

[cestaric.rita@epa.gov](mailto:cestaric.rita@epa.gov). General information on the Great Lakes Restoration Initiative (GLRI) and the GLAB can be found on the GLRI Web site at <http://www.glri.us>.

#### SUPPLEMENTARY INFORMATION:

**Background:** The GLAB is a federal advisory committee chartered under the Federal Advisory Committee Act (FACA), Public Law 92–463. EPA established the GLAB in 2013 to provide independent advice to the EPA Administrator in his or her capacity as Chair of the federal Great Lakes Interagency Task Force. The GLAB conducts business in accordance with FACA and related regulations.

The GLAB consists of 18 members appointed by EPA's Administrator. Members serve as representatives of state, local and tribal government, environmental groups, agriculture, business, transportation, foundations, educational institutions and as technical experts.

The purpose of the May 21–22 meeting is for individual members of the GLAB to provide recommendations on refinements to the existing interagency *Great Lakes Restoration Initiative (GLRI) Action Plan (FY 2010–FY 2014)* to inform the development of a draft FY 2015–2019 Action Plan.

The May 21–22 meeting will provide opportunity for members of the public to submit oral comments in response to the charge questions for consideration by the GLAB.

Also, periodic opportunities for the public to provide input for the GLAB to consider will be provided after the May 21–22 public meeting and teleconference.

**Availability of Meeting Materials:** The agenda and other materials in support of the meeting will be available on the GLRI Web site at <http://www.glri.us> in advance of the meeting/teleconference.

**Procedures for Providing Public Input:** Federal advisory committees provide independent advice to federal agencies. Members of the public can submit relevant comments for consideration by the GLAB. Input from the public to the GLAB will have the most impact if it provides specific information for the GLAB to consider. Members of the public wishing to provide comments should contact the DFO directly.

**Oral Statements:** In general, individuals or groups requesting an oral presentation at this public meeting will be limited to three minutes per speaker, subject to the number of people wanting to comment. Interested parties should contact Rita Cestaric, DFO, in writing (preferably via email) at the contact information noted above by May 14,

2013 to be placed on the list of public speakers for the meeting.

**Written Statements:** Written statements must be received by May 14, 2013 so that the information may be made available to the GLAB for consideration. Written statements should be supplied to the DFO in the following formats: One hard copy with original signature and one electronic copy via email. Commenters are requested to provide two versions of each document submitted: one each with and without signatures because only documents without signatures may be published on the GLRI Web page.

**Accessibility:** For information on access or services for individuals with disabilities, please contact Rita Cestaric at the phone number or email address noted above, preferably at least 10 days prior to the meeting, to give EPA as much time as possible to process your request.

Dated: April 30, 2013.

**Susan Hedman,**

*Great Lakes National Program Manager.*

[FR Doc. 2013–10822 Filed 5–6–13; 8:45 am]

**BILLING CODE 6560–50–P**

## FEDERAL DEPOSIT INSURANCE CORPORATION

### FDIC Systemic Resolution Advisory Committee; Notice of Charter Renewal

**AGENCY:** Federal Deposit Insurance Corporation (FDIC).

**ACTION:** Notice of renewal of the FDIC Systemic Resolution Advisory Committee.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (“FACA”), 5 U.S.C. App., and after consultation with the General Services Administration, the Chairman of the Federal Deposit Insurance Corporation has determined that renewal of the FDIC Systemic Resolution Advisory Committee (“the Committee”) is in the public interest in connection with the performance of duties imposed upon the FDIC by law. The Committee has been a successful undertaking by the FDIC and has provided valuable feedback to the agency on a broad range of issues regarding the resolution of systemically important financial companies pursuant to Title II of the Dodd-Frank Wall Street Reform and Consumer Protection Act, Public Law 111–203 (July 21, 2010), 12 U.S.C. 5301 *et seq.* The Committee will continue to provide advice and recommendations on how the FDIC's systemic resolution authority, and its implementation, may impact regulated

entities and other stakeholders potentially affected by the process. The structure and responsibilities of the Committee are unchanged from when it was originally established in May 2011. The Committee will continue to operate in accordance with the provisions of the Federal Advisory Committee Act.

