

Research Center, University of Washington, pp. 15–22 (August 2003)

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[FR Doc. 2012–26938 Filed 11–2–12; 8:45 am]

**BILLING CODE 4165–15–P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID FEMA–2007–0008]

#### National Advisory Council

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Committee Management; Notice of Federal Advisory Committee Meeting.

**SUMMARY:** The National Advisory Council will meet by teleconference on Monday, November 19, 2012. The meeting will be open to the public.

**DATES:** The National Advisory Council will meet Monday, November 19, 2012, from 1:00 p.m. to 3:00 p.m. EST. Please note that the teleconference may close early if the committee has completed its business.

**ADDRESSES:** The meeting will be held by teleconference. Members of the public who wish to obtain the listen-only call-in number, access code, and other information for the public teleconference, please contact the Office of the National Advisory Council.

For information on services for individuals with disabilities or to request special assistance on the call, contact the Office of the National Advisory Council as soon as possible. See contact information under **FOR FURTHER INFORMATION CONTACT** section below.

To facilitate public participation, members of the public are invited to comment on the issues to be considered by the committee which are available on the FEMA Web site at <http://www.fema.gov/national-exercise-program>. See the additional information provided in the **SUPPLEMENTARY INFORMATION** section. Written comments must be submitted in writing no later

than November 14, 2012 and must be identified by Docket ID FEMA–2007–0008 and may be submitted by one of the following methods:

- **Federal eRulemaking Portal:** <http://www.regulations.gov>. Follow the instructions for submitting comments.

- **Mail/Hand Deliver/Courier:** Regulatory Affairs Division, Office of Chief Counsel, FEMA, 500 C Street SW., Room 840, Washington, DC 20472–3100.

**Instructions:** All submissions received must include the words “Federal Emergency Management Agency” and the Docket ID FEMA–2007–0008 for this action. Comments received will be posted without alteration at <http://www.regulations.gov>, including any personal information provided.

**Docket:** For access to the docket to read background documents or comments received by the National Advisory Council, go to <http://www.regulations.gov>.

#### FOR FURTHER INFORMATION CONTACT:

Alexandra Woodruff, Alternate Designated Federal Officer, Office of the National Advisory Council, Federal Emergency Management Agency (Room 825), 500 C Street SW., Washington, DC 20472–3100, telephone (202) 212–4349, fax (540) 504–2331, and email [FEMA-NAC@fema.dhs.gov](mailto:FEMA-NAC@fema.dhs.gov). The National Advisory Council Web site is located at: <http://www.fema.gov/national-advisory-council>.

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is given under the Federal Advisory Committee Act, 5 U.S.C. App. (Pub. L. 92–463). The National Advisory Council (NAC) advises the Administrator of the Federal Emergency Management Agency (FEMA) on all aspects of emergency management. The NAC incorporates State, local, and Tribal governments, and private sector partners’ input in the development and revision of FEMA policies and strategies. FEMA’s Office of the NAC serves as the focal point for all NAC coordination.

**Agenda:** The FEMA National Advisory Council will be meeting by teleconference to discuss the National Exercise Program (NEP) two-year cycle 2013–2014. The Council will discuss potential recommendations on the General Objectives for inclusion in the NEP two-year cycle. The Council will use the specific priorities from the Principal Objectives as guidelines to develop their recommendations for General Objectives. FEMA’s National Exercise Division (NED) is responsible for providing exercise guidance and planning support to the Nation’s emergency preparedness community.

NED works through well-established and expanding partnerships within all levels of government, the private sector, and international communities. Exercise support is administered through the NEP. Information regarding the NEP, the Principal Objectives, and General Objectives can be found in the relative sections at: <http://www.fema.gov/national-exercise-program>.

The Federal Advisory Committee Act requires that notices of meetings of advisory committees be announced in the **Federal Register** 15 days prior to the meeting date. This notice of a teleconference of the NAC is published less than 15 days prior to the teleconference due to closure of Federal government offices during Hurricane Sandy. Since the NAC is meeting via teleconference, there will not be an undue burden on the public to arrange travel to attend this meeting. Notice of this meeting is also provided on the NAC’s Web site at <http://www.fema.gov/national-advisory-council>.

**W. Craig Fugate,**

*Administrator, Federal Emergency Management Agency.*

[FR Doc. 2012–26964 Filed 11–2–12; 8:45 am]

**BILLING CODE 9111–48–P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[FWS–HQ–IA–2012–N258;  
FXIA1671090000P5–123–FF09A30000]

#### Endangered Species; Marine Mammals; Receipt of Applications for Permit

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of receipt of applications for permit.

**SUMMARY:** We, the U.S. Fish and Wildlife Service, invite the public to comment on the following applications to conduct certain activities with endangered species, marine mammals, or both. With some exceptions, the Endangered Species Act (ESA) and Marine Mammal Protection Act (MMPA) prohibit activities with listed species unless Federal authorization is acquired that allows such activities.

**DATES:** We must receive comments or requests for documents on or before December 5, 2012. We must receive requests for marine mammal permit public hearings, in writing, at the address shown in the **ADDRESSES** section by December 5, 2012.

