DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

Proposed Information Collection; Comment Request; Applications and Reports for Registration as a Tanner or Agent

AGENCY: National Oceanic and Atmospheric Administration, Commerce.

ACTION: Notice.

SUMMARY: The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995.

DATES: Written comments must be submitted on or before November 8, 2013

ADDRESSES: Direct all written comments to Jennifer Jessup, Departmental Paperwork Clearance Officer, Department of Commerce, Room 6616, 14th and Constitution Avenue NW., Washington, DC 20230 (or via the Internet at *IJessup@doc.gov*).

FOR FURTHER INFORMATION CONTACT:

Requests for additional information or copies of the information collection instrument and instructions should be directed to Les Cockreham, (907) 271–3021 or les.cockreham@noaa.gov.

SUPPLEMENTARY INFORMATION:

I. Abstract

The Marine Mammal Protection Act exempts Alaskan natives from the prohibitions on taking, killing, or injuring marine mammals if the taking is done for subsistence or for creating and selling authentic native articles of handicraft or clothing. The natives need no permit, but non-natives who wish to act as a tanner or agent for such native products must register with NOAA and maintain and submit certain records. The information is necessary for law enforcement purposes.

II. Method of Collection

Paper documentation is submitted to meet the requirements found at 50 CFR 216.23(c).

III. Data

OMB Control Number: 0648–0179. Form Number: None.

Type of Review: Regular submission (extension of a current information collection).

Affected Public: Business or other forprofit organizations.

Estimated Number of Respondents: 53.

Estimated Time per Response: 2 hours for an application and 2 hours for a report.

Estimated Total Annual Burden Hours: 106.

Estimated Total Annual Cost to Public: \$53.

IV. Request for Comments

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden (including hours and cost) of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of this information collection; they also will become a matter of public record.

Dated: September 3, 2013.

Gwellnar Banks,

Management Analyst, Office of the Chief Information Officer.

[FR Doc. 2013–21799 Filed 9–6–13; 8:45 am]

BILLING CODE 3510-22-P

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

RIN 0648-XC860

North Pacific Fishery Management Council; Public Meetings

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of public meetings.

SUMMARY: The North Pacific Fishery Management Council (Council) and its advisory committees will hold public meetings in Anchorage, AK.

DATES: The meetings will be held September 30, 2013 through October 10, 2013. See **SUPPLEMENTARY INFORMATION** for specific dates and times. The Council will begin its plenary session at

8 a.m. on Wednesday, October 2, continuing through Tuesday, October 8, 2013. The Scientific Statistical Committee (SSC) will begin at 8 a.m. on Monday, September 30 and continue through Wednesday, October 2, the Council's Advisory Panel (AP) will begin at 8 a.m. on Tuesday, October 3 and continue through Saturday, October 5. Sablefish Gear Committee, September 30, 10 a.m. at Council office, Room 205. All meetings are open to the public, except executive sessions.

ADDRESSES: The meetings will be held on Hilton Hotel, 500 West 3rd Avenue, Anchorage, AK.

Council address: North Pacific Fishery Management Council, 605 W 4th Avenue, Suite 306, Anchorage, AK 99501–2252.

FOR FURTHER INFORMATION CONTACT:

David Witherell, Council staff; telephone: (907) 271–2809.

SUPPLEMENTARY INFORMATION: The Council will begin its plenary session at 8 a.m. on Wednesday, October 2, continuing through Tuesday, October 8, 2013. The Scientific Statistical Committee (SSC) will begin at 8 a.m. on Monday, September 30 and continue through Wednesday, October 2, the Council's Advisory Panel (AP) will begin at 8 a.m. on Tuesday, October 3 and continue through Saturday, October 5. Sablefish Gear Committee, September 30, 10 a.m. at Council office, Room 205. All meetings are open to the public, except executive sessions.

Council Plenary Session: The agenda for the Council's plenary session will include the following issues. The Council may take appropriate action on any of the issues identified.

1. Executive Director's Report NMFS Management Report (including Update on Limited Access Privilege Program (LAPP) Cost Recovery, Flow Scale analysis/regulations update)

ADF&G Report (including review of Board of Fisheries Statewide Pacific cod

proposals)

U.S. Coast Guard Report U.S. Fish and Wildlife Service Report Protected Species Report

- 2. Observer Program: Report from NMFS on information requests; Observer Program 2014 year deployment plan; Receive Observer Advisory Committee report and take action as necessary; Electronic Monitoring (EM).(T)
- 3. Steller Sea Lion (SSL) Issues: Final action on the SSL Environmental Impact Statement (EIS).
- 4. Bering Sea Aleutian Island (BSAI) Crab Management: Receive Plan Team report; Final Overfishing Level (OFL)/ Allowable Biological Catch (ABC) specifications for 6 stocks.

5. Groundfish Specifications: Stock Structure Workshop Report; Groundfish Harvest Specifications: Adopt proposed specifications; report on Bering Sea Sablefish Total Allowable Catch (TAC) apportionment.

