

producible or could have been produced from the quantities removed from the sub-zone if Industry Standards of Potential Production on a Practical Operating Basis (known as producibility) is utilized.

19 CFR 146.4(d) provides that the operator of the refinery sub-zone is required to retain all records relating to the above mentioned activities for five years after the merchandise is removed from the sub-zone. Further, the records shall be readily available for CBP review at the sub-zone.

Instructions on compliance with these record keeping provisions are available in the Foreign Trade Zone Manual which is accessible at: [http://www.cbp.gov/linkhandler/cgov/trade/cargo\\_security/cargo\\_control/ftz/ftzmanual.ctt/FTZManual2.doc](http://www.cbp.gov/linkhandler/cgov/trade/cargo_security/cargo_control/ftz/ftzmanual.ctt/FTZManual2.doc).

**Action:** CBP proposes to extend the expiration date of this information collection with no change to the burden hours or to the information collected.

**Type of Review:** Extension (without change).

**Affected Public:** Businesses.

**Estimated Number of Respondents:** 81.

**Estimated Number of Total Annual Responses:** 81.

**Estimated Time per Response:** 1000 hours.

**Estimated Total Annual Burden Hours:** 81,000.

Dated: August 3, 2012.

**Tracey Denning,**

*Agency Clearance Officer, U.S. Customs and Border Protection.*

[FR Doc. 2012-19434 Filed 8-7-12; 8:45 am]

**BILLING CODE 9111-14-P**

## DEPARTMENT OF HOMELAND SECURITY

### U.S. Customs and Border Protection

#### Approval of SGS North America, Inc., as a Commercial Gauger

**AGENCY:** U.S. Customs and Border Protection, Department of Homeland Security.

**ACTION:** Notice of approval of SGS North America, Inc., as a commercial gauger.

**SUMMARY:** Notice is hereby given that, pursuant to 19 CFR 151.13, SGS North America, Inc., 2800 Loop 197 South, Texas City, TX 77592, has been approved to gauge petroleum, petroleum products, organic chemicals and vegetable oils for customs purposes, in accordance with the provisions of 19 CFR 151.13. Anyone wishing to employ this entity to conduct gauger services should request and receive written

assurances from the entity that it is approved by the U.S. Customs and Border Protection to conduct the specific gauger service requested. Alternatively, inquiries regarding the specific gauger service this entity is approved to perform may be directed to the U.S. Customs and Border Protection by calling (202) 344-1060. The inquiry may also be sent to [cbp.labhq@dhs.gov](mailto:cbp.labhq@dhs.gov). Please reference the Web site listed below for a complete listing of CBP approved gaugers and accredited laboratories.

[http://cbp.gov/linkhandler/cgov/trade/automated/labs\\_scientific\\_svcs/commercial\\_gaugers/gaulist.ctt/gaulist.pdf](http://cbp.gov/linkhandler/cgov/trade/automated/labs_scientific_svcs/commercial_gaugers/gaulist.ctt/gaulist.pdf).

**DATES:** The approval of SGS North America, Inc., as commercial gauger became effective on April 3, 2012. The next triennial inspection date will be scheduled for April 2015.

#### FOR FURTHER INFORMATION CONTACT:

Stephen Cassata, Laboratories and Scientific Services, U.S. Customs and Border Protection, 1300 Pennsylvania Avenue NW., Suite 1500N, Washington, DC 20229, 202-344-1060.

Dated: August 1, 2012.

**Ira S. Reese,**

*Executive Director, Laboratories and Scientific Services.*

[FR Doc. 2012-19442 Filed 8-7-12; 8:45 am]

**BILLING CODE 9111-14-P**

## DEPARTMENT OF HOMELAND SECURITY

### U.S. Customs and Border Protection

#### Approval of Saybolt LP, as a Commercial Gauger

**AGENCY:** U.S. Customs and Border Protection, Department of Homeland Security.

**ACTION:** Notice of approval of Saybolt LP, as a commercial gauger.

**SUMMARY:** Notice is hereby given that, pursuant to 19 CFR 151.13, Saybolt LP, 4025 Oak Lane, Sulfur, LA 70665, has been approved to gauge petroleum, petroleum products, organic chemicals and vegetable oils for customs purposes, in accordance with the provisions of 19 CFR 151.13. Anyone wishing to employ this entity to conduct gauger services should request and receive written assurances from the entity that it is approved by the U.S. Customs and Border Protection to conduct the specific gauger service requested. Alternatively, inquiries regarding the specific gauger service this entity is approved to perform may be directed to the U.S. Customs and Border Protection

by calling (202) 344-1060. The inquiry may also be sent to [cbp.labhq@dhs.gov](mailto:cbp.labhq@dhs.gov). Please reference the Web site listed below for a complete listing of CBP approved gaugers and accredited laboratories. [http://cbp.gov/linkhandler/cgov/trade/automated/labs\\_scientific\\_svcs/commercial\\_gaugers/gaulist.ctt/gaulist.pdf](http://cbp.gov/linkhandler/cgov/trade/automated/labs_scientific_svcs/commercial_gaugers/gaulist.ctt/gaulist.pdf).

