

Reg. section	Paperwork requirement	Recordkeeping hours	Reporting hours	Number of jurisdictions	Total hours
§ 92.353	Displacement, relocation and acquisition (including tenant assistance policy).	5	.....	6,667	33,335
§ 92.354	Labor	2.5	.....	6,667	16,667.50
§ 92.355	Lead-based paint	1	.....	6,667	6,667
§ 92.357	Debarment and Suspension	1	.....	6,667	6,667
§ 92.501	Investment Partnership Agreement	0.5	0.5	598	598
§ 92.502	Homeownership and Rental Set-Up and Completion (IDIS).	.....	16	594	9,504
§ 92.502	Tenant-Based Rental Assistance Set-Up (IDIS) .....	.....	5.5	225	1,237.50
§ 92.502	IDIS Performance Measurement Set-Up and Completion Screens.	.....	21	6,671	140,091
§ 92.504	Participating Jurisdiction's Written Agreements	10	.....	6,667	66,670
§ 92.509	Management Reports—Annual Performance Reports.	.....	2.5	598	1,495
§ 92.509	Management Reports—FY Match Report .....	.....	0.75	594	445.5
§ 91.220	Describe the use of ADDI funds .....	.....	1	427	427
§ 91.220	Describe the plan for outreach .....	.....	1	427	427
§ 91.220	Describe plan to ensure suitability of families .....	.....	1	427	427
§ 91.604	Describe prior commitment .....	.....	1	37	37
§ 91.616	Confirm first-time homebuyer status	0.1	.....	427	43
§ 92.502	Input first-time homebuyer status (IDIS) .....	.....	0.2	427	85
Total Annual Respondents and Burden Hours .....		.....	.....	6,667	521,478

Estimate of Respondent Cost: 521,478 hours × \$42/hour = \$21,902,076

Authority: The Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: October 23, 2012.

Clifford Taffet,

General Deputy Assistant Secretary for Community Planning and Development.

[FR Doc. 2012-26557 Filed 10-26-12; 8:45 am]

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DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5603-N-79]

Notice of Submission of Proposed Information Collection to OMB; Title I Property Improvement and Manufactured Home Loan Programs

AGENCY: Office of the Chief Information Officer, HUD.

ACTION: Notice.

SUMMARY: The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

Title I loans are made by private-sector lenders and insured by HUD against loss from defaults. HUD uses this information to evaluate individual

lenders on their overall program performance. The information collected is used to determine insurance eligibility and claim eligibility.

DATES: *Comments Due Date:* November 28, 2012.

ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB approval Number (2502-0328) and should be sent to: HUD Desk Officer, Office of Management and Budget, New Executive Office Building, Washington, DC 20503; fax: 202-395-5806. Email: OIRA_Submission@omb.eop.gov.

FOR FURTHER INFORMATION CONTACT: Colette Pollard, Reports Management Officer, QDAM, Department of Housing and Urban Development, 451 Seventh Street SW., Washington, DC 20410; email Colette Pollard at Colette.Pollard@hud.gov or telephone (202) 402-3400. This is not a toll-free number. Copies of available documents submitted to OMB may be obtained from Ms. Pollard.

SUPPLEMENTARY INFORMATION: This notice informs the public that the Department of Housing and Urban Development has submitted to OMB a request for approval of the Information collection described below. This notice is soliciting comments from members of the public and affecting agencies concerning the proposed collection of information to: (1) Evaluate whether the

proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This notice also lists the following information:

Title of Proposed: Title I Property Improvement and Manufactured Home Loan Programs.

OMB Approval Number: 2502-0328.

Form Numbers: HUD-637, 646, 27029, 27030, 55013, 55014, 56001-MH, 56002, 56002-MH, SF 3881, 92802, 56001.

Description of the need for the information and proposed use: Title I loans are made by private-sector lenders and insured by HUD against loss from defaults. HUD uses this information to evaluate individual lenders on their overall program performance. The information collected is used to determine insurance eligibility and claim eligibility.

