

**End of Certification**

Accordingly, the following services are deleted from the Procurement List:

**Services**

*Service Type/Location:* Custodial Services, Veterans Center, 1642 42nd Street NE., Cedar Rapids, IA.  
*NPA:* Goodwill Industries of the Heartland, Iowa City, IA.  
*Contracting Activity:* Department of Veterans Affairs, NAC, Hines, IL.  
*Service Type/Location:* Janitorial/Custodial, U.S. Federal Building, First and Water Street, Alpena, MI.  
*NPA:* Northeastern Michigan Rehabilitation and Opportunity Center (NEMROC), Alpena, MI.  
*Contracting Activity:* General Services Administration, Public Buildings Service, Property Management Service Center, Detroit, MI.

**Barry S. Lineback,**

*Director, Business Operations.*

[FR Doc. 2012-8905 Filed 4-12-12; 8:45 am]

**BILLING CODE 6353-01-P**

## **COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

**Procurement List Proposed Additions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to the Procurement List.

**SUMMARY:** The Committee is proposing to add products and services to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

*Comments Must Be Received On or Before:* 5/14/2012.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

**Additions**

If the Committee approves the proposed additions, the entities of the Federal Government identified in this

notice will be required to procure the products and services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

**Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and services to the Government.

2. If approved, the action will result in authorizing small entities to furnish the products and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the products and services proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

**End of Certification**

The following products and services are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

**Products**

*NSN:* MR 355—Set, Serving Set, Party Traveling.

*NSN:* MR 927—Set, Brush and Caddy, Contour Bowl.

*NPA:* Industries for the Blind, Inc., West Allis, WI.

*Contracting Activity:* Military Resale-Defense Commissary Agency, Fort Lee, VA.

*Coverage:* C-List for the requirements of military commissaries and exchanges as aggregated by the Defense Commissary Agency.

**Services**

*Service Type/Location:*

Janitorial Services, Engineering Research & Development Center, Construction Engineering Research Lab (ERDC-CERL), 2902 Newmark Drive, Champaign, IL.  
 AT&T Building, 3001 Newmark Drive, Champaign, IL.

*NPA:* The Chicago Lighthouse for People Who Are Blind or Visually Impaired, Chicago, IL.

*Contracting Activity:* Dept of the Army, XU W2R2 Const Engrg Lab, Champaign, IL.

*Service Type/Locations:*

Latrine Services, Stryker Overflow Lot, Railroad Avenue, Joint Base Lewis-McChord, WA.

Stryker National Logistics Center, Building 2701 C Street SW., Auburn, WA.  
*NPA:* Skookum Educational Programs, Bremerton, WA.  
*Contracting Activity:* Dept of the Army, W4GG HQ US Army TACOM, Warren, MI.

**Barry S. Lineback**

*Director, Business Operations.*

[FR Doc. 2012-8904 Filed 4-12-12; 8:45 am]

**BILLING CODE 6353-01-P**

## **COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

**Procurement List; Proposed Additions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Additions to the Procurement List.

**SUMMARY:** The Committee is proposing to add products to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

*Comments Must Be Received On or Before:* 5/14/2012.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia, 22202-3259.

**FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

**Additions**

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the products listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

**Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other

than the small organizations that will furnish the products to the Government.

2. If approved, the action will result in authorizing small entities to furnish the products to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501–8506) in connection with the products proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

#### End of Certification

The following products are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

#### Products

*Floor Mat, Anti-Skid Backing*

NSN: 7220–01–411–1515—3' x 5', Slate/Gray.

NSN: 7220–01–411–2979—3' x 5', Chestnut/Dark Brown.

NSN: 7220–01–411–2980—4' x 6', Chestnut/Dark Brown.

NPA: Wiscraft, Inc., Milwaukee, WI.

*Contracting Activity:* General Services Administration, Fort Worth, TX.

*Coverage:* A–List for the Total Government Requirement as aggregated by the General Services Administration.

NSN: MR 353—Scrubber with Handle, Nylon Mesh, All Purpose, 2PK.

NPA: Industries for the Blind, Inc., West Allis, WI.

*Contracting Activity:* Military Resale-Defense Commissary Agency, Fort Lee, VA.

*Coverage:* C–List for the requirements of military commissaries and exchanges as aggregated by the Defense Commissary Agency.

