

**ACTION:** Announcement of meetings.

**SUMMARY:** This Notice announces a series of teleconferences and/or Web conference meetings regarding the USDA Multi-Family Housing Program. The teleconference and/or Web conference meetings will be scheduled on a quarterly basis, but may be held monthly at the Agency's discretion. This Notice also outlines suggested discussion topics for the meetings and is intended to notify the general public of their opportunity to participate in the teleconference and/or Web conference meetings.

**DATES:** Teleconference and/or Web conference meetings are scheduled to occur during the months of January, April, July, and October of 2012. The dates and times for the teleconference and/or Web conference meetings will be announced via e-mail to parties registered as described below.

**FOR FURTHER INFORMATION CONTACT:** Any member of the public wishing to register for the meetings and obtain the call-in number, access code, Web link and other information for any of the public teleconference and/or Web conference meetings may contact Timothy James, Loan and Finance Analyst, Multi-Family Housing, (202) 720-1094, fax at (202) 720-0302, or email address [timothy.james@wdc.usda.gov](mailto:timothy.james@wdc.usda.gov) and provide their name title, agency/company name, address, telephone numbers and email address. People who are already registered do not need to register again.

**SUPPLEMENTARY INFORMATION:** The objectives of this series of teleconferences are as follows:

- Enhance the effectiveness of the Multi-Family Housing Program
- Establish a two-way communications forum to update industry participants and Rural Housing Service (RHS) staff
- Enhance RHS' awareness of issues that impact the Multi-Family Housing Program
- Increase transparency and accountability in the Multi-Family Housing Program

Topics to be discussed could include, but will not be limited to, the following:

- Updates on USDA Multi-Family Housing Program activities
- Perspectives on the Multi-Family Notice of Funds Availability processes
- Comments on Section 514/516 and Section 515 transaction processes
- Comments on particular servicing-related activities of interest at that time

Dated: January 16, 2012.

**Tammye Trevino,**

*Administrator, Rural Housing Service.*

[FR Doc. 2012-1573 Filed 1-25-12; 8:45 am]

**BILLING CODE 3410-XV-P**

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* Cooperative Game Fish Tagging Report.

*OMB Control Number:* 0648-0247.

*Form Number(s):* NOAA 88-162.

*Type of Request:* Regular submission (extension of a current information collection).

*Number of Respondents:* 10,000.

*Average Hours per Response:* 2 minutes.

*Burden Hours:* 333.

*Needs and Uses:* The Cooperative Game Fish Tagging Program was initiated in 1971 as part of a comprehensive research program resulting from passage of Public Law 86-359, Study of Migratory Game Fish, and other legislative acts under which the National Marine Fisheries Service (NMFS) operates. The Cooperative Tagging Center attempts to determine the migration patterns of, and other biological information for, billfish, tunas, and swordfish. The fish tagging report is provided to the angler with the tags, and he/she fills out the card with the information when a fish is tagged and mails it to NMFS. Information on each species is used by NMFS to determine migratory patterns, distance traveled, stock boundaries, age, and growth. These data are necessary input for developing management criteria by regional fishery management councils, states, and NMFS.

*Affected Public:* Individuals or households.

*Frequency:* On occasion.

*Respondent's Obligation:* Voluntary.

*OMB Desk Officer:*

*OIRA\_Submission@omb.eop.gov.*

Copies of the above information collection proposal can be obtained by calling or writing Jennifer Jessup, Departmental Paperwork Clearance Officer, (202) 482-0336, Department of Commerce, Room 6616, 14th and Constitution Avenue NW, Washington,

DC 20230 (or via the Internet at [Jjessup@doc.gov](mailto:Jjessup@doc.gov)).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to

*OIRA\_Submission@omb.eop.gov.*

Dated: January 20, 2012.

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 2012-1590 Filed 1-25-12; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* International Trade Administration (ITA).

*Title:* Application for Insular Watch and Jewelry Program Benefits.

*OMB Control Number:* 0625-0040.

*Form Number(s):* ITA-334P; -334P-1; -334P-2; and -334P-3.

*Type of Request:* Regular submission (extension of a currently approved information collection).

*Burden Hours:* 4.

*Number of Respondents:* 2.

*Average Hours per Response:* 1.

*Needs and Uses:* Public Law 97-446, as amended by Public Law 103-465, Public Law 106-36, and Public Law 108-429, requires the Department of Commerce and the Department of the Interior (Departments) to administer the distribution of duty exemptions to watch producers and duty refunds, involving several million dollars biannually, to watch and jewelry producers in the insular possessions (*i.e.*, the U.S. Virgin Islands, Guam, American Samoa) and the Northern Mariana Islands. The primary consideration in collecting information is to administer the laws, prevent abuse of the program, and permit a fair and equitable distribution of its benefits. Form ITA-334P is the principal program form used for recording the annual operational data on the basis of which program entitlements are distributed among the various producers (and the provision of which to the Departments constitutes their annual application for these entitlements). The form is also used by new firms making

application for entitlements for the first time.

*Affected Public:* Business or other for-profit organization.

*Frequency:* Biannually and annually.

*Respondent's Obligation:* Required to obtain or retain benefit.

*OMB Desk Officer:* Wendy Liberante, (202) 395-3647.