	Number of respondents	Annual responses	×	Hours per response	=	Burden hours
Reporting burden	12,906	3.675		0.481		22,864

Total estimated burden hours: 22,864.
Status: Revision of a currently approved collection.

Authority: Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: October 23, 2012.

Colette Pollard,

*Department Reports Management Officer,
Office of the Chief Information Officer.*

[FR Doc. 2012-26561 Filed 10-26-12; 8:45 am]

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DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5608-N-04]

Notice of Proposed Information Collection: Healthy Homes and Lead Hazard Control Programs Data Collection—Progress Reporting

AGENCY: Office of Healthy Homes and Lead Hazard Control, HUD.

ACTION: Notice.

SUMMARY: The revised information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

DATES: *Comments Due Date:* December 28, 2012.

ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Michelle Miller, Reports Liaison Officer, Office of Healthy Homes and Lead Hazard Control, Department of Housing and Urban Development, 451 7th Street SW., Room 8236, Washington, DC 20410; *michelle.m.miller@hud.gov*.

FOR FURTHER INFORMATION CONTACT: Matthew Ammon, Deputy Director, Office of Healthy Homes and Lead Hazard Control, Office of Departmental and Urban Development, 451 Seventh Street SW., Washington, DC 20410; email *matthew.e.ammon@hud.gov*, telephone 202-708-0310 ext. 4337; Fax 202-755-1000 (this is not a toll-free number) for other available information.

If you are a hearing- or speech-impaired person, you may reach the above telephone numbers through TTY by calling the toll-free Federal

Information Relay Service at 1-800-877-8339.

SUPPLEMENTARY INFORMATION: The Department will submit the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended). This Notice is soliciting comments from members of the public and affecting agencies concerning the proposed collection of information to:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

Title of Proposal: Healthy Homes and Lead Hazard Control Programs Data Collection Progress Reporting.

OMB Control Number, if Applicable: 2539-0008.

Description of the Need for the Information and Proposed Use: This data collection is designed to provide timely information to HUD regarding the implementation progress of the grantees on carrying out Healthy Homes and Lead Hazard Control Grant Programs. The information collection will also be used to provide Congress with status reports as required by the Residential Lead-Based Paint Hazard Reduction Act (Title X of the Housing and Community Development Act of 1992).

Agency Form Numbers, if Applicable: HUD-96006.

Members of Affected Public: State, tribal, local governments, not-for-profit institutions and for-profit firms located in the U.S.

Estimation of the Total Number of Hours Needed to Prepare the Information Collection including Number of Respondents, Frequency of

Response, and Hours of Response: An estimation of the total number of respondents: 254; Frequency of response: 4; Hours per response: 8; Total Burden Hours: 8,128.

Status of the Proposed Information Collection: The obligation to respond to this information collection is mandatory.

Authority: Section 3506 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: October 22, 2012.

Jon L. Gant,

Director, Office of Healthy Homes and Lead Hazard Control.

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DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

[FWS-R6-R-2012-N239; FF06R06000 134
FXRS1265066CCP0]

Lake Andes National Wildlife Refuge Complex, Lake Andes, SD; Draft Comprehensive Conservation Plan and Environmental Assessment

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice of availability; announcement of meeting; request for comments.

SUMMARY: We, the U.S. Fish and Wildlife Service (Service), announce that our draft comprehensive conservation plan (CCP) and environmental assessment (EA) for the Lake Andes National Wildlife Refuge Complex (Complex), which includes Lake Andes NWR (National Wildlife Refuge), Karl E. Mundt NWR, and Lake Andes Wetland Management District, is available for public review and comment. The draft CCP/EA describes how the Service intends to manage these units for the next 15 years.

DATES: To ensure consideration, we must receive your written comments on the draft CCP/EA by November 28, 2012. Submit comments by one of the methods under **ADDRESSES**. We will hold a public meeting; see *Public Meeting* under **SUPPLEMENTARY INFORMATION** for the date, time, and location.