6. GOA Trawl Issues: Updated discussion paper on GOA Trawl Bycatch Management; Final action on GOA Trawl Data Collection; Initial review of GOA Rockfish Chinook Cap rollover.

7. BSAI Salmon Bycatch: Seashare report on the Salmon Donation Program; Industry Incentive Program Agreements (IPA) report for BSAI chum salmon; Review BSAI Chinook Salmon Report.

8. Miscellaneous Issues: Discussion paper on Aleutian Island Pacific cod processing (T); GOA Gear Committee Report on implementing a sablefish pot fishery.

10. Staff Tasking: Review Committees and tasking; Ecosystem Committee Report on Ecosystem Based Fished Management Workplan.

The Advisory Panel will address most of the same agenda issues as the Council except B reports.

The SSC agenda will include the following issues:

- 1. BS/AI Crab
- 2. Groundfish Specifications
- 3. Observer Program
- 4. GOA Trawl Issues

In addition to providing ongoing scientific advice for fishery management decisions, the SSC functions as the Councils primary peer review panel for scientific information as described by the Magnuson-Stevens Act section 302(g)(1)(e), and the National Standard 2 guidelines (78 FR 43066). The peer review process is also deemed to satisfy the requirements of the Information Quality Act, including the OMB Peer Review Bulletin guidelines. The Agenda is subject to change, and the latest version will be posted at http:// www.alaskafisheries.noaa.gov/npfmc/. Background documents, reports, and analyses for review are posted on the Council Web site in advance of the meeting. The names and organizational affiliations of SSC members are also posted on the Web site.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent

to take final action to address the emergency.

Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Gail Bendixen at (907) 271–2809 at least 7 working days prior to the meeting date.

Dated: September 4, 2013.

Tracey L. Thompson,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2013–21884 Filed 9–6–13: 8:45 am]

BILLING CODE 3510-22-P

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

RIN 0648-XC858

Western Pacific Fishery Management Council; Public Meetings

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of public meetings.

SUMMARY: The Western Pacific Fishery Management Council (Council) will hold a meeting of its Non-Commercial Fisheries Advisory Committee which may make recommendations on fishery management issues in the Western Pacific Region.

DATES: The Non-Commercial Fisheries Advisory Committee Meeting will be held on September 25–26, 2013. For specific times and agendas, see **SUPPLEMENTARY INFORMATION**.

ADDRESSES: The Non-Commercial Fisheries Advisory Committee will meet at the Council Office, 1164 Bishop St., Suite 1400, Honolulu, HI 96813, telephone: (808) 522–8220; and by teleconference (1–888–482–3560, Access Code: 5228220).

FOR FURTHER INFORMATION CONTACT: Kitty M. Simonds, Executive Director; telephone: (808) 522–8220.

SUPPLEMENTARY INFORMATION: In addition to the agenda items listed here, the Non-Commercial Fisheries Advisory Committee may receive reports and make recommendations on emerging fishery issues in the Western Pacific Region. A public comment period will be provided in the agenda. The order in which agenda items are addressed may change. The meetings will run as late as necessary to complete scheduled business.

Schedule and Agenda for Non-Commercial Fisheries Advisory Committee Meeting:

Wednesday, September 25, 2013, 8:30 a.m.-5 p.m.

- 1. Welcome and Introductions
- 2. Non-commercial fishery agencies in the Western Pacific
- a. National Marine Fisheries Service (NMFS)
 - b. Western Pacific resource agencies
- c. Western Pacific Regional Fishery Management Council
- 3. About the Non-Commercial Fisheries Advisory Committee
- 4. Non-commercial fisheries in the Western Pacific
 - a. Historical overview
 - b. Recreational fishing today
- 5. Data collection initiatives for noncommercial fishing
- a. Hawaii Marine Recreational Fisheries Survey
 - b. Western Pacific creel surveys
- c. Marine Recreational Information Program (MRIP)
 - i. Overview of MRIP
 - ii. MRIP in the Western Pacific
- 6. NMFS Initiatives for noncommercial fishing
- 7. Current issues facing noncommercial fishing in the Western Pacific
 - a. Pelagic Issues
 - b. Protected species
 - c. Definitions
 - d. Annual Catch Limits
 - e. Other issues
 - i. Area Restrictions
 - ii. Climate Change
 - iii. Coastal Marine Spatial Planning
 - iv. Essential Fish Habitat
 - v. Traditional/Indigenous Fishing
- 8. Round-table discussion on noncommercial fishing issues
 - 9. Public Comment
- 10. Discussion and Recommendations from Day 1

Thursday, September 26, 2013, 8:30 a.m.-12 noon

- 11. Non-Commercial Fisheries Program and Priorities
- 12. Non-Commercial Fisheries Issues and Challenges
- 13. Redeveloping the Council Noncommercial Fisheries Program
 - 14. Next steps
 - 15. Other Business
 - 16. Public Comment
- 17. Discussion and Recommendations from Day 2

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues