

19b-4(f)(3)<sup>8</sup> thereunder because it is concerned solely with the administration of the self-regulatory organization. At any time within 60 days of the filing of the proposed rule change, the Commission summarily may temporarily suspend such rule change if it appears to the Commission that such action is necessary or appropriate in the public interest, for the protection of investors, or otherwise in furtherance of the purposes of the Act.<sup>9</sup>

**IV. Solicitation of Comments**

Interested persons are invited to submit written data, views and arguments concerning the foregoing, including whether the proposed rule change is consistent with the Act. Comments may be submitted by any of the following methods:

*Electronic Comments*

- Use the Commission’s Internet comment form (<http://www.sec.gov/rules/sro.shtml>), or
- Send an email to [rule-comments@sec.gov](mailto:rule-comments@sec.gov). Please include File No. SR-ICC-2012-20 on the subject line.

*Paper Comments*

- Send paper comments in triplicate to Elizabeth M. Murphy, Secretary, Securities and Exchange Commission, 100 F Street NE., Washington, DC, 20549-1090.

All submissions should refer to File Number SR-ICC-2012-20. This file number should be included on the subject line if email is used. To help the Commission process and review your comments more efficiently, please use only one method. The Commission will post all comments on the Commission’s Internet Web site (<http://www.sec.gov/rules/sro.shtml>). Copies of the submission, all subsequent amendments, all written statements with respect to the proposed rule change that are filed with the Commission, and all written communications relating to the proposed rule change between the Commission and any person, other than those that may be withheld from the public in accordance with the provisions of 5 U.S.C. 552, will be available for Web site viewing and printing in the Commission’s Public Reference Room, 100 F Street NE., Washington, DC 20549 on official business days between the hours of 10:00 a.m. and 3:00 p.m. Copies of such filing also will be available for inspection and copying at the principal

office of ICE Clear Credit and on ICE Clear Credit’s Web site at [https://www.theice.com/publicdocs/regulatory\\_filings/ICEClearCredit\\_110512.pdf](https://www.theice.com/publicdocs/regulatory_filings/ICEClearCredit_110512.pdf).

All comments received will be posted without change; the Commission does not edit personal identifying information from submissions. You should submit only information that you wish to make available publicly. All submissions should refer to File Number SR-ICC-2012-20 and should be submitted on or before December 14, 2012.

For the Commission, by the Division of Trading and Markets, pursuant to delegated authority.<sup>10</sup>

**Kevin M. O’Neill,**

*Deputy Secretary.*

[FR Doc. 2012-28384 Filed 11-21-12; 8:45 am]

**BILLING CODE 8011-01-P**

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #13387 and #13388]**

**Rhode Island Disaster #RI-00010**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for the State of Rhode Island (FEMA-4089-DR), dated 11/14/2012.

*Incident:* Hurricane Sandy.

*Incident Period:* 10/26/2012 through 10/31/2012.

*Effective Date:* 11/14/2012.

*Physical Loan Application Deadline Date:* 01/15/2013.

*Economic Injury (EIDL) Loan Application Deadline Date:* 08/14/2013.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President’s major disaster declaration on 11/14/2012, applications for disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* (Physical Damage and Economic Injury Loans): Newport, Washington.

*Contiguous Counties:* (Economic Injury Loans Only):

Rhode Island: Kent.  
Connecticut: New London.  
Massachusetts: Bristol.

The Interest Rates are:

	Percent
For Physical Damage:	
Homeowners with Credit Available Elsewhere .....	3.375
Homeowners without Credit Available Elsewhere .....	1.688
Businesses with Credit Available Elsewhere .....	6.000
Businesses without Credit Available Elsewhere .....	4.000
Non-Profit Organizations with Credit Available Elsewhere .....	3.125
Non-Profit Organizations without Credit Available Elsewhere .....	3.000
For Economic Injury:	
Businesses & Small Agricultural Cooperatives without Credit Available Elsewhere .....	4.000
Non-Profit Organizations without Credit Available Elsewhere .....	3.000

The number assigned to this disaster for physical damage is 133878 and for economic injury is 133880.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008).

**Roger B. Garland,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 2012-28356 Filed 11-21-12; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #13374 and #13375]**

**New York Disaster Number NY-00131**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of New York (FEMA-4085-DR), dated 11/03/2012.

*Incident:* Hurricane Sandy.

*Incident Period:* 10/27/2012 and continuing.

*Effective Date:* 11/13/2012.

*Physical Loan Application Deadline Date:* 01/02/2013.

*Economic Injury (EIDL) Loan Application Deadline Date:* 08/05/2013.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business

<sup>8</sup> 17 CFR 240.19b-4(f)(3).

<sup>9</sup> 15 U.S.C. 78s(b)(3)(C).

<sup>10</sup> 17 CFR 200.30-3(a)(12).

Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of NEW YORK, dated 11/03/2012, is hereby amended to include the following areas as adversely affected by the disaster.

Primary Counties: Putnam, Sullivan, Ulster, Orange

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**Roger B. Garland,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 2012-28358 Filed 11-21-12; 8:45 am]

**BILLING CODE 8025-01-P**

## SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #13309 and #13310]

### West Virginia; Disaster Number WV-00029

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of West Virginia (FEMA-4071-DR), dated 09/19/2012.

*Incident:* Severe Storms and Straight-line Winds.

*Incident Period:* 06/29/2012 through 07/08/2012.

*Effective Date:* 10/22/2012.

*Physical Loan Application Deadline Date:* 11/19/2012.

*EIDL Loan Application Deadline Date:* 06/19/2013.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the Presidential disaster declaration for the State of West Virginia, dated 09/19/2012 is hereby amended to include the following areas as adversely affected by the disaster:

*Primary Counties:* (Physical Damage and Economic Injury Loans): Boone, Cabell, Clay, Greenbrier, Jackson, Lincoln, Mason, McDowell, Mercer, Mingo, Monroe, Pocahontas, Roane, Tyler, Webster, Wood

*Contiguous Counties:* (Economic Injury Loans Only):

West Virginia: Calhoun, Doddridge, Lewis, Logan, Pendleton, Pleasants, Randolph, Ritchie, Upshur, Wayne, Wetzel, Wirt

Kentucky: Martin, Pike

Ohio: Athens, Gallia, Lawrence,

Meigs, Monroe, Washington

Virginia: Alleghany, Bath, Bland,

Buchanan, Craig, Giles, Highland, Tazewell.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**James E. Rivera,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 2012-28359 Filed 11-21-12; 8:45 am]

**BILLING CODE 8025-01-P**

## SMALL BUSINESS ADMINISTRATION

### Senior Executive Service: Performance Review Board Members

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice of Members for the FY 2012 Performance Review Board.

**SUMMARY:** Title 5 U.S.C. 4314(c)(4) requires each agency to publish notification of the appointment of individuals who may serve as members of that Agency's Performance Review Board (PRB). The following individuals have been designated to serve on the FY 2012 Performance Review Board for the U.S. Small Business Administration.

1. Delorice Ford, PRB Chairperson, Assistant Administrator Hearings and Appeals
2. Nicholas Coutsos, Assistant Administrator for Congressional and Legislative Affairs
3. Nina Levine, Associate General Counsel for Financial Law and Lender Oversight
4. Pravina Raghavan, District Director, New York District Office
5. John A. Miller, Assistant Administrator for Financial Program Operations in Capital Access
6. Jonathan Swain, Chief of Staff

**Karen G. Mills,**

*Administrator.*

[FR Doc. 2012-28242 Filed 11-21-12; 8:45 am]

**BILLING CODE 8025-01-P**

## SUSQUEHANNA RIVER BASIN COMMISSION

### Commission Meeting

**AGENCY:** Susquehanna River Basin Commission.

**ACTION:** Notice.

**SUMMARY:** The Susquehanna River Basin Commission will hold its regular business meeting on December 14, 2012, in Annapolis, Maryland. Details concerning the matters to be addressed at the business meeting are contained in the **SUPPLEMENTARY INFORMATION** section of this notice.

**DATES:** December 14, 2012, at 8:30 a.m.

**ADDRESSES:** Lowe House Office Building, House of Delegates, Prince George's Delegation (Room #150), 6 Bladen Street, Annapolis, MD 21401. (The recommended parking and transportation option is to park at the Navy-Marine Corps Memorial Stadium and take the Annapolis Transit Trolley Shuttle from there—for all available parking options, see [http://www.downtownannapolis.org/\\_pages/transport/tr\\_parking.htm](http://www.downtownannapolis.org/_pages/transport/tr_parking.htm).)

**FOR FURTHER INFORMATION CONTACT:** Richard A. Cairo, General Counsel, telephone: (717) 238-0423, ext. 306; fax: (717) 238-2436.

### Opportunity To Appear and Comment

Interested parties are invited to attend the business meeting and encouraged to review the Commission's Public Meeting Rules of Conduct, which are posted on the Commission's Web site, [www.srbcc.net](http://www.srbcc.net). As identified in the public hearing notice referenced below, written comments on the Regulatory Program projects that were the subject of the public hearing, and are listed for action at the business meeting, are subject to a comment deadline of November 26, 2012. Written comments pertaining to any other matters listed for action at the business meeting may be mailed to the Susquehanna River Basin Commission, 1721 North Front Street, Harrisburg, Pennsylvania 17102-2391, or submitted electronically through <http://www.srbcc.net/pubinfo/publicparticipation.htm>. Any such comments mailed or electronically submitted must be received by the Commission on or before December 7, 2012, to be considered.

**SUPPLEMENTARY INFORMATION:** The business meeting will include actions or presentations on the following items: (1) Presentation on eel collection, stocking and research by the U.S. Fish and Wildlife Service; (2) presentation recognizing former alternate