

**Public Participation:** The ISPAB agenda will include a period of time, not to exceed thirty minutes, for oral comments from the public (Friday, June 14, 2013, between 10:00 a.m. and 10:30 a.m.). Speakers will be selected on a first-come, first-served basis. Each speaker will be limited to five minutes. Questions from the public will not be considered during this period. Members of the public who are interested in speaking are requested to contact Annie Sokol at the contact information indicated in the **FOR FURTHER INFORMATION CONTACT** section of this notice.

Speakers who wish to expand upon their oral statements, those who had wished to speak but could not be accommodated on the agenda, and those who were unable to attend in person are invited to submit written statements. In addition, written statements are invited and may be submitted to the ISPAB at any time. All written statements should be directed to the ISPAB Secretariat, Information Technology Laboratory, 100 Bureau Drive, Stop 8930, National Institute of Standards and Technology, Gaithersburg, MD 20899-8930.

Dated: April 24, 2013.

**Willie E. May,**

*Associate Director for Laboratory Programs.*

[FR Doc. 2013-10137 Filed 4-29-13; 8:45 am]

**BILLING CODE 3510-13-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XC621**

#### Atlantic Highly Migratory Species; Public Conference Call and Webinar Regarding Updates to the HMS Recreational Fishing Action Plan

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Announcement of public conference call and webinar.

**SUMMARY:** NMFS will hold a public conference call to discuss progress on current goals and objectives in the 2011 Atlantic Highly Migratory Species (HMS) Recreational Fishing Action Agenda and potential updates to the Agenda. The 2011 Atlantic HMS Recreational Fishing Action Agenda was developed as part of a national effort to provide a comprehensive perspective of our efforts relating to recreational fisheries.

**DATES:** An operator-assisted, public conference call and webinar will be held on May 15, 2013, from 2:00 p.m. to 5:00 p.m., EDT.

**ADDRESSES:** The conference call information is phone number 800-857-5085; participant pass code 1116226. We will also show a brief presentation via webinar. RSVP at <https://www1.goto.com/register/253309785>. A confirmation email with webinar log-in information will be sent after your RSVP has been registered. The presentation and any supporting information will be posted on the HMS Web site at: <http://www.nmfs.noaa.gov/sfa/hms>.

**FOR FURTHER INFORMATION CONTACT:** Clifford Hutt at 301-427-8503; Brad McHale at (978) 281-9139; or Randy Blankenship at (727) 824-5313.

**SUPPLEMENTARY INFORMATION:** The Secretary of Commerce manages Atlantic HMS, including Atlantic tunas, sharks, billfish, and swordfish, and has delegated that authority to NMFS. Atlantic HMS are managed under the dual authority of the Magnuson-Stevens Fishery Conservation and Management Reauthorization Act (MSA) and the Atlantic Tunas Convention Act (ATCA). Management of HMS requires international cooperation given the migratory nature of the species.

In December 2011, as part of a national effort to provide a comprehensive perspective of our efforts relating to recreational fisheries, we released the 2011 Atlantic HMS Recreational Fishing Action Agenda to serve as a publicly available roadmap detailing priorities and objectives for addressing recreational fishing issues. Development of the 2011 Atlantic HMS Recreational Fishing Action Agenda included input from the Atlantic HMS Advisory Panel and the Marine Fisheries Advisory Committee (MAFAC) Recreational Fisheries Working Group. The 2011 Atlantic HMS Recreational Fishing Action Agenda is available at [http://www.nmfs.noaa.gov/sfa/hms/rec/12-0611\\_rec\\_action\\_agenda\\_atlantic\\_hms.pdf](http://www.nmfs.noaa.gov/sfa/hms/rec/12-0611_rec_action_agenda_atlantic_hms.pdf).

On May 15, 2013, we will hold a public conference call and webinar to discuss updating the 2011 Atlantic HMS Recreational Fishing Action Agenda. The purpose of this call is to report on our progress toward achieving the goals and objectives laid out in the original action agenda, and to discuss potential revisions to the plan. Additionally, we will discuss efforts to improve HMS recreational fishing opportunities, recreational catch and effort data, social and economic data on recreational fisheries, and communication with recreational constituents.

The call will start with a presentation, which participants and interested parties can follow via webinar, that will cover an overview of the current HMS Recreational Fishing Action Agenda, and our progress towards accomplishing the objectives listed therein. The presentation will be followed by a discussion among members of the HMS Advisory Panel, the MAFAC Recreational Fisheries Working Group, recreational constituents, academics researching HMS fisheries, non-governmental organizations interested in HMS recreational fishing issues, and members of the public. For information on how to participate in the call, see **DATES** and **ADDRESSES**.

Dated: April 24, 2013.

