virginia. The address is: 2040 Broadway Street, Gray Research Center, Quantico, Virginia 22134-5068.

FOR FURTHER INFORMATION CONTACT: Dr. Kimberly Florich, Faculty Development and Outreach Coordinator, Marine Corps University Board of Visitors, 2076 South Street, Quantico, Virginia 22134, telephone number 703-432-4682.

Dated: September 4, 2013.

N.A. Hagerty-Ford,

Commander, Office of the Judge Advocate General, U.S. Navy, Federal Register Liaison Officer.

[FR Doc. 2013-22138 Filed 9-10-13; 8:45 am]

BILLING CODE 3810-FF-P**DEPARTMENT OF EDUCATION****[Docket No. ED-2013-ICCD-0081]****Agency Information Collection Activities; Submission to the Office of Management and Budget for Review and Approval; Comment Request; Annual Performance Reporting (APR) System for NIDRR Grantees (RERCs, RRTCS, FIPs, ARRTs, DBTAC, DRRPs)**

AGENCY: Office of Special Education and Rehabilitative Services (OSERS), Department of Education (ED).

ACTION: Notice.

SUMMARY: In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. chapter 3501 *et seq.*), ED is proposing an extension of an existing information collection.

DATES: Interested persons are invited to submit comments on or before October 11, 2013.

ADDRESSES: Comments submitted in response to this notice should be submitted electronically through the Federal eRulemaking Portal at <http://www.regulations.gov> by selecting Docket ID number ED–2013–ICCD–0081 or via postal mail, commercial delivery, or hand delivery. *Please note that comments submitted by fax or email and those submitted after the comment period will not be accepted.* Written requests for information or comments submitted by postal mail or delivery should be addressed to the Director of the Information Collection Clearance Division, U.S. Department of Education, 400 Maryland Avenue SW., LBJ, Room 2E115, Washington, DC 20202–4537.

FOR FURTHER INFORMATION CONTACT: For questions related to collection activities or burden, please call Tomakie Washington, 202–401–1097 or electronically mail ICDocketMgr@ed.gov. Please do not send comments here.

SUPPLEMENTARY INFORMATION: The Department of Education (ED), in accordance with the Paperwork Reduction Act of 1995 (PRA) (44 U.S.C. 3506(c)(2)(A)), provides the general public and Federal agencies with an opportunity to comment on proposed, revised, and continuing collections of information. This helps the Department assess the impact of its information collection requirements and minimize the public's reporting burden. It also helps the public understand the Department's information collection requirements and provide the requested data in the desired format. ED is soliciting comments on the proposed information collection request (ICR) that is described below. The Department of Education is especially interested in public comment addressing the following issues: (1) Is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology. Please note that written comments received in response to this notice will be considered public records.

Title of Collection: Annual Performance Reporting (APR) System for NIDRR Grantees (RERCs, RRTCS, FIPs, ARRTs, DBTAC, DRRPs).

OMB Control Number: 1820–0675.
Type of Review: Extension without change of an existing collection of information.

Respondents/Affected Public: State, Local, or Tribal Governments.

Total Estimated Number of Annual Responses: 266.

Total Estimated Number of Annual Burden Hours: 13,832.

Abstract: The National Institute on Disability and Rehabilitation Research (NIDRR) of the Department of Education requests an extension of the Annual Performance Reporting (APR) System for NIDRR Grantees (RERCs, RRTCS, FIPs, ARRTs, DBTAC, DRRPs) 1820–0695. These APRs are collected by the Department to facilitate program planning and management; respond to Education Department General Administrative Regulations requirements; and reporting requirements under the Government Performance and Results Act of 1993 (Pub. L. 103–62) for these ten NIDRR grant programs: Rehabilitation Research Training Centers (RRTCs); Rehabilitation Engineering Research Centers (RERCs); Field Initiated Research Projects (FIPs); Advanced Rehabilitation Research Training Projects (ARRTs); Model Systems (including spinal cord injury, traumatic brain injury, and burn centers); Disability and Rehabilitation Research Projects (DRRPs); Knowledge Translation (KT) Projects; ADA National Network Centers (ADAs); Small Business Innovation Research Projects (SBIR) grantees (Phase 2 only) and Research Fellowships Program (RFP).

Dated: September 5, 2013.

Tomakie Washington,

Acting Director, Information Collection Clearance Division, Privacy, Information and Records Management Services, Office of Management.

[FR Doc. 2013–22042 Filed 9–10–13; 8:45 am]

BILLING CODE 4000–01–P

DEPARTMENT OF EDUCATION

[Docket No. ED–2013–ICCD–0084]

Agency Information Collection Activities; Submission to the Office of Management and Budget for Review and Approval; Comment Request; Application for the Investing in Innovation (i3) Grants Program

AGENCY: Office of Innovation and Improvement (OII), Department of Education (ED).

ACTION: Notice.

SUMMARY: In accordance with the Paperwork Reduction Act of 1995 (44

U.S.C. chapter 3501 *et seq.*), ED is proposing an extension of an existing information collection.

DATES: Interested persons are invited to submit comments on or before October 11, 2013.

ADDRESSES: Comments submitted in response to this notice should be submitted electronically through the Federal eRulemaking Portal at <http://www.regulations.gov> by selecting Docket ID number ED–2013–ICCD–0084 or via postal mail, commercial delivery, or hand delivery. *Please note that comments submitted by fax or email and those submitted after the comment period will not be accepted.* Written requests for information or comments submitted by postal mail or delivery should be addressed to the Director of the Information Collection Clearance Division, U.S. Department of Education, 400 Maryland Avenue SW., LBJ, Room 2E115, Washington, DC 20202–4537.

FOR FURTHER INFORMATION CONTACT: For questions related to collection activities or burden, please call Tomakie Washington, 202–401–1097 or electronically mail ICDocketMgr@ed.gov. Please do not send comments here.

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