

of the Act. The meeting is open to the public. The purpose of the meeting is to review and recommend projects authorized under title II of the Act.

**DATES:** The meeting will be held September 7, 2012, 6 p.m.

**ADDRESSES:** The meeting will be held at Kwaan Conference Room, 712 Ocean Cape Drive, Yakutat, Alaska. A conference line is available for those wishing to attend via telephone. Please contact Lee A. Benson, Yakutat District Ranger at 907-784-3359 for the number and passcode.

Written comments may be submitted as described under Supplementary Information. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the Yakutat Ranger District Office, 712 Ocean Cape Drive, Yakutat, Alaska. Please call ahead to 907-784-3359 to facilitate entry into the building to view comments.

**FOR FURTHER INFORMATION CONTACT:**

Send written comments to Lee A. Benson, c/o Forest Service, USDA, P.O. Box 327, Yakutat, AK 99689, electronically to [labenson@fs.fed.us](mailto:labenson@fs.fed.us), or via facsimile to 907-784-3457.

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The following business will be conducted: The purpose of the meeting is to review and recommend projects authorized under title II of the Act. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by Sep 1, 2012 to be scheduled on the agenda. Written comments and requests for time for oral comments must be sent to Lee A. Benson, c/o Forest Service, USDA, P.O. Box 327, Yakutat, AK 99689, by email to [labenson@fs.fed.us](mailto:labenson@fs.fed.us), or via facsimile to 907-784-3457. A summary of the meeting will be posted at [https://fsplaces.fs.fed.us/fsfiles/unit/wo/secure\\_rural\\_schools.nsf/WebAgendas?OpenView&Count=1000&RestrictToCategory=Yakutat](https://fsplaces.fs.fed.us/fsfiles/unit/wo/secure_rural_schools.nsf/WebAgendas?OpenView&Count=1000&RestrictToCategory=Yakutat) within 21 days of the meeting.

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests

in advance for sign language interpreting, assistive listening devices or other reasonable accommodation for access to the facility or proceedings by contacting the person listed under **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis.

Dated: August 3, 2012.

**Lee A. Benson,**

*Yakutat District Ranger.*

[FR Doc. 2012-19558 Filed 8-9-12; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of Sanders County Resource Advisory Committee Meeting

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act (Pub. L. 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393) the Lolo and Kootenai National Forests' Sanders County Resource Advisory Committee will meet on August 23, 2012 at 5:30 p.m. and on September 20, 2012 at 5:30 p.m. in Thompson Falls, Montana for business meetings. These meetings are open to the public.

**DATES:** August 23, 2012; September 20, 2012.

**ADDRESSES:** The meetings will be held at the Thompson Falls Courthouse, 1111 Main Street, Thompson Falls, MT 59873.

**FOR FURTHER INFORMATION CONTACT:**

Randy Hojem, Designated Federal Official (DFO), District Ranger, Plains Ranger District, Lolo National Forest at (406) 826-3821.

**SUPPLEMENTARY INFORMATION:** The agenda topics for the August 23, 2012 meeting include reviewing new RAC project proposals, reviewing progress on current projects, and receiving public comment. The agenda topics for the September 20, 2012 meeting include answering committee questions regarding project proposal submissions and voting on projects for recommendation. If the meeting location is changed, notice will be posted in the local newspapers, including the Clark Fork Valley Press, and Sanders County Ledger.

Dated: July 31, 2012.

**Randy Hojem,**

*Designated Federal Official, Plains Ranger District, Lolo National Forest.*

[FR Doc. 2012-19379 Filed 8-9-12; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Sitka Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Sitka Resource Advisory Committee will meet in Sitka, Alaska. The committee is meeting as authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110-343) and in compliance with the Federal Advisory Committee Act. The purpose of this meeting, is to finalize the approval and funding of proposed projects.

**DATES:** The meetings will be held on September 12, 2012 and September 13th, 2012, and will begin at 4 p.m.

**ADDRESSES:** The meeting will be held at the Forest Service Building, Katlian Conference Room, 204 Siginaka Way, Sitka, Alaska. Written comments should be sent to Lisa Hirsch, Sitka Ranger District, 204 Siginaka Way, Sitka, Alaska 99835. Comments may also be sent via email to [lisahirsch@fs.fed.us](mailto:lisahirsch@fs.fed.us), or via facsimile to 907-747-4253.

All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at Sitka Ranger District, 204 Siginaka Way, Sitka, Alaska. Visitors are encouraged to call ahead to 907-747-4214 to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:** Lisa Hirsch, RAC coordinator, USDA, Tongass NF, Sitka Ranger District, 204 Siginaka Way, Sitka, Alaska 99835; 907-747-4214; Email [lisahirsch@fs.fed.us](mailto:lisahirsch@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. The following business will be conducted: (1) Introductions of all committee members, replacement members and Forest Service personnel. (2) Selection of a chairperson by the committee members. (3) Receive materials explaining the process for considering and recommending Title II projects; and (4) Public Comment. Persons who wish to bring related matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting.

Dated: August 1, 2012.

**Carol A. Goularte,**

*Designated Federal Officer.*

[FR Doc. 2012-19456 Filed 8-9-12; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Florida National Forests Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Florida National Forests Resource Advisory Committee will meet in Tallahassee, FL. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L 110-343) (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with the title II of the Act. The meeting is open to the public. The purpose of the meeting is to review and recommend for funding those projects agreed to by the committee. Anyone interested in National Forest management may attend.

**DATES:** The meeting will be held September 18, 2012, at 3 p.m. EST.

**ADDRESSES:** The meeting will be held at the Forest Supervisor's Office, 325 John Knox Road, Suite F-100, Tallahassee, FL 32303. Many of the participants are participating via conference call and interested members of the public can listen in and participate at the Forest Supervisor's Office. Written comments may be submitted as described under Supplementary Information. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the Forest Supervisor's Office (address above). Please call ahead to 850-523-8568 to facilitate entry into the building to view comments.

**FOR FURTHER INFORMATION CONTACT:**

Denise Rains, Public Affairs Officer, National Forests in Florida, 850-523-8568, email [drains@fs.fed.us](mailto:drains@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday. Please make requests in advance for sign

language interpreting, assistive listening devices or other reasonable accommodation for access to the facility or proceedings by contacting the person listed For Further Information.

**SUPPLEMENTARY INFORMATION:** The following business will be conducted: Committee will review proposed projects and, after coming to a consensus on worthy projects, recommend those for funding. Visit the National Forests in Florida's Web site for more information including the meeting agenda <http://www.fs.usda.gov/florida>. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting.

The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by September 7, 2012 to be scheduled on the agenda. Written comments and requests for time for oral comments must be sent to Denise Rains, U.S. Forest Service, 325 John Knox Road, Suite F-100, Tallahassee, FL 32303, or by email to [drains@fs.fed.us](mailto:drains@fs.fed.us), or via facsimile to 850-523-8505, Attention: Denise Rains. A summary of the meeting will be posted at <http://www.fs.usda.gov/florida> within 21 days of the meeting.

Dated: August 2, 2012.

**Susan Jeheber-Matthews,**

*Forest Supervisor.*

[FR Doc. 2012-19543 Filed 8-9-12; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Fremont and Winema Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Fremont and Winema Resource Advisory Committee will meet in Klamath Falls Oregon, for the purpose of evaluating and recommending resource management projects for funding in FY 2013, under the provisions of Title II of the Secure Rural Schools and Community Self-Determination Act of 2000 (reauthorized in 2008, extended for one year through September 30, 2013).

**DATES:** The meeting will be held on August 23, 2012.

**ADDRESSES:** The meeting will take place at the Klamath Ranger District Office, 2819 Dahlia Street, Suite A, Klamath Falls, Oregon, 97601.

Send written comments to Fremont and Winema Resource Advisory Committee, c/o USDA Forest Service, Klamath Ranger District, 2819 Dahlia, Suite A, Klamath Falls, Oregon or electronically to [agowan@fs.fed.us](mailto:agowan@fs.fed.us).

**FOR FURTHER INFORMATION CONTACT:**

Amy Gowan, Designated Federal Official, c/o Klamath Ranger District, 2819 Dahlia, Suite A, Klamath Falls, Oregon, telephone (541) 883-6741.

**SUPPLEMENTARY INFORMATION:** The agenda will include a review, and evaluation, of FY 2013 Title II proposals including presentations by project proponents. Business items will include the prioritization and ranking of proposals by the RAC, including final recommendations for funding of fiscal year 2013 projects.

All Fremont and Winema Resource Advisory Committee Meetings are open to the public. There will be a time for public input and comment. Interested citizens are encouraged to attend.

Dated: August 3, 2012.

**Amy Gowan,**

*Designated Federal Official.*

[FR Doc. 2012-19633 Filed 8-9-12; 8:45 am]

**BILLING CODE 3410-11-P**

## COMMISSION ON CIVIL RIGHTS

### Sunshine Act Notice

**AGENCY:** United States Commission on Civil Rights.

**ACTION:** Notice of briefing.

**DATE AND TIME:** Friday, August 17, 2012; 9 a.m. CDT.

**PLACE:** Sheraton Birmingham Hotel, Birmingham Ballroom, 21010 Richard Arrington Jr. Blvd. N., Birmingham, AL 35203.

### Briefing Agenda

This briefing is open to the public.

*Topic:* The Civil Rights Implications of Current State-Level Immigration Laws.

- I. Introductory Remarks by Chairman
- II. Panel I: Speakers' Remarks
- III. Panel I: Questions from Commissioners
- IV. Panel II: Speakers' Remarks
- V. Panel II: Questions from Commissioners
- VI. Panel III: Speakers' Remarks
- VII. Panel III: Questions from Commissioners
- VIII. Panel IV: Speakers' Remarks
- IX. Panel IV: Questions from Commissioners
- X. Adjourn Briefing