**Kara Meckley,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2013-10142 Filed 4-29-13; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XC649**

#### Gulf of Mexico Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Council to convene public meeting.

**SUMMARY:** The Gulf of Mexico Fishery Management Council will convene a meeting of the Coastal Migratory Pelagics Advisory Panel.

**DATES:** The meeting will convene at 8:30 a.m. and conclude by 4 p.m. on Wednesday, May 15, 2013.

**ADDRESSES:** The meeting will be held at the Gulf of Mexico Fishery Management Council, 2203 N. Lois Avenue, Suite 1100, Tampa, FL 33607; telephone: (813) 348-1630.

**FOR FURTHER INFORMATION CONTACT:** Ryan Rindone; Gulf of Mexico Fishery Management Council; telephone: (813) 348-1630 x241.

**SUPPLEMENTARY INFORMATION:** The Coastal Migratory Pelagics (CMP) Advisory Panel will meet to discuss CMP Amendments 19 and 20. Amendment 19 addressed sale and permit provisions for Gulf of Mexico Spanish and king mackerel. Amendment 20 addresses season length, transit provisions, allocation, and framework procedures for coastal

migratory pelagics. The Panel will provide input to the Gulf Council on preferred actions and alternatives for both amendments, and will suggest which actions and alternatives need not be considered further. These recommendations will be provided to the Gulf Council at their June 2013 meeting in Pensacola, FL.

Copies of the agenda and other related materials can be obtained by calling (813) 348-1630.

Although other non-emergency issues not on the agenda may come before the Advisory Panel for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal action during this meeting. Actions of the Advisory Panel will be restricted to those issues specifically identified in the agenda and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take action to address the emergency.

#### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kathy Pereira at the Council (see **ADDRESSES**) at least 5 working days prior to the meeting.

Dated: April 25, 2013.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2013-10092 Filed 4-29-13; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XC648**

#### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a joint public meeting of its Groundfish Committee and Habitat Committee on May 17, 2013 to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will

be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This meeting will be held on Friday, May 17, 2013 at 9 a.m.

#### ADDRESSES:

**Meeting address:** The meeting will be held at the Sheraton Harborside Hotel, 250 Market Street, Portsmouth, NH 03801; telephone: (603) 431-2300; fax: (603) 433-5649.

**Council address:** New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

#### FOR FURTHER INFORMATION CONTACT:

Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The Groundfish and Habitat Committees will convene jointly to continue development of alternatives for inclusion in Omnibus Essential Fish Habitat Amendment 2. The Committees will receive a report from the Closed Area Technical Team and Habitat Plan Development Team with technical advice about integrating Habitat Management and Juvenile Groundfish Habitat Management Options, including a summary of various evaluation metrics. The Committees will provide guidance about packaging options into alternatives.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: April 25, 2013.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2013-10143 Filed 4-29-13; 8:45 am]

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## CONSUMER PRODUCT SAFETY COMMISSION

[CPSC Docket Number: CPSC-2013-0016]

### Petition Requesting Exception From Lead Content Limits: BIC USA Inc.

**AGENCY:** Consumer Product Safety Commission.

**ACTION:** Notice.

**SUMMARY:** The Consumer Product Safety Commission (Commission or CPSC) has received a petition requesting an exception from the 100 ppm lead content limit under section 101(b) of the Consumer Product Safety Improvement Act of 2008 (CPSIA), as amended by Public Law 112-28 from BIC USA Inc. (BIC). We invite written comments concerning the petition.

**DATE:** Submit comments by May 30, 2013.

**ADDRESSES:** You may submit comments, identified by Docket No. CPSC-2013-0016, by any of the following methods:

**Electronic Submissions:** Submit electronic comments to the Federal eRulemaking Portal at: <http://www.regulations.gov>. Follow the instructions for submitting comments. The Commission does not accept comments submitted by electronic mail (email), except through [www.regulations.gov](http://www.regulations.gov). The Commission encourages you to submit electronic comments by using the Federal eRulemaking Portal, as described above.

**Written Submissions:** Submit written submissions in the following way: Mail/Hand delivery/Courier (for paper, disk, or CD-ROM submissions), preferably in five copies, to: Office of the Secretary, Consumer Product Safety Commission, Room 820, 4330 East West Highway, Bethesda, MD 20814; telephone (301) 504-7923.

**Instructions:** All submissions received must include the agency name and docket number for this notice. All comments received may be posted without change, including any personal identifiers, contact information, or other personal information provided, to: <http://www.regulations.gov>. Do not submit confidential business information, trade secret information, or other sensitive or protected information that you do not want to be available to the public. If furnished at all, such information should be submitted in writing.

**Docket:** For access to the docket to read background documents or comments received, go to: <http://www.regulations.gov>, and insert the docket number, CPSC-2013-0016, into the "Search" box, and follow the prompts.