**ADDRESSES:** Brenda Tapia, Division of Management Authority, U.S. Fish and

Wildlife Service, 4401 North Fairfax Drive, Room 212, Arlington, VA 22203; fax (703) 358-2280; or email [DMAFR@fws.gov](mailto:DMAFR@fws.gov).

**FOR FURTHER INFORMATION CONTACT:** Brenda Tapia, (703) 358-2104 (telephone); (703) 358-2280 (fax); [DMAFR@fws.gov](mailto:DMAFR@fws.gov) (email).

**SUPPLEMENTARY INFORMATION:**

**I. Public Comment Procedures**

*A. How do I request copies of applications or comment on submitted applications?*

Send your request for copies of applications or comments and materials concerning any of the applications to the contact listed under **ADDRESSES**. Please include the **Federal Register** notice publication date, the PRT-number, and the name of the applicant in your request or submission. We will not consider requests or comments sent to an email or address not listed under **ADDRESSES**. If you provide an email address in your request for copies of applications, we will attempt to respond to your request electronically.

Please make your requests or comments as specific as possible. Please confine your comments to issues for which we seek comments in this notice, and explain the basis for your comments. Include sufficient information with your comments to allow us to authenticate any scientific or commercial data you include.

The comments and recommendations that will be most useful and likely to influence agency decisions are: (1) Those supported by quantitative information or studies; and (2) Those that include citations to, and analyses of, the applicable laws and regulations. We will not consider or include in our administrative record comments we receive after the close of the comment period (see **DATES**) or comments delivered to an address other than those listed above (see **ADDRESSES**).

*B. May I review comments submitted by others?*

Comments, including names and street addresses of respondents, will be available for public review at the street address listed under **ADDRESSES**. The public may review documents and other information applicants have sent in support of the application unless our allowing viewing would violate the Privacy Act or Freedom of Information Act. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may

be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**II. Background**

To help us carry out our conservation responsibilities for affected species, and in consideration of section 10(a)(1)(A) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*), and the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*), along with Executive Order 13576, “Delivering an Efficient, Effective, and Accountable Government,” and the President’s Memorandum for the Heads of Executive Departments and Agencies of January 21, 2009—Transparency and Open Government (74 FR 4685; January 26, 2009), which call on all Federal agencies to promote openness and transparency in Government by disclosing information to the public, we invite public comment on these permit applications before final action is taken. Under the MMPA, you may request a hearing on any MMPA application received. If you request a hearing, give specific reasons why a hearing would be appropriate. The holding of such a hearing is at the discretion of the Service Director.

**III. Permit Applications**

*A. Endangered Species*

Applicant: The Living Desert, Palm Desert, CA; PRT-88568A

The applicant requests a permit to import three jaguars (*Panthera onca*) from Panama for the purpose of enhancement of the survival of the species.

Applicant: Palm Beach Zoo at Dreher Park, West Palm Beach, FL; PRT-84872A

The applicant requests a permit to export biological samples of black rhinos (*Diceros bicornis*) to Kruger National Park, Mpumalanga, South Africa, for the purpose of scientific research.

Applicant: Wild Things Unlimited, Inc., Bozeman, MT; PRT-137719

The applicant requests a renewal of their permit to export salvaged hair samples collected from wolves (*Canis lupus*) in the wild for the purpose of scientific research. This notification covers activities to be conducted by the applicant over a 5-year period.

**Multiple Applicants**

The following applicants each request a permit to import the sport-hunted trophy of one male bontebok (*Damaliscus pygargus pygargus*) culled from a captive herd maintained under the management program of the Republic of South Africa, for the purpose of enhancement of the survival of the species.

Applicant: George Harms, Brielle, NJ; PRT-88048A.

Applicant: Ronald Mahavier, Adkins, TX; PRT-88273A.

Applicant: Daniel Ceto, Adkins, TX; PRT-88274A.

Applicant: David Moore, Lake Forest IL; PRT-88316A.

Applicant: Martin Turchin, Palm Beach Gardens, FL; PRT-89047A.

Applicant: Steven Smith, Newport, WA; PRT-89117A.

*B. Endangered Marine Mammals and Marine Mammals*

Applicant: The Marine Mammal Center, Sausalito, CA; PRT-101713

The applicant requests a permit to take up to 30 southern sea otters (*Enhydra lutris nereis*) per year of all ages and sexes for the purpose of enhancement of the survival of the species by rescue, rehabilitation, and release of stranded animals. This notification covers activities to be conducted by the applicant over a 5-year period.

Concurrent with publishing this notice in the **Federal Register**, we are forwarding copies of the above applications to the Marine Mammal Commission and the Committee of Scientific Advisors for their review.

**Brenda Tapia,**

*Program Analyst/Data Administrator, Branch of Permits, Division of Management Authority.*

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**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[LLOR957000-L63100000-HD0000-13XL1165AF: HAG13-0040]

**Filing of Plats of Survey: Oregon/ Washington**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The plats of survey of the following described lands are scheduled to be officially filed in the Bureau of Land Management, Oregon State Office,