

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## ADMINISTRATIVE CONFERENCE OF THE UNITED STATES

### Notice of Public Meeting of the Committee on Adjudication of the Administrative Conference of the United States

**AGENCY:** Administrative Conference of the United States.

**ACTION:** Notice of public meeting.

**SUMMARY:** Notice is hereby given of a public meeting of the Committee on Adjudication of the Assembly of the Administrative Conference of the United States. At this meeting, the committee will continue consideration of the draft recommendation based on the Conference's Immigration Adjudication Project as noted below. Complete details regarding the committee meeting, the nature of the project, how to attend (including information about remote access and obtaining special accommodations for persons with disabilities), and how to submit comments to the committee can be found on the Conference's Web site, at <http://www.acus.gov>. Click on "Research," then on "Committee Meetings."

Comments may be submitted by email to [Comments@acus.gov](mailto:Comments@acus.gov), with "Committee on Adjudication" in the subject line, or by postal mail to the appropriate committee at the address given below.

**DATES:** *Committee on Adjudication:* Monday, May 7, 2012 from 1:30 p.m. to 4:30 p.m.

**ADDRESSES:** The meetings will be held at 1120 20th Street NW., Suite 706 South, Washington, DC 20036.

**FOR FURTHER INFORMATION CONTACT:** Funmi E. Olorunnipa (Committee on Adjudication), Designated Federal Officer, Administrative Conference of the United States, 1120 20th Street NW., Suite 706 South, Washington, DC 20036; Telephone 202-480-2080; Email: [folorunnipa@acus.gov](mailto:folorunnipa@acus.gov).

**SUPPLEMENTARY INFORMATION:** A meeting of the Committee on Adjudication has been scheduled for May 7, 2012. At the meeting, the Committee on Adjudication will continue to consider and vote on the draft recommendation in the Conference's Immigration Adjudication Project. The draft recommendation is based in part on a report, prepared by Professor Lenni B. Benson (New York Law School) and Russell Wheeler (Brookings Institution), which presents the findings of a study of potential improvements to the procedures for immigration adjudication. Funmi E. Olorunnipa is the Designated Federal Officer for the committee. More information can be found in the "About" section of the Conference's Web site, at <http://www.acus.gov>. Click on "About," then on "The Committees," and then on "Committee on Adjudication."

Dated: April 23, 2012.

**Shawne C. McGibbon,**

*General Counsel.*

[FR Doc. 2012-10094 Filed 4-26-12; 8:45 am]

**BILLING CODE 6110-01-P**

## DEPARTMENT OF AGRICULTURE

### Submission for OMB Review; Comment Request

April 24, 2012.

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13. Comments regarding (a) whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs,

Office of Management and Budget (OMB), [OIRA\\_Submission@OMB.EOP.GOV](mailto:OIRA_Submission@OMB.EOP.GOV) or fax (202) 395-5806 and to Departmental Clearance Office, USDA, OCIO, Mail Stop 7602, Washington, DC 20250-7602. Comments regarding these information collections are best assured of having their full effect if received within 30 days of this notification. Copies of the submission(s) may be obtained by calling (202) 720-8681.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

### Grain Inspection, Packers and Stockyard Administration

*Title:* Export Inspection and Weighing Waiver for High Quality Specialty Grains Transported in Containers.

*OMB Control Number:* 0580-0022.

*Summary of Collection:* The United States Grain Standards Act, as amended (7 U.S.C. 71-87) (USGSA), with few exceptions, requires that all grain shipped from the United States must be officially inspected and weighed. The Grain Inspection, Packers and Stockyards Administration (GIPSA) amended section 7 CFR 800.18 of the regulations to waive the mandatory inspection and weighing requirements of the USGSA for high quality specialty grain exported in containers. GIPSA established this waiver to facilitate the marketing of high quality specialty grain exported in containers.

*Need and Use of the Information:* To comply with the waiver of the mandatory inspection and weighing requirements, GIPSA requires exporters of high quality specialty grain to maintain records generated during the normal course of business that pertain to these shipments and make these documents available to GIPSA upon request for review or copying purposes. These records are maintained for a period of 3 years. This requirement is essential to ensure exporters of high quality specialty grain in containers comply with the waiver requirements.