**FOR FURTHER INFORMATION CONTACT:** Mr. Robert E. Feldman, Committee Management Officer of the FDIC, at (202) 898–7043.

Dated: May 2, 2013.

Federal Deposit Insurance Corporation.

**Robert E. Feldman,**

*Committee Management Officer.*

[FR Doc. 2013–10808 Filed 5–6–13; 8:45 am]

**BILLING CODE 6714–01–P**

## GENERAL SERVICES ADMINISTRATION

[Notice–FTR 2013–02; Docket 2013–0002; Sequence 14]

### Federal Travel Regulation (FTR); Relocation Allowance—Relocation Income Tax (RIT) Allowable Tables

**AGENCY:** Office of Governmentwide Policy (OGP), General Services Administration (GSA).

**ACTION:** Notice of bulletin 13–05.

**SUMMARY:** The GSA published FTR Amendment 2008–04, in the **Federal Register** on June 25, 2008 (73 FR 35952), specifying that GSA would no longer publish the RIT Allowance tables in Title 41 of the Code of Federal Regulation (CFR) part 302–17, Appendices A through D; instead, the tables would be available on a GSA Web site. The purpose of this notice is to inform agencies that FTR Bulletin 13–05 is now available and provides the annual changes to the RIT allowance tables necessary for calculating the amount of a transferee's increased tax burden due to his or her official permanent change of station. FTR Bulletin 13–05 and all other FTR Bulletins can be found at [www.gsa.gov/ftrbulletin](http://www.gsa.gov/ftrbulletin).

**DATES:** *Effective date:* This notice is effective April 17, 2013.

**FOR FURTHER INFORMATION CONTACT:** Please contact Mr. Ed Davis, Office of Asset and Transportation Management (MA), Office of Government-wide Policy, GSA, at (202) 208–7638 or via email at [ed.davis@gsa.gov](mailto:ed.davis@gsa.gov). Please cite FTR Bulletin 13–05.

Dated: April 13, 2013.

**Carolyn Austin-Diggs,**

*Principal Deputy Administrator, Office of Asset and Transportation Management, Office of Governmentwide Policy.*

[FR Doc. 2013-10807 Filed 5-6-13; 8:45 am]

**BILLING CODE 6820-14-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Agency for Healthcare Research and Quality

#### National Advisory Council for Healthcare Research and Quality: Request for Nominations for Public Members

**AGENCY:** Agency for Healthcare Research and Quality (AHRQ), HHS.

**ACTION:** Notice of request for nominations for public members.

**SUMMARY:** 42 U.S.C. 299c establishes a National Advisory Council for Healthcare Research and Quality (the Council). The Council is to advise the Secretary of HHS (Secretary) and the Director of the Agency for Healthcare Research and Quality (AHRQ) on matters related to activities of the Agency to improve the quality, safety, efficiency, and effectiveness of health care for all Americans.

Seven current members' terms will expire in November 2013. To fill these positions, we are seeking individuals who are distinguished: (1) In the conduct of research, demonstration projects, and evaluations with respect to health care; (2) in the fields of health care quality research or health care improvement; (3) in the practice of medicine; (4) in other health professions; (5) in representing the private health care sector (including health plans, providers, and purchasers) or administrators of health care delivery systems; (6) in the fields of health care economics, information systems, law, ethics, business, or public policy; and, (7) in representing the interests of patients and consumers of health care. 42 U.S.C. 299c(c)(2). Individuals are particularly sought with experience and success in activities specified in the summary above.

