Human Exploration and Operations Committee of the NASA Advisory Council (NAC). This Committee reports to the NAC. The meeting will be held for the purpose of soliciting, from the scientific community and other persons, scientific and technical information relevant to program planning.

**DATES:** Wednesday, November 14, 2012, 10:00 a.m.–5:15 p.m., and Thursday, November 15, 2012, 9:00 a.m. to 12:30 p.m., Local Time.

ADDRESSES: NASA Headquarters, 300 E Street SW., Space Operations Center, Room 7C61, Washington, DC 20546– 0001.

FOR FURTHER INFORMATION CONTACT: Ms. Bette Siegel, Human Exploration and Operations Mission Directorate, NASA Headquarters, 300 E Street SW., Washington, DC 20546–0001, (202) 358–2245, fax (202) 358–2886, or bette.siegel@nasa.gov.

SUPPLEMENTARY INFORMATION: The meeting will be open to the public up to the capacity of the room. This meeting is also available telephonically and by WebEx. Any interested person may call the USA toll free conference call number (800) 857–6564 or toll number (517) 308–9323, pass code 6125443#, to participate in this meeting by telephone. The WebEx link is <a href="https://nasa.webex.com/">https://nasa.webex.com/</a>, the meeting number is 990 668 131, and the password is Exploration!!1.

The agenda for the meeting includes the following topics:

- —Status of Exploration Systems Development Programs and Integration
- —International Space Station Status
- —Outreach
- —Human Exploration and Operations Status
- —Commercial Crew Accomplishments and Certification Process
- —Joint Session with the NAC Science Committee on the Mars Program Planning Group final report and Joint Robotics Precursor Activities

The joint session with the NAC Science Committee will be on Wednesday, November 14, 2012, 1:00 p.m. to 3:00 p.m., Local Time. NASA Headquarters, 300 E Street SW., MIC 3, Room 3H46, Washington, DC 20546—0001. Any interested person may call the USA toll free conference call number (888) 606—5936, pass code "Science Committee" to participate in this meeting by telephone. The WebEx link is https://nasa.webex.com/, the meeting number is 993 494 156, and the password is SC@Nov14.

It is imperative that the meeting be held on these dates to accommodate the

scheduling priorities of the key participants. Attendees will be required to comply with NASA security procedures; visitors must show a valid State or Federal issued picture ID, green card, or passport to enter into NASA Headquarters, and must state they are attending the NASA Advisory Council **Human Exploration and Operations** Committee session in the Space Operations Center, Room 7C61. All U.S. citizens and green card holders desiring to attend must provide their full name, company affiliation (if applicable), and citizenship to Bette Siegel via email at bette.siegel@nasa.gov or by telephone at (202) 358-2245 no later than the close of business November 9, 2012. Permanent Residents will need to show residency status (valid green card) and a valid, officially issued picture identification such as a driver's license and must state they are attending the Human Exploration and Operations Committee meeting in the Space Operations Center, Room 7C61. Foreign Nationals must submit, no later than the close of business November 2, 2012, their full name, gender, current address, citizenship, company affiliation (if applicable) to include address, telephone number, and their title, place of birth, date of birth, U.S. visa information to include type, number and expiration date, U.S. Social Security Number (if applicable), and an electronically scanned or faxed copy of their passport and visa to Bette Siegel, Executive Secretary, Human Exploration and Operations Committee, via email at bette.siegel@nasa.gov or fax (202) 358–

## Patricia D. Rausch,

Advisory Committee Management Officer, National Aeronautics and Space Administration.

[FR Doc. 2012–26816 Filed 10–31–12; 8:45 am] **BILLING CODE 7510–13–P** 

# RAILROAD RETIREMENT BOARD

## Sunshine Act; Notice of Public Meeting

Notice is hereby given that the Railroad Retirement Board will hold a meeting on November 14, 2012, 10:00 a.m. at the Board's meeting room on the 8th floor of its headquarters building, 844 North Rush Street, Chicago, Illinois 60611. The agenda for this meeting follows:

Portion open to the public:

(1) Executive Committee Reports.

The person to contact for more information is Martha P. Rico, Secretary to the Board, Phone No. 312–751–4920.

Dated: October 24, 2012.

#### Martha P. Rico,

Secretary to the Board.