*Description of Respondents:* Business or other for-profit.

Number of Respondents: 40.  
 Frequency of Responses:  
 Recordkeeping.  
 Total Burden Hours: 240.

**Charlene Parker,**  
 Departmental Information Collection  
 Clearance Officer.

[FR Doc. 2012-10205 Filed 4-26-12; 8:45 am]

BILLING CODE 3410-KD-P

**DEPARTMENT OF AGRICULTURE**

**Food and Nutrition Service**

**Agency Information Collection  
 Activities: Proposed Collection;  
 Comment Request—Report of School  
 Programs—FNS-10**

**AGENCY:** Food and Nutrition Service  
 (FNS), USDA.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice invites the general public and other public agencies to comment on this existing information collection. This collection is a revision of a currently approved collection for reporting school programs data on a monthly basis for the National School Lunch Program, the School Breakfast Program, and the Special Milk Program.

**DATES:** Written comments must be received on or before June 26, 2012.

**ADDRESSES:** Comments are invited on:  
 (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;  
 (b) the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions that were used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d)

ways to minimize the burden of the collection of information on those who are to respond, including use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

Comments may be sent to Jon Garcia, Acting Branch Chief, Program Analysis and Monitoring Branch, Food and Nutrition Service, U.S. Department of Agriculture, 3101 Park Center Drive, Room 640, Alexandria, VA 22302.

Comments will also be accepted through the Federal eRulemaking Portal. Go to <http://www.regulations.gov>, and follow the online instructions for submitting comments electronically.

All written comments will be open for public inspection at the office of the Food and Nutrition Service during regular business hours (8:30 a.m. to 5 p.m., Monday through Friday) at 3101 Park Center Drive, Room 640, Alexandria, Virginia 22302.

All responses to this notice will be summarized and included in the request for Office of Management and Budget approval. All comments will be a matter of public record.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of this information collection should be directed to Jon Garcia at (703) 305-2600.

**SUPPLEMENTARY INFORMATION:**  
*Title:* 7 CFR Part 210 National School Lunch Program, Part 220 School Breakfast Program, and Part 215 Special Milk Program.

*Form Number:* FNS-10.

*OMB Number:* 0584-0002.

*Expiration Date:* 08/31/2012.

*Type of Request:* Revision, of a currently approved collection.

*Abstract:* The Food and Nutrition Service administers the National School Lunch Program, the School Breakfast Program, and the Special Milk Program as mandated by the Richard B. Russell

National School Lunch Act (NSLA), as amended (42 U.S.C. 1751, *et seq.*), and the Child Nutrition Act of 1966, as amended (42 U.S.C. 1771, *et seq.*). As provided in 7 CFR 210.5 (d)(1), 210.4(b)(1)(ii), 215.10(b), and 220.13 (b)(2), "Each State agency must submit a final report of School Program Operations (FNS-10) to FNS for each month." FNS uses form FNS-10 to collect data on school program operations from State agencies on a monthly basis. The form is an intrinsic part of the accounting system currently being used by the subject programs to ensure proper reimbursement in a timely manner. The FNS-10 form is provided to States through a Web-based Federal reporting system, and 100 percent of the information is collected through electronic means. The burden hours have decreased from the previously approved burden (-2,448) due to a previous assessment of burden on the submission of optional reports (i.e., "90-Day" report revisions due to audits, investigations, or management evaluations and "60-Day" reports) of School Program Operations. For an example of the FNS-10 and its instructions, see Appendix A at the end of this notice.

*Affected Public:* State agencies.

*Estimated Number of Respondents:* 56 State agencies.

*Estimated Number of Responses per Respondent:* 24 (Each State agency will submit a 30-day report and a 90-day report for each month in the year.).

*Estimated Total Annual Responses:* 1,344.

*Reporting Time per Response:* 2.25 hours.

*Estimated Annual Reporting Burden:* 3,024 hours.

See the table below for estimated total annual burden for each type of respondent.

Affected public	Instrument	Estimated number of respondents	Responses per respondent	Total annual responses	Estimated average number of hours per response	Annual burden hours
State agency .....	FNS-10, Report of School Program Operations.	56	24	1,344	2.25	3,024
Total Reporting Burden .....	.....	56	.....	1,344	.....	3,024