**DATES:** The approval of Saybolt LP, as commercial gauger became effective on June 2, 2011. The next triennial inspection date will be scheduled for June 2014.

#### FOR FURTHER INFORMATION CONTACT:

Christopher Mocella, Laboratories and Scientific Services, U.S. Customs and Border Protection, 1300 Pennsylvania Avenue NW., Suite 1500N, Washington, DC 20229, 202-344-1060.

Dated: July 26, 2012.

**Ira S. Reese,**

*Executive Director, Laboratories and Scientific Services.*

[FR Doc. 2012-19436 Filed 8-7-12; 8:45 am]

**BILLING CODE 9111-14-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5607-N-25]

### Notice of Proposed Information

#### Collection: Comment Request; Section 8 Renewal Policy Guide

**AGENCY:** Office of the Assistant Secretary for Housing, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments Due Date:* October 9, 2012.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Reports Liaison Officer, Department of Housing and Urban Development, 451 7th Street SW., Washington, DC 20410, Room 9120 or the number for the Federal Information Relay Service (1-800-877-8339).

#### FOR FURTHER INFORMATION CONTACT:

Catherine Brennan, Director, Office of Housing Assistance and Grant Administration, Department of Housing and Urban Development, 451 7th Street

SW., Washington, DC 20410, telephone (202) 708-3000, extension 6732 (this is not a toll free number) for copies of the proposed forms and other available information.

**SUPPLEMENTARY INFORMATION:** The Department is submitting the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. chapter 35, as amended).

This Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

*Title of Proposal:* Section 8 Renewal Policy Guide.

*OMB Control Number, if applicable:* 2502-0587.

*Description of the need for the information and proposed use:* The modifications of the Section 8 renewal policy and recent legislation are implemented to address the essential requirement to preserving low income rental housing affordability and availability. The Section 8 Renewal Policy Guide will include recent legislation modifications for renewing of expiring Section 8 policy(ies) Guidebook, as authorized by the Code of Federal Regulations 24 CFR part 401 and 24 CFR part 402.

The Multifamily Housing Reform and Affordability Act of 1997 (MAHRA) for fiscal year 1998 (Pub. L. 105-65, enacted on October 27, 1997), required that expiring Section 8 project-based assistance contracts be renewed under MAHRA. Established in the MAHRA policies renewal of Section 8 project-based contracts rent are based on market rents instead of the Fair Market Rent (FMR) standard.

MAHRA renewals submission should include a Rent Comparability Study (RCS). If the RCS indicated rents were at or below comparable market rents, the contract was renewed at current rents adjusted by Operating Cost

Adjustment Factor (OCAF), unless the Owner submitted documentation justifying a budget-based rent increase or participation in Mark-Up-To-Market. The case is that no renewal rents could exceed comparable market rents. If the RCS indicated rents were above comparable market rents, the contract was referred to the Office of Affordable Housing Preservation (OAHP) for debt restructuring and/or rent reduction.

The Preserving Affordable Housing for Senior Citizens and Families Into the 21st Century Act of 1999 (Pub. L. 106-74, enacted on October 20, 1999), modified MAHRA.

The Section 8 Renewal Policy Guide sets forth six renewal options from which a project owner may choose when renewing their expiring Section 8 contract: Option One—Mark-Up-To-Market, Option Two—Other Contract Renewal with Current Rents at or Below Comparable Market Rents, Option Three—Referral to the Office of Affordable Preservation (OAHP), Option Four—Renewal of Projects Exempted From OMHAR, Option Five—Renewal of Portfolio Reengineering Demonstration or Preservation Projects, and Option Six—Opt Outs.

Owners should select one of six options which are applicable to their project and should submit contract renewal on an annual basis to renew contract.

The Section 8 Renewal Guide sets forth six renewal options from which a project owner may choose when renewing their expiring Section 8 contracts.