Copies of the above information collection proposal can be obtained by calling or writing Jennifer Jessup, Departmental Paperwork Clearance Officer, (202) 482-0336, Department of Commerce, Room 6616, 14th and Constitution Avenue NW., Washington, DC 20230 (or via the Internet at [Jjessup@doc.gov](mailto:Jjessup@doc.gov)).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to Wendy Liberante, OMB Desk

Officer, Fax number (202) 395-7285 or via the Internet at

*Wendy.L.Liberante@omb.eop.gov*.

Dated: January 20, 2012.

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 2012-1591 Filed 1-25-12; 8:45 am]

**BILLING CODE 3510-DS-P**

**DEPARTMENT OF COMMERCE**

**Office of the Secretary**

**Estimates of the Voting Age Population for 2011**

**AGENCY:** Office of the Secretary, Commerce.

**ACTION:** General Notice Announcing Population Estimates.

**SUMMARY:** This notice announces the voting age population estimates as of July 1, 2011, for each state and the District of Columbia. We are providing this notice in accordance with the 1976 amendment to the Federal Election Campaign Act, Title 2, United States Code, Section 441a(e).

**FOR FURTHER INFORMATION CONTACT:** Enrique Lamas, Chief, Population Division, U.S. Census Bureau, Room HQ-5H174, Washington, DC 20233, at (301) 763-2071.

**SUPPLEMENTARY INFORMATION:** Under the requirements of the 1976 amendment to the Federal Election Campaign Act, Title 2, United States Code, Section 441a(e), I hereby give notice that the estimates of the voting age population for July 1, 2011, for each state and the District of Columbia are as shown in the following table.

**ESTIMATES OF THE POPULATION OF VOTING AGE FOR EACH STATE AND THE DISTRICT OF COLUMBIA: JULY 1, 2011**

| Area                       | Population 18 and over | Area                 | Population 18 and over |
|----------------------------|------------------------|----------------------|------------------------|
| United States .....        | 237,657,645            | Missouri .....       | 4,598,567              |
| Alabama .....              | 3,675,597              | Montana .....        | 775,845                |
| Alaska .....               | 534,277                | Nebraska .....       | 1,382,576              |
| Arizona .....              | 4,857,391              | Nevada .....         | 2,059,547              |
| Arkansas .....             | 2,227,505              | New Hampshire .....  | 1,038,210              |
| California .....           | 28,419,993             | New Jersey .....     | 6,778,345              |
| Colorado .....             | 3,886,708              | New Mexico .....     | 1,562,805              |
| Connecticut .....          | 2,777,395              | New York .....       | 15,179,189             |
| Delaware .....             | 702,467                | North Carolina ..... | 7,368,808              |
| District of Columbia ..... | 512,662                | North Dakota .....   | 532,776                |
| Florida .....              | 15,063,111             | Ohio .....           | 8,851,859              |
| Georgia .....              | 7,325,352              | Oklahoma .....       | 2,855,349              |
| Hawaii .....               | 1,070,206              | Oregon .....         | 3,008,092              |
| Idaho .....                | 1,156,869              | Pennsylvania .....   | 9,981,727              |
| Illinois .....             | 9,771,132              | Rhode Island .....   | 831,766                |
| Indiana .....              | 4,919,319              | South Carolina ..... | 3,598,675              |
| Iowa .....                 | 2,337,939              | South Dakota .....   | 620,926                |
| Kansas .....               | 2,147,316              | Tennessee .....      | 4,911,217              |
| Kentucky .....             | 3,348,401              | Texas .....          | 18,713,943             |
| Louisiana .....            | 3,456,640              | Utah .....           | 1,936,913              |
| Maine .....                | 1,058,970              | Vermont .....        | 500,413                |
| Maryland .....             | 4,481,654              | Virginia .....       | 6,243,058              |
| Massachusetts .....        | 5,182,521              | Washington .....     | 5,248,281              |
| Michigan .....             | 7,580,375              | West Virginia .....  | 1,470,570              |
| Minnesota .....            | 4,067,335              | Wisconsin .....      | 4,385,559              |
| Mississippi .....          | 2,228,273              | Wyoming .....        | 433,221                |

Source: U.S. Census Bureau, Population Division.

Dated: January 18, 2012.

**John E. Bryson,**

*Secretary, U.S. Department of Commerce.*

[FR Doc. 2012-1635 Filed 1-25-12; 8:45 am]

**BILLING CODE 3510-07-P**

**DEPARTMENT OF COMMERCE**

[Docket No. 111115680-1675-01]

**RIN 0605-XA39**

**Privacy Act of 1974; Altered System of Records**

**AGENCY:** U.S. Census Bureau, Department of Commerce.

**ACTION:** Notice of Amendment, Privacy Act System of Records: COMMERCE/CENSUS-6, Population Census Records

for 1910 and All Subsequent Decennial Censuses.

**SUMMARY:** In accordance with the Privacy Act of 1974, as amended, Title 5 United States Code (U.S.C.) 552a(e)(4) and (11); and Office of Management and Budget (OMB) Circular A-130, Appendix I, "Federal Agency Responsibilities for Maintaining Records About Individuals," the Department of Commerce is issuing notice of intent to amend the system of