

50 Water Street, Newburyport, MA 01950; telephone: (978) 465-0492.

**Authority:** 16 U.S.C. 1801 *et seq.*

**Dated:** May 14, 2012.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2012-11968 Filed 5-16-12; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XC026**

#### Mid-Atlantic Fishery Management Council (MAFMC); Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The Mid-Atlantic Fishery Management Council's Mackerel, Squid, and Butterfish (MSB) Monitoring Committee will hold a public meeting.

**DATES:** The meeting will be held on May 31, 2012 from 9 a.m. until 1 p.m.

**ADDRESSES:** The meeting will be held via Webinar with a listening station also available at the Council Address below. Webinar registration: <https://www1.gotomeeting.com/register/474223601>.

**Council address:** Mid-Atlantic Fishery Management Council, 800 N. State Street, Suite 201, Dover, DE 19901; telephone: (302) 674-2331.

**FOR FURTHER INFORMATION CONTACT:**

Christopher M. Moore Ph.D., Executive Director, Mid-Atlantic Fishery Management Council, 800 N. State Street, Suite 201, Dover, DE 19901; telephone: (302) 526-5255.

**SUPPLEMENTARY INFORMATION:** The primary purpose of the meeting is to develop recommendations for the Council regarding the management of Atlantic mackerel, butterfish, longfin (*Loligo*) squid, and *Illex* Squid for 2013, including annual catch limits, annual catch targets, accountability measures, and other management measures.

Although non-emergency issues not contained in this agenda may come before this group for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act), those issues may not be the subject of formal action during this meeting. Actions will be restricted to those issues specifically identified in this notice and any issues

arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to M. Jan Saunders at the Mid-Atlantic Council Office, (302) 526-5251, at least 5 days prior to the meeting date.

**Dated:** May 11, 2012.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2012-11918 Filed 5-16-12; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### Marine Protected Areas Federal Advisory Committee; Public Meeting

**AGENCY:** National Ocean Service, NOAA, Department of Commerce.

**ACTION:** Notice of open meeting.

**SUMMARY:** Notice is hereby given of a meeting of the Marine Protected Areas Federal Advisory Committee (Committee) in Silver Spring, Maryland.

**DATES:** The meeting will be held Tuesday, June 12, 2012, from 8:30 a.m. to 5:30 p.m., Wednesday, June 13, from 8:30 a.m. to 5:00 p.m., and Thursday, June 14, from 8:30 a.m. to 12:00 p.m. These times and the agenda topics described below are subject to change. Refer to the Web page listed below for the most up-to-date meeting agenda.

**ADDRESSES:** The meeting will be held at the Crowne Plaza Hotel, 8777 Georgia Avenue, Silver Spring, MD 20910.

**FOR FURTHER INFORMATION CONTACT:** Kara Yeager, Designated Federal Officer, MPA FAC, National Marine Protected Areas Center, 1305 East West Highway, Silver Spring, Maryland 20910. (Phone: 301-713-3100 x162, Fax: 301-713-3110); email: [kara.yeager@noaa.gov](mailto:kara.yeager@noaa.gov); or visit the National MPA Center Web site at <http://www.mpa.gov>.

**SUPPLEMENTARY INFORMATION:** The Committee, composed of external, knowledgeable representatives of stakeholder groups, was established by the Department of Commerce (DOC) to provide advice to the Secretaries of Commerce and the Interior on implementation of Section 4 of

Executive Order 13158, which calls for the development of a National System of MPAs. The National System aims to strengthen existing MPAs and MPA programs through national and regional coordination, capacity building, science and analysis. The meeting is open to the public, and public comment will be accepted from 3:00 p.m. to 4:00 p.m. on Wednesday, June 13, 2012. In general, each individual or group will be limited to a total time of five (5) minutes. If members of the public wish to submit written statements, they should be submitted to the Designated Federal Official by June 8, 2012.

