

**DEPARTMENT OF THE INTERIOR****National Park Service**

[NPS-WASO-NRNL-13905;PPWOCRADIO, PCU00RP14.R50000]

**National Register of Historic Places; Notification of Pending Nominations and Related Actions**

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before August 17, 2013. Pursuant to § 60.13 of 36 CFR Part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th Floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by September 25, 2013. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: August 22, 2013.

**J. Paul Loether,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

**ARIZONA****Coconino County**

Albright, Horace M., Training Center,  
Albright Ave. & Center Rd., Grand Canyon,  
13000784

**ARKANSAS****Faulkner County**

Hall—Hogan Grocery Store, (Mixed Masonry  
Buildings of Silas Owens, Sr. MPS) 1364  
Mitchell, Conway, 13000785

**Independence County**

Walnut Grove Cemetery, Walden Rd., Cord,  
13000786

**Perry County**

Camp House, 4684 W. AR 60, Aplin,  
13000787

**Pope County**

Hankins, Thomas J., House, W. side of AR 7  
approx. 375 ft. N. of jct. with AR 123,  
Pelsor, 13000788

**Pulaski County**

Dunbar, Paul Laurence, School  
Neighborhood Historic District,  
(Historically Black Properties in Little  
Rock's Dunbar School Neighborhood MPS)  
Roughly bounded by Wright Ave. S.  
Chester, S. Ringo & W. 24th Sts., Little  
Rock, 13000789  
Southern Trust Building, 221 W. 2nd St.,  
Little Rock, 13000790

**Union County**

McWilliams, W.F. & Estelle, House, 314  
Summit Ave., El Dorado, 13000791

**CALIFORNIA****Contra Costa County**

Chung Mei Home Historic District, 1760 Elm  
St., El Centro, 13000792

**Los Angeles County**

Saint Elizabeth of Hungary Catholic Church,  
1845 Lake Ave., Altadena, 13000793

**FLORIDA****Marion County**

Morgan—Townsend House, 13535 N. FL 19,  
Salt Springs, 13000794

**IOWA****Des Moines County**

Lagomarcino—Grupe Company, 101-111  
Valley St., Burlington, 13000796

**MICHIGAN****Livingston County**

Sexton, William K. and Nellie, House, 205  
Mason Rd. (Marion Township), Howell,  
13000797

**Mason County**

Lake Michigan Beach House, Ludington State  
Park, 8800 W. MI 116 (Hamlin Township),  
Hamlin Lake, 13000798

**Midland County**

Schwartz, Robert E. and Barbara, House, 3201  
W. Sugnet Rd., Midland, 13000799

**Wayne County**

Balogh, Tivadar and Dorothy, House, 49800  
Joy Rd. (Plymouth Charter Township),  
Cherry Hill, 13000800  
Kessler, William and Margot, House, 1013  
Cadieux Rd., Grosse Pointe Park, 13000801

**NEW HAMPSHIRE****Sullivan County**

Saint-Gaudens National Historic Site Historic  
District, 139 Saint Gaudens Rd., Cornish,  
13000802

**NORTH CAROLINA****Pender County**

Penderlea Homesteads Historic District,  
Bounded by Sills Cr., Webber, Crooked  
Run, Lake, Lamb & Raccoon Rds., Willard,  
13000803

**OREGON****Benton County**

North Palestine Baptist Church, Near 7300  
NE. Arnold Ave., Adair Village, 13000804

**Multnomah County**

Green, Harry A. and Ada, House, 3316 SE.  
Ankeny St., Portland, 13000805

**Wallowa County**

Enterprise Public Library, (Downtown  
Enterprise MPS) 101 NE. 1st St.,  
Enterprise, 13000806

**VIRGINIA****Fairfax County**

Hollin Hills Historic District, (Historic  
Residential Suburbs in the United States,  
1830-1960 MPS) Roughly Beechwood,  
Elba, Glasgow, Martha's, Paul Springs,  
Range & Stafford Rds., Mason Hill, Rebecca  
& Whiteoaks Drs., Alexandria, 13000807