**Barry S. Lineback,**

*Director, Business Operations.*

[FR Doc. 2012–8950 Filed 4–12–12; 8:45 am]

**BILLING CODE 6353–01–P**

## CONSUMER PRODUCT SAFETY COMMISSION

### Sunshine Act Meetings Notice

**TIME AND DATE:** Wednesday, April 11, 2012; 10 a.m.–11 a.m.

**PLACE:** Hearing Room 420, Bethesda Towers, 4330 East West Highway, Bethesda, Maryland.

**STATUS:** Closed to the Public.

#### MATTER TO BE CONSIDERED:

*Compliance Status Report.*

The Commission staff will brief the Commission on the status of compliance matters.

For a recorded message containing the latest agenda information, call (301) 504–7948.

#### CONTACT PERSON FOR MORE INFORMATION:

Todd A. Stevenson, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, (301) 504–7923.

Dated: April 6, 2012.

**Todd A. Stevenson,**

*Secretary.*

[FR Doc. 2012–9040 Filed 4–11–12; 4:15 pm]

**BILLING CODE 6355–01–P**

## CONSUMER PRODUCT SAFETY COMMISSION

### Sunshine Act Meetings

**FEDERAL REGISTER CITATION OF PREVIOUS ANNOUNCEMENT:** Vol. 77, No. 62, Friday, March 30, 2012, page 19263.

**ANNOUNCED TIME AND DATE OF MEETING:** Wednesday, April 4, 2012, 10 a.m.–11 a.m.

**MEETING CANCELED:** For a recorded message containing the latest agenda information, call (301) 504–7948.

#### CONTACT PERSON FOR ADDITIONAL INFORMATION:

Todd A. Stevenson, Office of the Secretary, 4330 East West Highway, Bethesda, MD 20814 (301) 504–7923.

Dated: April 3, 2012.

**Todd A. Stevenson,**

*Secretary.*

[FR Doc. 2012–9042 Filed 4–11–12; 4:15 pm]

**BILLING CODE 6355–01–P**

## CONSUMER PRODUCT SAFETY COMMISSION

### Sunshine Act Meeting Notice

**TIME AND DATE:** Wednesday, April 18, 2012, 10 a.m.–11 a.m.

**PLACE:** Room 420, Bethesda Towers, 4330 East West Highway, Bethesda, Maryland.

**STATUS:** Commission Meeting—Open to the Public.

#### MATTERS TO BE CONSIDERED:

*Decisional Matter:* § 1112: Lab Withdrawal, Codification & Audit Provisions.

A live webcast of the Meeting can be viewed at [www.cpsc.gov/webcast](http://www.cpsc.gov/webcast).

For a recorded message containing the latest agenda information, call (301) 504–7948.

#### CONTACT PERSON FOR MORE INFORMATION:

Todd A. Stevenson, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West

Highway, Bethesda, MD 20814, (301) 504–7923.

Dated: April 10, 2012.

**Todd A. Stevenson,**

*Secretary.*

[FR Doc. 2012–9041 Filed 4–11–12; 4:15 pm]

**BILLING CODE 6355–01–P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

**[Docket ID DOD–2012–OS–0047]**

### Privacy Act of 1974; System of Records

**AGENCY:** Defense Intelligence Agency, DoD.

**ACTION:** Notice to alter a system of records.

**SUMMARY:** The Defense Intelligence Agency proposes to alter a system in its existing inventory of records systems subject to the Privacy Act of 1974 (5 U.S.C. 552a), as amended.

**DATES:** This proposed action will be effective on May 14, 2012 unless comments are received which result in a contrary determination.

**ADDRESSES:** You may submit comments, identified by docket number and title, by any of the following methods:

\* *Federal Rulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.

\* *Mail:* Federal Docket Management System Office, 4800 Mark Center Drive, East Tower, 2nd Floor, Suite 02G09, Alexandria, VA 22350–3100.

*Instructions:* All submissions received must include the agency name and docket number for this **Federal Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the Internet at <http://www.regulations.gov> as they are received without change, including any personal identifiers or contact information.

**FOR FURTHER INFORMATION CONTACT:** Ms. Theresa Lowery at Defense Intelligence Agency, DAN 1–C, 600 McDill Blvd., Washington, DC 20340–0001, or by phone at (202) 231–1193.

**SUPPLEMENTARY INFORMATION:** The Defense Intelligence Agency notices for systems of records subject to the Privacy Act of 1974, 5 U.S.C. 552a, as amended, have been published in the **Federal Register** and are available from the address in **FOR FURTHER INFORMATION CONTACT**. The proposed system report, as required by 5 U.S.C. 552a(r) of the