**Matters To Be Considered:** This meeting will be a joint meeting of the Committee and National System of MPA Partners (representatives from state and federal MPA agencies). The focus of the meeting will be learning about the findings and recommendations of the MPA Center External Review, sharing information about capabilities, needs and priorities of partners, and identifying ways in which the Committee can better support the federal and state programs that make up the National System of MPAs. The Committee meeting will include a panel presentation on MPAs and recreation and tourism. The Committee will receive a draft charge and form Subcommittees to address that charge. The agenda is subject to change. The latest version will be posted at <http://www.mpa.gov>.

**Dated:** May 12, 2012.

**Margaret A. Davidson,**

*Director, Office of Ocean and Coastal Resource Management, National Ocean Service, National Oceanic Atmospheric Administration.*

[FR Doc. 2012-11949 Filed 5-16-12; 8:45 am]

**BILLING CODE 3510-08-P**

## CONSUMER PRODUCT SAFETY COMMISSION

### Sunshine Act Meeting

**TIME AND DATE:** Wednesday, May 23, 2012; 10 a.m.-11 a.m.

**PLACE:** Hearing Room 420, Bethesda Towers, 4330 East West Highway, Bethesda, Maryland.

**STATUS:** Closed to the Public.

### Matter To Be Considered

#### Compliance Status Report

The Commission staff will brief the Commission on the status of compliance matters.

For a recorded message containing the latest agenda information, call (301) 504-7948.

**CONTACT PERSON FOR MORE INFORMATION:**

Todd A. Stevenson, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, (301) 504-7923.

Dated: May 15, 2012.

**Todd A. Stevenson,**  
Secretary.

[FR Doc. 2012-12135 Filed 5-15-12; 4:15 pm]

**BILLING CODE 6355-01-P**

**DENALI COMMISSION****Fiscal Year 2011 Draft Work Plan**

**AGENCY:** Denali Commission.

**ACTION:** Notice.

**SUMMARY:** The Denali Commission (Commission) is an independent federal agency based on an innovative federal-state partnership designed to provide critical utilities, infrastructure and support for economic development and training in Alaska by delivering federal services in the most cost-effective manner possible. The Commission was created in 1998 with passage of the October 21, 1998 Denali Commission Act (Act) (Title III of Pub. L. 105-277, 42 U.S.C. 3121). The Denali Commission Act requires that the Commission develop proposed work plans for future spending and that the annual Work Plan be published in the **Federal Register**, providing an opportunity for a 30-day period of public review and written comment.

This **Federal Register** notice serves to announce the 30-day opportunity for public comment on the Denali Commission Draft Work Plan for Federal Fiscal Year 2011.

**DATES:** Comments and related material to be received by June 10, 2012.

**ADDRESSES:** Submit comments to the Denali Commission, Attention: Sabrina Hoppas, 510 L Street, Suite 410, Anchorage, AK 99501.

**FOR FURTHER INFORMATION CONTACT:** Ms. Sabrina Hoppas, Denali Commission, 510 L Street, Suite 410, Anchorage, AK 99501. Telephone: (907) 271-1414. Email: [shoppas@denali.gov](mailto:shoppas@denali.gov).

On June 17, 2011, the Commission published in the **Federal Register** a proposed FY 2011 Work Plan. The Commission met subsequently and recommended an amended FY 2011 Work Plan, as presented in this document.

Several factors contributed to this amended FY 2011 Work Plan including continuing resolutions (CRs) passed by Congress late in the fiscal year resulting in latent consideration of the FY 2011

annual Work Plan by the Commissioners (Commissioners met on June 2, 2011 to consider the FY 2011 annual Work Plan). In addition, the final FY 2011 budget included a rescission of \$15,000,000 in prior year unobligated funds and uncertainty on how the rescission may impact the FY2011 Work Plan was not resolved until September 2011.

