

group members and placed on MERPAC's Web site are due by November 8, 2012.

**ADDRESSES:** The working group will meet at the STAR Center, 2 West Dixie Highway, Dania Beach, FL 33004-4312. For further information about the STAR Center hotel facilities or services for individuals with disabilities or to request special assistance, contact Mr. Graeme Holman at (954) 920-3222.

To facilitate public participation, we are inviting public comment on the issues to be considered by the work group, which are listed in the "Agenda" section below. Written comments must be identified by Docket No. USCG-2012-0968 and may be submitted by one of the following methods:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments (preferred method to avoid delays in processing).

- *Fax:* 202-493-2251.

- *Mail:* Docket Management Facility (M-30), U.S. Department of Transportation, West Building Ground Floor, Room W12-140, 1200 New Jersey Avenue SE., Washington, DC 20590-0001.

- *Hand delivery:* Same as mail address above, between 9 a.m. and 5 p.m., Monday through Friday, except Federal Holidays. The telephone number is 202-366-9329.

*Instructions:* All submissions received must include the words "Department of Homeland Security" and the docket number for this action. Comments received will be posted without alteration at <http://www.regulations.gov>, including any personal information provided. You may review a Privacy Act notice regarding our public dockets in the January 17, 2008, issue of the **Federal Register** (73 FR 3316).

*Docket:* For access to the docket to read documents or comments related to this notice, go to <http://www.regulations.gov>.

This notice may be viewed in our online docket, USCG-2012-0968, at <http://www.regulations.gov>.

**FOR FURTHER INFORMATION CONTACT:** Mr. Rogers Henderson, Alternate Designated Federal Officer of MERPAC, telephone 202-372-1408. If you have any questions on viewing or submitting material to the docket, call Renee V. Wright, Program Manager, Docket Operations, telephone 202-366-9826.

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is given under the Federal Advisory Committee Act (FACA), 5 U.S.C. App. (Pub. L. 92-463).

MERPAC is an advisory committee established under the Secretary's

authority in section 871 of the Homeland Security Act of 2002, Title 6, United States Code, section 451, and chartered under the provisions of the FACA. The Committee acts solely in an advisory capacity to the Secretary of the Department of Homeland Security (DHS) through the Commandant of the Coast Guard and the Director of Commercial Regulations and Standards on matters relating to personnel in the U.S. merchant marine, including but not limited to training, qualifications, certification, documentation, and fitness standards. The Committee advises, consults with, and makes recommendations reflecting its independent judgment to the Secretary.

### Agenda

#### Day 1

The agenda for the November 15, 2012, working group meeting is as follows:

- (1) Develop recommended experience requirements and national knowledge, understanding and proficiency (KUP) guidelines for mariners serving on vessels using natural gas as fuel;
- (2) Public comment period;
- (3) Discuss and prepare proposed recommendations for the full committee to consider with regards to Task Statement 80, concerning the development of national KUP guidelines for mariners serving on vessels using natural gas as fuel; and
- (4) Adjournment of meeting.

#### Day 2

The agenda for the November 16, 2012, working group meeting is as follows:

- (1) Continue discussion on proposed recommendations;
- (2) Public comment period;
- (3) Discuss and prepare final recommendations for the full committee to consider with regards to Task Statement 80, concerning the development of national KUP guidelines for mariners serving on vessels using natural gas as fuel; and
- (4) Adjournment of meeting.

*Procedural:* A copy of all meeting documentation, including the Task Statement, is available at <https://homeport.uscg.mil> by using these key strokes: Missions; Port and Waterways Safety; Advisory Committees; MERPAC; and then use the event key. Alternatively, you may contact Mr. Henderson as noted in the **ADDRESSES** section above.

Public oral comment periods will be held during the working group meeting. Speakers are requested to limit their comments to 3 minutes. Please note that

public oral comment periods may end before the prescribed ending time indicated following the last call for comments.

Contact Rogers Henderson as indicated above to register as a speaker.

Dated: October 23, 2012.

**J.G. Lantz,**

*Director of Commercial Regulations and Standards.*

[FR Doc. 2012-26481 Filed 10-26-12; 8:45 am]

**BILLING CODE 9110-04-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5604-N-11]

### Notice of Submission of Proposed Information Collection to OMB; Comment Request; HOME Investment Partnerships Program

**AGENCY:** Office of Community Planning and Development, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments Due Date:* December 28, 2012.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name/or OMB approval number and should be sent to: William D. Kelleher, Reports Liaison Officer, Department of Housing and Urban Development, 451 Seventh Street SW., Room 7233, Washington, DC 20410-4500 or by email at [William.Kelleher@hud.gov](mailto:William.Kelleher@hud.gov).