[FR Doc. 2012–26865 Filed 10–30–12; 11:15 am]

BILLING CODE 7905-01-P

# **SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration # 13350 and # 13351]

## Florida Disaster # FL-00076

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of Florida (FEMA–4084–DR), dated 10/18/2012.

Incident: Hurricane Isaac. Incident Period: 08/27/2012 through 08/29/2012.

Effective Date: 10/18/2012. Physical Loan Application Deadline Date: 12/17/2012.

Economic Injury (EIDL) Loan Application Deadline Date: 07/16/2013.

ADDRESSES: Submit completed loan applications to: U.S. Small Business Administration, Processing And Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

FOR FURTHER INFORMATION CONTACT: A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 10/18/2012, Private Non-Profit organizations that provide essential services of governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

Primary Counties: Bay, Collier, Escambia, Franklin, Gulf, Martin, Monroe, Okaloosa, Palm Beach, Saint Lucie, Santa Rosa.

The Interest Rates are:

|                                | Percent |
|--------------------------------|---------|
| For Physical Damage:           |         |
| Non-Profit Organizations With  |         |
| Credit Available Elsewhere     | 3.125   |
| Non-Profit Organizations With- |         |
| out Credit Available Else-     |         |
| where                          | 3.000   |
| For Economic Injury:           |         |
| Non-Profit Organizations With- |         |
| out Credit Available Else-     |         |
| where                          | 3.000   |

The number assigned to this disaster for physical damage is 133508 and for economic injury is 133518.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

## James E. Rivera,

Associate Administrator for Disaster Assistance.

[FR Doc. 2012-26845 Filed 10-31-12; 8:45 am]

BILLING CODE 8025-01-P

# **DEPARTMENT OF TRANSPORTATION**

#### **Federal Aviation Administration**

**Tenth Meeting: RTCA Special** Committee 225, Rechargeable Lithium **Battery and Battery Systems—Small** and Medium Size

AGENCY: Federal Aviation Administration (FAA), U.S. Department of Transportation (DOT).

**ACTION:** Meeting Notice of RTCA Special Committee 225, Rechargeable Lithium Battery and Battery Systems—Small and Medium Size.

**SUMMARY:** The FAA is issuing this notice to advise the public of the tenth meeting of the RTCA Special Committee 225, Rechargeable Lithium Battery and Battery Systems—Small and Medium

**DATES:** The meeting will be held November 27-29, 2012, from 9:00 a.m.-5:00 p.m.

ADDRESSES: The meeting will be held at the Boeing Facility, 95-82 Building, 1200 Wilson Boulevard, Arlington, VA 22209. The Boeing Facility is located across the street from the Rosslyn Metro

FOR FURTHER INFORMATION CONTACT: The RTCA Secretariat, 1150 18th Street NW., Suite 910, Washington, DC, 20036, or by telephone at (202) 330-0662/(202) 833-9339, fax (202) 833-9434, or Web site at http://www.rtca.org.

**SUPPLEMENTARY INFORMATION: Pursuant** to section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92– 463, 5 U.S.C., App.), notice is hereby given for a meeting of Special Committee 225. The agenda will include the following:

# Tuesday, November 27, 2012

- Introductions and administrative items
  - Review agenda.
- · Review and approval of summary from last Plenary meeting.
- Review schedule for upcoming Plenaries, working group meetings, and document preparation.
  - Review action items.

- Create a name/acronym for electronic equipment that is part of the type design but also portable.
  - Working Group meeting.

# Wednesday, November 28, 2012

- Review agenda, other actions.
- · Working Group meeting.

## Thursday, November 29, 2012

- · Review agenda, other actions.
- Verify dates of next Plenary and upcoming Working Group meetings.
- Establish agenda for next Plenary
- Working Group meeting.
- Working Group report, review progress and actions.
  - Adjourn.

Attendance is open to the interested public but limited to space availability. With the approval of the chairman, members of the public may present oral statements at the meeting. Persons wishing to present statements or obtain information should contact the person listed in the **FOR FURTHER INFORMATION CONTACT** section. Members of the public may present a written statement to the committee at any time.

Issued in Washington, DC, on October 24, 2012.

## Richard F. Gonzalez,

Management Analyst, Business Operations Group, Federal Aviation Administration.