With concurrence from the Office of Management and Budget and the Secretary of Commerce, the amended FY 2011 annual Work Plan will be processed concurrently with the FY 2012 Work Plan. The FY 2012 annual Work Plan is not included as part of this amended FY 2011 annual Work Plan document.

Changes are as follows.

Final FY 2011 funding received is provided in the table below.

Denali Commission FY 2011 funding table	Totals
FY 2011 Energy & Water Appropriation .....	\$10,678,600
FY 2011 USDA, Rural Utilities Service (RUS) .....	5,775,000
FY 2011 Trans Alaska Pipeline Liability (TAPL) Trust	7,010,000
FY 2011 Federal Transit Administration (FTA) .....	5,000,000
Total FY 2011 Federal Program Available .....	28,463,600

Final FY 2011 obligations and expenditures are discussed below.

**Administrative Funds:** Reduced from \$2,558,250 to \$2,000,000.

**Energy Program:** The bulk fuel and rural power system upgrade programs are reduced from \$3,770,350 to \$1,828,600. Renewable energy planning and community technical assistance on heating, power and transportation energy use is unchanged (\$300,000). The emerging energy technology fund is reduced from \$2,400,000 to \$1,700,000.

**Transportation Program:** It is noted that the \$14,025,000 shown in the FY 2011 Work Plan for FY 2011 Federal Highway Administration funding (FHWA) was not provided to the Commission, but was provided directly to the Alaska Department of Transportation.

**Health Program:** Reduced from \$700,000 to \$0.

**Training Program:** Reduced from \$500,000 to \$0.

**Development Program:** Reduced from \$250,000 to \$0.

**Solid Waste Program:** Reduced from \$100,000 to \$0.

**Sponsorship Program:** Reduced from \$100,000 to \$0.

The reductions noted above total \$4,850,000 and were used to address the

\$15,000,000 rescission. Also, a total of \$10,150,000 in prior year unobligated funding was used to address the \$15,000,000 rescission.

**Joel Neimeyer,**  
Federal Co-Chair.

[FR Doc. 2012-11943 Filed 5-16-12; 8:45 am]

**BILLING CODE 3300-01-P**

**DENALI COMMISSION****Fiscal Year 2012 Draft Work Plan**

**AGENCY:** Denali Commission.

**ACTION:** Notice.

**SUMMARY:** The Denali Commission (Commission) is an independent federal agency based on an innovative federal-state partnership designed to provide critical utilities, infrastructure and support for economic development and in training in Alaska by delivering federal services in the most cost-effective manner possible. The Commission was created in 1998 with passage of the October 21, 1998 Denali Commission Act (Act) (Title III of Pub. L. 105-277, 42 U.S.C. 3121). The Denali Commission Act requires that the Commission develop proposed work plans for future spending and that the annual Work Plan be published in the **Federal Register**, providing an opportunity for a 30-day period of public review and written comment.

This **Federal Register** notice serves to announce the 30-day opportunity for public comment on the Denali Commission Draft Work Plan for Federal Fiscal Year 2012.

**DATES:** Comments and related material to be received by June 12, 2012.

**ADDRESSES:** Submit comments to the Denali Commission, Attention: Sabrina Hoppas, 510 L Street, Suite 410, Anchorage, AK 99501.

**FOR FURTHER INFORMATION CONTACT:** Ms. Sabrina Hoppas, Denali Commission, 510 L Street, Suite 410, Anchorage, AK 99501. Telephone: (907) 271-1414. Email: [shoppas@denali.gov](mailto:shoppas@denali.gov).

**Background:** The Denali Commission (Commission) is an independent federal agency based on an innovative federal-state partnership designed to provide critical utilities, infrastructure and support for economic development and training in Alaska by delivering federal services in the most cost-effective manner possible. The Commission was created in 1998 with passage of the October 21, 1998, Denali Commission Act (Act) (Title III of Pub. L. 105-277, 42 U.S.C. 3121).

The Commission's mission is to partner with tribal, federal, state, and