**WISCONSIN****Oneida County**

Three Lakes Rod and Gun Club, 1230 State  
Trunk Hwy. 32, Three Lakes, 13000808

In the interest of preservation a request for  
a three day comment period has been made  
for the following resource:

**HAWAII****Maui County**

Ma'alaea General Store, 132 Ma'alaea Rd.,  
Wailuku, 13000795

A request for removal has been made for  
the following resources:

**ARKANSAS****Calhoun County**

Tinsman School, SW corner of AR 274 and  
CR 38, Tinsman, 06001265

**Cleveland County**

Hall Morgan Post 83, American Legion Hut,  
208 Sycamore St., Rison, 03000399

**Pulaski County**

Bruner House, 1415 Cantrell Rd., Little Rock,  
77000267

[FR Doc. 2013-21920 Filed 9-9-13; 8:45 am]

**BILLING CODE 4312-51-P**

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**INTERNATIONAL TRADE  
COMMISSION**

[Docket No. 2977]

**Certain Optical Disc Drives,  
Components Thereof, and Products  
Containing the Same; Notice of  
Receipt of Complaint; Solicitation of  
Comments Relating to the Public  
Interest**

**AGENCY:** U.S. International Trade  
Commission.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given that  
the U.S. International Trade

Commission has received a complaint entitled *Certain Optical Disc Drives, Components Thereof, and Products Containing the Same*, DN 2977; the Commission is soliciting comments on any public interest issues raised by the complaint or complainant's filing under section 210.8(b) of the Commission's Rules of Practice and Procedure (19 CFR 210.8(b)).

**FOR FURTHER INFORMATION CONTACT:** Lisa R. Barton, Acting Secretary to the Commission, U.S. International Trade Commission, 500 E Street SW., Washington, DC 20436, telephone (202) 205-2000. The public version of the complaint can be accessed on the Commission's Electronic Document Information System (EDIS) at *EDIS*<sup>1</sup>, and will be available for inspection during official business hours (8:45 a.m. to 5:15 p.m.) in the Office of the Secretary, U.S. International Trade Commission, 500 E Street SW., Washington, DC 20436, telephone (202) 205-2000.

General information concerning the Commission may also be obtained by accessing its Internet server at United States International Trade Commission (USITC) at *USITC*<sup>2</sup>. The public record for this investigation may be viewed on the Commission's Electronic Document Information System (EDIS) at *EDIS*<sup>3</sup>. Hearing-impaired persons are advised that information on this matter can be obtained by contacting the Commission's TDD terminal on (202) 205-1810.

**SUPPLEMENTARY INFORMATION:** The Commission has received a complaint and a submission pursuant to section 210.8(b) of the Commission's Rules of Practice and Procedure filed on behalf of Optical Devices, LLC on September 3, 2013. The complaint alleges violations of section 337 of the Tariff Act of 1930 (19 U.S.C. 1337) in the importation into the United States, the sale for importation, and the sale within the United States after importation of certain optical disc drives, components thereof, and products containing the same. The complaint names as respondents Lenovo Group Ltd. of Hong Kong; Lenovo (United States) Inc. of NC; LG Electronics, Inc. of South Korea; LG Electronics U.S.A., Inc. of NJ; Nintendo Co., Ltd. of Japan; Nintendo of America, Inc. of WA; Panasonic Corp. of Japan; Panasonic Corporation of North America of NJ; Samsung Electronics Co.,

Ltd. of South Korea; Samsung Electronics America, Inc. of NJ; Toshiba Corporation of Japan; Toshiba America Information Systems, Inc. of CA; MediaTek, Inc. of Taiwan; and MediaTek USA Inc. of CA. The complainant requests that the Commission issue a limited exclusion order, cease and desist orders, and a bond upon respondents' alleged infringing products during the 60-day Presidential review period pursuant to 19 U.S.C. 1337(j).