**FOR FURTHER INFORMATION CONTACT:** Timothy Colon, Office of Affordable Housing Programs, Department of Housing and Urban Development, 451 Seventh Street SW., Room 7162, Washington, DC 20410-4500; telephone 202-402-4567 (this is not a toll-free number) or by email at [Timothy.Colon@hud.gov](mailto:Timothy.Colon@hud.gov).

**SUPPLEMENTARY INFORMATION:** The Notice will inform the public that the U.S. Department of Housing and Urban Development (HUD) will submit the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35 as amended).

This Notice is soliciting comments from members of the public and affected

agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

*Title of Proposal:* HOME Investment Partnerships Program (HOME).

*Description of Information Collection:*

The information collected through HUD's Integrated Disbursement and Information System (IDIS) (§ 92.502) is used by HUD Field Offices, HUD Headquarters and HOME Program Participating Jurisdictions (PJs). The information on program funds committed and disbursed is used by HUD to track PJ performance and to determine compliance with the statutory 24-month commitment deadline and the regulatory 5-year expenditure deadline (§ 92.500(d)). The project-specific property, tenant, owner

and financial data is used to compile annual reports to Congress required at Section 284(b) of the Act, as well as to make program management decisions about how well program participants are achieving the statutory objectives of the HOME Program. Program management reports are generated by IDIS to provide data on the status of program participants' commitment and disbursement of HOME funds. These reports are provided to HUD staff as well as to HOME PJs.

Management reports required in conjunction with the Annual Performance Report (§ 92.509) are used by HUD Field Offices to assess the effectiveness of locally designed programs in meeting specific statutory requirements and by Headquarters in preparing the Annual Report to Congress. Specifically, these reports permit HUD to determine compliance with the requirement that PJs provide a 25% match for HOME funds expended during the Federal fiscal year (Section 220 of the Act) and that program income be used for HOME eligible activities (Section 219 of the Act), as well as the Women and Minority Business Enterprise requirements (§ 92.351(b)).

Financial, project, tenant and owner documentation is used to determine compliance with HOME Program cost limits (Section 212(e) of the Act), eligible activities (§ 92.205), and eligible costs (§ 92.206), as well as to determine whether program participants are

achieving the income targeting and affordability requirements of the Act (Sections 214 and 215). Other information collected under Subpart H (Other Federal Requirements) is primarily intended for local program management and is only viewed by HUD during routine monitoring visits. The written agreement with the owner for long-term obligation (§ 92.504) and tenant protections (§ 92.253) are required to ensure that the property owner complies with these important elements of the HOME Program and are also reviewed by HUD during monitoring visits. HUD reviews all other data collection requirements during monitoring to assure compliance with the requirements of Title II and other related laws and authorities.

HUD tracks PJ performance and compliance with the requirements of 24 CFR Parts 91 and 92. PJs use the required information in the execution of their program, and to gauge their own performance in relation to stated goals.

*OMB Control Number:* 2506-0171.

*Agency Form Numbers:* HUD 40093, SF 1199A, HUD 20755, HUD 40107, HUD 401107A.

*Members of Affected Public:* State and local government participating jurisdictions.

*Estimation of the total numbers of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:*

Reg. section	Paperwork requirement	Recordkeeping hours	Reporting hours	Number of jurisdictions	Total hours
§ 92.61 .....	Program Description and Housing Strategy for Insular Areas.	.....	10	4	40
§ 92.66 .....	Reallocation—Insular Areas .....	.....	3	4	12
§ 92.101 .....	Consortia Designation .....	.....	5	36	180
§ 92.200 .....	Private-Public Partnership .....	2	.....	594	1,188
§ 92.201 .....	Distribution of Assistance .....	2	.....	594	1,188
§ 92.201 .....	State Designation of Local Recipients .....	.....	1.5	51	76.5
§ 92.202 .....	Site and Neighborhood Standards .....	2	.....	594	1,188
§ 92.203 .....	Income Determination .....	2	.....	6,667	13,334
§ 92.206 .....	Documentation required by HUD to be included in project file to determine project eligibility i.e., eligible uses and costs, cost limits, mixed-projects and value.	5	.....	6,667	33,335
§ 92.216 .....					
§ 92.217 .....					
§ 92.218 .....					
§ 92.250 .....					
§ 92.252 .....					
§ 92.254 .....					
§ 92.206 .....	Eligible Costs—Refinancing .....	.....	4	100	400
§ 92.251 .....	Written Property Standards .....	1	.....	6,667	6,667
§ 92.253 .....	Tenant Protections (including lease requirement) ..	5	.....	6,667	33,335
§ 92.254 .....	Homeownership—Median Purchase Price .....	5	.....	80	400
§ 92.254 .....	Homeownership—Alternative to Resale/recapture .....	.....	5	100	500
§ 92.300 .....	CHDO Identification .....	2	.....	594	1,188
§ 92.300 .....	Designation of CHDOs .....	.....	1.5	480	720
§ 92.300 .....	CHDO Project Assistance .....	2	.....	594	1,188
§ 92.303 .....	Tenant Participation Plan .....	10	.....	4,171	41,710
§ 92.350 .....	Equal Opportunity (including nondiscrimination, and minority and women business enterprise and minority outreach efforts).	5	.....	6,667	33,335
§ 92.351 .....	Affirmative Marketing .....	10	.....	6,667	66,670