[FR Doc. 2012-26835 Filed 10-31-12; 8:45 am]

BILLING CODE 4910-13-P

## DEPARTMENT OF THE TREASURY

# **Internal Revenue Service**

Quarterly Publication of Individuals, Who Have Chosen To Expatriate, as Required by Section 6039G

**AGENCY:** Internal Revenue Service (IRS), Treasury.

**ACTION:** Notice.

**SUMMARY:** This notice is provided in accordance with IRC section 6039G of the Health Insurance Portability and Accountability Act (HIPPA) of 1996, as amended. This listing contains the name of each individual losing United States citizenship (within the meaning of section 877(a) or 877A) with respect to whom the Secretary received information during the quarter ending September 30, 2012. For purposes of this listing, long-term residents, as defined in section 877(e)(2), are treated as if they were citizens of the United States who lost citizenship.

# SUPPLEMENTARY INFORMATION:

| LAST NAME  | FIRST NAME   | MIDDLE<br>NAME/<br>INITIALS   |
|--|--|---|
| ADER<br>ADRIANOP-<br>OULOS   | CHRISTINE<br>GENIE   | MARY<br>IRENE   |
| ALBARRAK<br>ANDERSON<br>APONTE<br>ARBENZ<br>ARNET<br>ASFOUR<br>AUGUSTE-<br>GRANT | SAMI<br>MARIE<br>ERICK<br>ULRICH<br>LISA<br>CATHERINE<br>ELEONORE          | MANSOUR<br>GABRIELLE<br>ELVIS<br>CURT<br>SUSANNA<br>ELIZABETH<br>EMILIE |
| BASTAMI<br>BEACH-  | NADIA<br>VICTORIA  | ELLEN   |
| KORFF<br>BOENINGER<br>BOOTH<br>BOUCHARD<br>BOULLE II                             | CARLO<br>WILLIAM<br>RAYMOND<br>JEAN-RAY-                                   | THEODOR<br>MAC ORR<br>JOSEPH  |
| BROMLEY<br>BROWNE<br>BRUCE<br>BRUNDAGE<br>BRUNDAGE<br>BUHLER<br>BUSSLIN-         | MOND<br>MARGARET<br>CARLA<br>JAMES<br>KARLA<br>MARK<br>FRANZESKA<br>ARTHUR | ANNE<br>EVELYN<br>TODD<br>JANETH<br>JAMES<br>ALBERT                     |
| GER CAMINOS CAMINOS CAMPBELL CHANG CHAN- PALAY                                   | CRAIG<br>MICHELE<br>JESSICA<br>WAYNE<br>VICTORIA                           | FRANCIS<br>CLARE<br>ANNE<br>WEN TIEN<br>LYE-HUA                         |
| CHEN<br>CHENG  | HOPE<br>ANTHONY  | MI<br>ENRIQUE   |
| CHENG<br>CHOI<br>CHOI<br>CHRISTEN-<br>SEN  | II<br>IRENE<br>SOPHIA<br>WILLIAM   | HAEIN<br>JIN SOOK<br>JAMES  |
| CHUA<br>CLARK<br>CLARK   | BERNICE<br>JOHN<br>MELISSA   | MINGHUI<br>DURHAM   |
| CRAMER<br>CUNNING-<br>HAM  | LYNNE<br>JAMES   | HELENE<br>HAMILTON  |
| CZAPKA<br>DAHLEN-<br>BURG  | RACHEL<br>MARCI  | TONI<br>ANN   |
| DEAN<br>DOUGLAS  | STEVEN<br>MARCELLE-<br>LATRISE   | DON   |
| DRUCK<br>DUNN<br>EWALD<br>EWING<br>FAN   | JACOB PETER ERIC TEJASWIN HUIFANG  | ALEXANDER<br>WALLACE<br>ARNOLD<br>CONAN                                 |
| FIRMENICH<br>FRENETTE  | ADRIEN<br>RICHARD  | PIERRE<br>JOSEPH AR-<br>THUR  |
| FUKUDA<br>GAEHWILER<br>GEIGER<br>GEIGER<br>GELKE                                 | MEGUMI<br>YANNIK<br>DANIEL<br>MICHAEL<br>HANS-                             | PETER<br>CHRISTIAN<br>MATTHIAS  |
| GISI-TOLLE<br>GOEBEL<br>GOLAN<br>GRAF<br>GUNTHARDT<br>GUO                        | JOACHIM<br>KERSTIN<br>GARY<br>DANIEL<br>KAROLINE<br>DOUGLAS<br>ZI          | SANDRA<br>ROBERT<br>SAM<br>MADELEINE<br>CARL<br>HUI                     |