Option One (Mark-Up-To-Market)  
Option Two (Other Contract Renewals With Current Rents at or Below Comparable Market Rents)  
Option Three (Referral to the Office of Multifamily Housing Assistant Restructuring—OHAP)  
Option Four (Renewal of Projects Exempted From OHAP)  
Option Five (Renewal of Portfolio Reengineering Demonstration or Preservation Projects)  
Option Six (Opt-Outs)

*Agency form numbers, if applicable:*  
Contract Renewal Request Form (HUD-9624) (decreased usage)  
OCAF Rent Adjustment Worksheet (HUD-9625) (decreased usage)  
Comparability Study Comparison Worksheet, (HUD-9626) (Auto OCAF Letters)  
Section 515 and Section 221(d)(3) BMIR Worksheet (HUD-9627) (Auto OCAF Letters)  
Other New Construction and Sub-Rehab Worksheet (HUD-9628)  
Appraiser Certification (HUD-9629)

Rent Comparability Grid (HUD-9630)  
One Year Notification Owner Does Not Intend To Renew (HUD-9631)  
One Year Notification Letter Owner Intends To Renew (HUD-9632)  
Use Agreement (HUD-9633)  
Addendum to Agreement To Enter Into Housing Assistance Payments Contract (HUD-9634)  
Appendix 15-3 Project Capital Needs Assessments and Replacement Reserve Escrow (HUD-9635)  
Projects Preparing a Budget-Based Rent Increase (HUD-9636)  
Basic Renewal Contract—One Year Term (HUD-9637)  
Basic Renewal Contract—Multi-Year Term (HUD-9638)  
Renewal Contract for Mark-Up-To-Market Project (HUD-9639)  
Housing Assistance Payments Preservation Renewal Contract (HUD-9640)  
Interim (Full) Mark-To-Market Renewal Contract (HUD-9641)  
Interim (Lite) Mark-To-Market Renewal Contract (HUD-9642)  
Full Mark-To-Market Renewal Contract (HUD-9643)  
Watch List Renewal Contract (HUD-9644)  
Project Based Assistance Payments Amendment Contract Moderate Rehabilitation (HUD-9645)  
Project Based Section Housing Assistance Payments Extension of Renewal Contract (HUD-9646)  
Consent to Assignment of HAP Contract as Security for Financing (HUD-9649)  
Consent to Assignment of HAP Contract as Security for FNMA Financing (HUD-9651)  
Request To Renew Using Non-Section 8 Units in the Section 8 Project as a Market Rent Ceiling (HUD-9652)  
Request To Renew Using FMR's as Market Ceiling (HUD-9653)  
Addendum To Renewal Contract (HUD-9654)  
Rent Comparability Study (HUD-9655)  
Rent Comparability Grid (HUD-9656)  
Completing the Rent Comparability Grid (HUD-9657)  
Required Contents for Rent Comparability Study (HUD-9658)

*Estimation of the total numbers of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:* The number of burden hours is 33,477. The number of respondents is 33,477, the number of responses is 33,477, the frequency of response is on occasion, and the burden hour per response is 1.

*Status of the proposed information collection:* This is a revision of a collection.

**Authority:** The Paperwork Reduction Act of 1995, 44 U.S.C., chapter 35, as amended.

Dated: August 1, 2012.

**Laura M. Marin,**

*Acting General Deputy Assistant Secretary for Housing-Acting General Deputy Federal Housing Commissioner*

[FR Doc. 2012-19326 Filed 8-7-12; 8:45 am]

**BILLING CODE 4210-67-P**

## DEPARTMENT OF THE INTERIOR

### Office of the Secretary

#### 21st Century Conservation Service Corps Advisory Committee

**AGENCY:** Office of the Secretary, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** We, the Department of the Interior, announce a public meeting of the 21st Century Conservation Service Corps Advisory Committee (Committee).

**DATES:** *Meeting:* Thursday, August 23, 2012 from 3 p.m. to 6 p.m. (Eastern Time). *Meeting Participation:* Notify Lisa Young (see **FOR FURTHER INFORMATION CONTACT**) by close of business Wednesday, August 22, 2012, if requesting to make an oral presentation (limited to 2 minutes per speaker). The meeting will accommodate no more than a total of 15 minutes for all public speakers.

**ADDRESSES:** The meeting will be held via WebEx, to participate in the call as an interested member of the public, please contact Lisa Young (see **FOR FURTHER INFORMATION CONTACT**).

**FOR FURTHER INFORMATION CONTACT:** Lisa Young, Designated Federal Officer (DFO), 1849 C Street NW., MS 3559, Washington, DC 20240; telephone (202) 208-7586; fax (202) 208-5873; or email [Lisa\\_Young@ios.doi.gov](mailto:Lisa_Young@ios.doi.gov).

**SUPPLEMENTARY INFORMATION:** In accordance with the requirements of the Federal Advisory Committee Act, 5 U.S.C. App. 2, we announce that the 21st Century Conservation Service Corps Advisory Committee will hold a meeting.

#### Background

Chartered in November 2011, the Committee is a discretionary advisory committee established under the authority of the Secretary of the Interior. The purpose of the Committee is to provide the Secretary of Interior with recommendations on: (1) Developing a framework for the 21CSC, including program components, structure, and implementation, as well as accountability and performance evaluation criteria to measure success;

(2) the development of certification criteria for 21CSC providers and individual certification of 21CSC members; (3) strategies to overcome existing barriers to successful 21CSC program implementation; (4) identifying partnership opportunities with corporations, private businesses or entities, foundations, and non-profit groups, as well as state, local, and tribal governments, to expand support for conservation corps programs, career training and youth employment opportunities; and (5) developing pathways for 21 CSC participants for future conservation engagement and natural resource careers. Background information on the Committee is available at [www.doi.gov/21csc](http://www.doi.gov/21csc).

#### Meeting Agenda

The Committee will convene to finalize the initial report from the Committee; and other Committee business. The public will be able to make comment on Thursday, August 23, 2012 starting at 3:15 p.m. The final agenda will be posted on [www.doi.gov/21csc](http://www.doi.gov/21csc) prior to the meeting.

#### Public Input

Interested members of the public may present, either orally or through written comments, information for the Committee to consider during the public meeting. Due to the nature of this meeting, interested members of the public are strongly encouraged to submit written statements to the committee by COB Wednesday, August 22, 2012 so they can be reviewed and considered during the full committee meeting on Thursday, August 23, 2012.

Individuals or groups requesting to make comment at the public Committee meeting will be limited to 2 minutes per speaker, with no more than a total of 15 minutes for all speakers. Interested parties should contact Lisa Young, DFO, in writing (preferably via email), by Wednesday, August 22, 2012. (See **FOR FURTHER INFORMATION CONTACT**), to be placed on the public speaker list for this meeting.

In order to attend this meeting, you must register by close of business Wednesday, August 22, 2012. The meeting is open to the public. Calls in lines are limited, so all interested in attending should pre-register, and at that time will be given the call in information. Please submit your name, email address and phone number to Lisa Young via email at [Lisa\\_Young@ios.doi.gov](mailto:Lisa_Young@ios.doi.gov) or by phone at (202) 208-7586.

Dated: August 3, 2012.

**Lisa Young,**

*Designated Federal Officer.*

[FR Doc. 2012-19439 Filed 8-7-12; 8:45 am]

**BILLING CODE 4310-10-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[FWS-R6-ES-2012-N168;  
FXES1113060000D2-123-FF06E00000]

#### Endangered and Threatened Wildlife and Plants; Recovery Permit Application[s]

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of availability; request for comments.

**SUMMARY:** We, the U.S. Fish and Wildlife Service, invite the public to comment on the following applications to conduct certain activities with endangered or threatened species. The Endangered Species Act of 1973, as amended (Act), prohibits activities with endangered and threatened species unless a Federal permit allows such activity. The Act also requires that we invite public comment before issuing these permits.

**DATES:** To ensure consideration, please send your written comments by September 7, 2012.

**ADDRESSES:** You may submit comments or requests for copies or more information by any of the following methods. Alternatively, you may use one of the following methods to request hard copies or a CD-ROM of the documents. Please specify the permit you are interested in by number (e.g., Permit No. TE-123456).

- *Email:* [permitsR6ES@fws.gov](mailto:permitsR6ES@fws.gov). Please refer to the respective permit number (e.g., Permit No. TE-123456) in the subject line of the message.

- *U.S. Mail:* Ecological Services, U.S. Fish and Wildlife Service, P.O. Box 25486-DFC, Denver, CO 80225.

- *In-Person Drop-off, Viewing, or Pickup:* Call (303) 236-4256 to make an appointment during regular business hours at 134 Union Blvd., Suite 645, Lakewood, CO 80228.

**FOR FURTHER INFORMATION CONTACT:** Kris Olsen, Permit Coordinator Ecological Services, (303) 236-4256 (phone); [permitsR6ES@fws.gov](mailto:permitsR6ES@fws.gov) (email).

#### SUPPLEMENTARY INFORMATION:

##### Background

The Act (16 U.S.C. 1531 *et seq.*) prohibits activities with endangered and threatened species unless a Federal