Proposed respondents, other interested parties, and members of the public are invited to file comments, not to exceed five (5) pages in length, inclusive of attachments, on any public interest issues raised by the complaint or section 210.8(b) filing. Comments should address whether issuance of the relief specifically requested by the complainant in this investigation would affect the public health and welfare in the United States, competitive conditions in the United States economy, the production of like or directly competitive articles in the United States, or United States consumers.

In particular, the Commission is interested in comments that:

(i) explain how the articles potentially subject to the requested remedial orders are used in the United States;

(ii) identify any public health, safety, or welfare concerns in the United States relating to the requested remedial orders;

(iii) identify like or directly competitive articles that complainant, its licensees, or third parties make in the United States which could replace the subject articles if they were to be excluded;

(iv) indicate whether complainant, complainant's licensees, and/or third party suppliers have the capacity to replace the volume of articles potentially subject to the requested exclusion order and/or a cease and desist order within a commercially reasonable time; and

(v) explain how the requested remedial orders would impact United States consumers.

Written submissions must be filed no later than by close of business, eight calendar days after the date of publication of this notice in the **Federal Register**. There will be further opportunities for comment on the public interest after the issuance of any final initial determination in this investigation.

Persons filing written submissions must file the original document electronically on or before the deadlines stated above and submit 8 true paper

copies to the Office of the Secretary by noon the next day pursuant to section 210.4(f) of the Commission's Rules of Practice and Procedure (19 CFR 210.4(f)). Submissions should refer to the docket number ("Docket No2977") in a prominent place on the cover page and/or the first page. (See Handbook for Electronic Filing Procedures, *Electronic Filing Procedures*<sup>4</sup>). Persons with questions regarding filing should contact the Secretary (202-205-2000).

Any person desiring to submit a document to the Commission in confidence must request confidential treatment. All such requests should be directed to the Secretary to the Commission and must include a full statement of the reasons why the Commission should grant such treatment. See 19 CFR 201.6. Documents for which confidential treatment by the Commission is properly sought will be treated accordingly. All nonconfidential written submissions will be available for public inspection at the Office of the Secretary and on *EDIS*<sup>5</sup>.

This action is taken under the authority of section 337 of the Tariff Act of 1930, as amended (19 U.S.C. 1337), and of sections 201.10 and 210.8(c) of the Commission's Rules of Practice and Procedure (19 CFR 201.10, 210.8(c)).

Issued: September 4, 2013.

By order of the Commission.

**Lisa R. Barton,**

*Acting Secretary to the Commission.*

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## INTERNATIONAL TRADE COMMISSION

[Investigation Nos. 701-TA-501 and 731-TA-1226 (Preliminary)]

### Chlorinated Isocyanurates From China and Japan; Institution of Antidumping and Countervailing Duty Investigations and Scheduling of Preliminary Phase Investigations

**AGENCY:** United States International Trade Commission.

**ACTION:** Notice.

**SUMMARY:** The Commission hereby gives notice of the institution of investigations and commencement of preliminary phase antidumping and countervailing duty investigations Nos. 701-TA-501 and 731-TA-1226 (Preliminary) under sections 703(a) and 733(a) of the Tariff

<sup>4</sup> Handbook for Electronic Filing Procedures: [http://www.usitc.gov/secretary/fed\\_reg\\_notices/rules/handbook\\_on\\_electronic\\_filing.pdf](http://www.usitc.gov/secretary/fed_reg_notices/rules/handbook_on_electronic_filing.pdf).

<sup>5</sup> Electronic Document Information System (EDIS): <http://edis.usitc.gov>.

<sup>1</sup> Electronic Document Information System (EDIS): <http://edis.usitc.gov>.

<sup>2</sup> United States International Trade Commission (USITC): <http://edis.usitc.gov>.

<sup>3</sup> Electronic Document Information System (EDIS): <http://edis.usitc.gov>.