**DATES:** Nominations should be received on or before 60 days after date of publication.

**ADDRESSES:** Nominations should be sent to Ms. Karen Brooks, AHRQ, 540 Gaither Road, Room 3006, Rockville, Maryland 20850. Nominations may also be emailed to [Karen.Brooks@ahrq.hhs.gov](mailto:Karen.Brooks@ahrq.hhs.gov).

**FOR FURTHER INFORMATION CONTACT:** Ms. Karen Brooks, AHRQ, at (301) 427-1801.

**SUPPLEMENTARY INFORMATION:** 42 U.S.C. 299c provides that the Secretary shall appoint to the National Advisory Council for Healthcare Research and Quality twenty one appropriately qualified individuals. At least seventeen members shall be representatives of the public and at least one member shall be a specialist in the rural aspects of one or more of the professions or fields listed in the above summary. In addition, the Secretary designates, as ex officio members, representatives from other Federal agencies, principally agencies that conduct or support health care research, as well as Federal officials the Secretary may consider appropriate. 42 U.S.C. 299c(c)(3). The Council meets in the Washington, DC, metropolitan area, generally in Rockville, Maryland, approximately three times a year to provide broad guidance to the Secretary and AHRQ's Director on the direction of and programs undertaken by AHRQ.

Seven individuals will be selected presently by the Secretary to serve on the Council beginning with the meeting in the spring of 2014. Members generally serve 3-year terms. Appointments are staggered to permit an orderly rotation of membership.

Interested persons may nominate one or more qualified persons for membership on the Council. Self-nominations are accepted. Nominations shall include: (1) A copy of the nominee's resume or curriculum vitae; and (2) a statement that the nominee is willing to serve as a member of the Council. Selected candidates will be asked to provide detailed information concerning their financial interests, consultant positions and research grants and contracts, to permit evaluation of possible sources of conflict of interest. Please note that once you are nominated, AHRQ may consider your nomination for future positions on the Council. Federally registered lobbyists are not permitted to serve on this advisory board pursuant to the Presidential Memorandum entitled "Lobbyists on Agency Boards and Commissions" dated June 10, 2010, and the Office of Management and Budget's "Final Guidance on Appointment of Lobbyists to Federal Boards and Commissions," 76 FR 61756 (October 5, 2011).

The Department seeks a broad geographic representation. In addition, AHRQ conducts and supports research concerning priority populations, which include: Low-income groups; minority groups; women; children; the elderly;

and individuals with special health care needs, including individuals with disabilities and individuals who need chronic care or end-of-life health care. See 42 U.S.C. 299(c). Nominations of persons with expertise in health care for these priority populations are encouraged.

Dated: April 26, 2013.

**Carolyn M. Clancy,**

*Director.*

[FR Doc. 2013-10714 Filed 5-6-13; 8:45 am]

**BILLING CODE 4160-90-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Health Resources and Services Administration

#### Non-Competitive One-Year Extension With Funds for Black Lung/Coal Miner Clinics Program (H37) Current Grantee

**AGENCY:** Health Resources and Services Administration, HHS.

**ACTION:** Correction.

**SUMMARY:** The Health Resources and Services Administration published a notice in the **Federal Register** FR 2013-08482 (April 12, 2013), announcing the issuing of a non-competitive one-year extension with funds for the Black Lung/Coal Miner Clinics Program awards to the current grantees (included in attached chart), in amounts between \$299,000 and \$1.5 million over the one-year extension project period.

#### Correction

In the **Federal Register**, FR 2013-08482 (April 12, 2013), please make the following correction:

In the **SUPPLEMENTARY INFORMATION**, Amount of the Award(s) section correct to read:

*Amount of the Award(s): Each of the current grantees will receive support at the same annual rate that was authorized in FY 2012: between \$299,000 and \$1.5 million. These amounts are subject to change and are based on the availability of funds.*

Dated: April 30, 2013.

**Mary K. Wakefield,**

*Administrator.*

[FR Doc. 2013-10793 Filed 5-6-13; 8:45 am]

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