Reg. section	Paperwork requirement	Recordkeeping hours	Reporting hours	Number of jurisdictions	Total hours
§ 92.353 .....	Displacement, relocation and acquisition (including tenant assistance policy).	5	.....	6,667	33,335
§ 92.354 .....	Labor .....	2.5	.....	6,667	16,667.50
§ 92.355 .....	Lead-based paint .....	1	.....	6,667	6,667
§ 92.357 .....	Debarment and Suspension .....	1	.....	6,667	6,667
§ 92.501 .....	Investment Partnership Agreement .....	0.5	0.5	598	598
§ 92.502 .....	Homeownership and Rental Set-Up and Completion (IDIS).	.....	16	594	9,504
§ 92.502 .....	Tenant-Based Rental Assistance Set-Up (IDIS) .....	.....	5.5	225	1,237.50
§ 92.502 .....	IDIS Performance Measurement Set-Up and Completion Screens.	.....	21	6,671	140,091
§ 92.504 .....	Participating Jurisdiction's Written Agreements .....	10	.....	6,667	66,670
§ 92.509 .....	Management Reports—Annual Performance Reports.	.....	2.5	598	1,495
§ 92.509 .....	Management Reports—FY Match Report .....	.....	0.75	594	445.5
§ 91.220 .....	Describe the use of ADDI funds .....	.....	1	427	427
§ 91.220 .....	Describe the plan for outreach .....	.....	1	427	427
§ 91.220 .....	Describe plan to ensure suitability of families .....	.....	1	427	427
§ 91.604 .....	Describe prior commitment .....	.....	1	37	37
§ 91.616 .....	Confirm first-time homebuyer status .....	0.1	.....	427	43
§ 92.502 .....	Input first-time homebuyer status (IDIS) .....	.....	0.2	427	85
Total Annual Respondents and Burden Hours .....		.....	.....	6,667	521,478

Estimate of Respondent Cost: 521,478 hours × \$42/hour = \$21,902,076

**Authority:** The Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: October 23, 2012.

**Clifford Taffet,**

*General Deputy Assistant Secretary for Community Planning and Development.*

[FR Doc. 2012-26557 Filed 10-26-12; 8:45 am]

**BILLING CODE 4210-67-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5603-N-79]

### Notice of Submission of Proposed Information Collection to OMB; Title I Property Improvement and Manufactured Home Loan Programs

**AGENCY:** Office of the Chief Information Officer, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

Title I loans are made by private-sector lenders and insured by HUD against loss from defaults. HUD uses this information to evaluate individual

lenders on their overall program performance. The information collected is used to determine insurance eligibility and claim eligibility.

**DATES:** *Comments Due Date:* November 28, 2012.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB approval Number (2502-0328) and should be sent to: HUD Desk Officer, Office of Management and Budget, New Executive Office Building, Washington, DC 20503; fax: 202-395-5806. Email: [OIRA\\_Submission@omb.eop.gov](mailto:OIRA_Submission@omb.eop.gov).

**FOR FURTHER INFORMATION CONTACT:** Colette Pollard, Reports Management Officer, QDAM, Department of Housing and Urban Development, 451 Seventh Street SW., Washington, DC 20410; email Colette Pollard at [Colette.Pollard@hud.gov](mailto:Colette.Pollard@hud.gov) or telephone (202) 402-3400. This is not a toll-free number. Copies of available documents submitted to OMB may be obtained from Ms. Pollard.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that the Department of Housing and Urban Development has submitted to OMB a request for approval of the Information collection described below. This notice is soliciting comments from members of the public and affecting agencies concerning the proposed collection of information to: (1) Evaluate whether the

proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

*This notice also lists the following information:*

*Title of Proposed:* Title I Property Improvement and Manufactured Home Loan Programs.

*OMB Approval Number:* 2502-0328.

*Form Numbers:* HUD-637, 646, 27029, 27030, 55013, 55014, 56001-MH, 56002, 56002-MH, SF 3881, 92802, 56001.

*Description of the need for the information and proposed use:* Title I loans are made by private-sector lenders and insured by HUD against loss from defaults. HUD uses this information to evaluate individual lenders on their overall program performance. The information collected is used to determine insurance eligibility and claim eligibility.