

*Act of 1995* (Pub. L. 110–81, as amended).

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Dated: May 23, 2012.

**D.A. Goward,**

*Director Marine Transportation Systems, U.S. Coast Guard.*

[FR Doc. 2012–13517 Filed 6–4–12; 8:45 am]

**BILLING CODE 9110–04–P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR–5609–N–06]

### Notice of Proposed Information Collection: Comment Request; National Resource Network

**AGENCY:** Office of the Assistant Secretary for Policy Development and Research, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments Due Date:* August 6, 2012.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Reports Liaison Officer, Department of Housing and Urban Development, 451 7th Street SW., Washington, DC 20410, Room 9120 or the number for the Federal Information Relay Service (1–800–877–8339).

**FOR FURTHER INFORMATION CONTACT:** Brittany Gibbs, Office of Policy Development and Research, Department of Housing and Urban Development,

451 7th Street SW., Washington, DC 20410, telephone (202) 402–2826 (this is not a toll free number); email address: [SC2Network@hud.gov](mailto:SC2Network@hud.gov) for copies of the proposed forms and other available information.

**SUPPLEMENTARY INFORMATION:** The Department is submitting the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

This Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency’s estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

*Title of Proposal:* National Resource Network.

*OMB Control Number, if applicable:* None.

*Description of the need for the information and proposed use:* This is a new data collection for application and reporting information related to the proposed National Resource Network. The U.S. Department of Housing and Urban Development Appropriations Act, 2012 (Pub. L. 112–55, approved Nov. 18, 2011) funds technical assistance for HUD programs under the Transformation Initiative (TI) account. Through the SC2 National Resource Network, HUD and its partners will offer a central portal to connect America’s most economically distressed local communities to national and local experts with wide-ranging experience and skills.

*Agency form numbers, if applicable:* SF–424, SF–424supp, SF–LLL, SF 269a, HUD–424CB, HUD–424CBW, HUD–2880, HUD–40040, HUD 40044, and a narrative response to application rating factors.

*Estimation of the total numbers of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:* The number of burden hours is 2,914. The number of

respondents is 30, the frequency of response is 2.2, and the burden hour per response is 212.

*Status of the proposed information collection:* This is a new collection.

**Authority:** The Paperwork Reduction Act of 1995, 44 U.S.C., Chapter 35, as amended.

Dated: May 29, 2012.

**Raphael W. Bostic,**

*Assistant Secretary for Policy Development and Research.*

[FR Doc. 2012–13593 Filed 6–4–12; 8:45 am]

**BILLING CODE 4210–67–P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR–5604–C–08]

### Notice of Proposed Information Collection for Public Comment; Continuum of Care Homeless Assistance Grant Application—Continuum of Care Application

**AGENCY:** Office of Assistant Secretary for Community Planning and Development.

**ACTION:** Correction, notice.

**SUMMARY:** On May 9, 2012, at 77 FR 27243, HUD published a proposed information collection for public comment entitled Continuum of Care of Homeless Assistance Grant Application—Continuum of Care Application. The comment due date should be 60 days after publication in the **Federal Register** instead of 7 day comment due date.

**DATES:** Comment Due Date: July 9, 2012.

**FOR FURTHER INFORMATION CONTACT:** Ann Marie Oliva, Director, Office of Special Needs Assistance Programs, Office of Community Planning and Development, Department of Housing and Urban Development, 451 7th Street SW., Room 7262, Washington, DC 20410; telephone (202) 708–1590 (This is not a toll-free number).

Dated: May 29, 2012.

**Clifford D. Taffet,**

*General Deputy Assistant Secretary for Community Planning and Development.*

[FR Doc. 2012–13594 Filed 6–4–12; 8:45 am]

**BILLING CODE 4210–67–P**

## DEPARTMENT OF THE INTERIOR

### Office of the Secretary

#### Sport Fishing and Boating Partnership Council Charter

**AGENCY:** Office of the Secretary, Interior.

**ACTION:** Notice.

**SUMMARY:** Under the Federal Advisory Committee Act (FACA), following

consultation with the General Services Administration, the Secretary of the Interior has renewed the Sport Fishing and Boating Partnership Council (Council) charter for 2 years.

**DATES:** The charter will be filed with the Senate and House of Representatives and the Library of Congress on June 20, 2012.

**FOR FURTHER INFORMATION CONTACT:** Douglas Hobbs, Council Coordinator, U.S. Fish and Wildlife Service, (703) 358-2336, [doug\\_hobbs@fws.gov](mailto:doug_hobbs@fws.gov).

**SUPPLEMENTARY INFORMATION:** The Council conducts its operations in accordance with the provisions of FACA. It reports to the Secretary of the Interior, through the Director of the U.S. Fish and Wildlife Service. The Council functions solely as an advisory body. The Council's duties consist of, but are not limited to:

a. Providing advice that will assist the Secretary in compliance with the Fish and Wildlife Act of 1956.

b. Fulfilling responsibilities established by Executive Order 12962:

(1) Monitoring specific Federal activities affecting aquatic systems and the recreational fisheries they support.

(2) Reviewing and evaluating the relation of Federal policies and activities to the status and conditions of recreational fishery resources.

(3) Preparing an annual report of its activities, findings, and recommendations for submission to the National Recreational Fisheries Coordination Council.

c. Recommending policies or programs to increase public awareness and support for the Sport Fish Restoration and Boating Trust Fund.

d. Recommending policies or programs that foster conservation and ethics in recreational fishing and boating.

e. Recommending policies or programs to stimulate angler and boater participation in the conservation and restoration of aquatic resources through outreach and education.

f. Advising about how the Secretary can foster communication and coordination among government, industry, anglers, boaters, and the public.

The Council may consist of no more than 18 members and up to 16 alternates appointed by the Secretary for 2-year terms. The Director of the U.S. Fish and Wildlife Service, and the President of the Association of Fish and Wildlife Agencies (AFWA) are ex officio members. Appointees are selected from among, but not limited to, the following national interest groups:

(a) State fish and wildlife resource management agencies (2 members—one

a Director of a coastal State and one a Director of an inland State);

(b) Saltwater and freshwater recreational fishing organizations;

(c) Recreational boating organizations;

(d) Recreational fishing and boating industries;

(e) Recreational fishery resources conservation organizations;

(f) Tribal resource management organizations;

(g) Aquatic resource outreach and education organizations; and

(h) The tourism industry.

Members must be senior-level representatives of recreational fishing, boating, and aquatic resources conservation organizations, and must have the ability to represent their designated constituencies.

The Council functions solely as an advisory body and in compliance with provisions of FACA (5 U.S.C. Appendix 2). This notice is published in accordance with section 9a(2) of FACA. The certification of renewal is published below.

**Certification:** I hereby certify that the Sport Fishing and Boating Partnership Council is necessary and is in the public interest in connection with the performance of duties imposed on the Department of the Interior under the Fish and Wildlife Act of 1956 (16 U.S.C. 742a-742j), the Federal Aid in Sport Fish Restoration Act (16 U.S.C. 777-777k), the Fish and Wildlife Coordination Act (16 U.S.C. 661-667e), and Executive Order 12962 of June 7, 1995-Recreational Fisheries (60 FR 30769, June 7, 1995), as amended by Executive Order 13474 of September 26, 2008 (73 FR 57229, October 1, 2008).

Dated: May 24, 2012.

**Ken Salazar,**

*Secretary of the Interior.*

[FR Doc. 2012-13571 Filed 6-4-12; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

#### Notice of Intent To Prepare an Environmental Impact Statement for Proposed Strategies for Lake Trout Population Reductions To Benefit Native Fish Species, Flathead Lake, MT

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice

**SUMMARY:** This notice advises the public that the Bureau of Indian Affairs (BIA) as lead Agency, with the Confederated Salish and Kootenai Tribes (CSKT) of the Flathead Reservation as a

Cooperating Agency, will be gathering information needed for an Environmental Impact Statement (EIS) for proposed fisheries management in Flathead Lake, Montana.

**DATES:** Written comments on the scope and implementation of this proposal should arrive by July 5, 2012.

**ADDRESSES:** You may mail, hand carry, or fax written comments to either Tom McDonald, Division Manager, Division of Fish, Wildlife, Recreation, and Conservation, Confederated Salish and Kootenai Tribes, Natural Resources Department, P.O. Box 278, Pablo, Montana, 59855, fax (406) 883-2848; or Rose Leach, NEPA Program Manager, Confederated Salish and Kootenai Tribes, same mailing address as above, fax (406) 676-2605.

**FOR FURTHER INFORMATION CONTACT:** Tom McDonald, (406) 675-2700, extension 7288; email: [tomm@cslkt.org](mailto:tomm@cslkt.org) or Rose Leach, (406) 675-2700, extension 6204; email: [rosel@cslkt.org](mailto:rosel@cslkt.org).

**SUPPLEMENTARY INFORMATION:** The EIS will assess the environmental consequences of BIA approval of a proposal to reduce non-native lake trout abundance in Flathead Lake to benefit native fish populations in Flathead Basin. Direction to manage non-native fish populations to improve conditions for native fish species comes from the Flathead Lake and River Fisheries Co-Management Plan (2000), Bull Trout Restoration Plan (2000), Cutthroat Memorandum of Understanding and Conservation Agreement (2007), and Flathead Subbasin Plan: Part III, Flathead River Subbasin Management Plan (2004).

Stakeholders from the Flathead Basin have been gathered into an interdisciplinary team that includes Confederated Salish and Kootenai Tribes, Montana Department of Fish, Wildlife and Parks, US Fish and Wildlife Service, National Park Service, US Forest Service, US Geological Survey, local fishing guides and anglers, Trout Unlimited, University of Montana, and Montana Department of Natural Resources and Conservation. The team has met since 2010, to draft issues and develop alternatives.

The range of alternatives considered thus far includes (1) no action (maintain the status quo of lake trout harvest from general harvest and fishing contests); (2) reduce lake trout numbers to 25% of 2010 population levels; (3) reduce lake trout numbers to 50% of 2010 population levels; and (4) reduce lake trout numbers to 90% of 2010 population levels.

Proposed alternatives with percent reductions (action alternatives) will use