

promotions. This monitoring will include measuring the number of customers reached, bulbs sold, energy savings, and other tangible benefits; (5) *Annual Estimated Number of Respondents*: 526; (6) *Annual Estimated Number of Total Responses*: 526; (7) *Annual Estimated Number of Burden Hours*: 115; (8) *Annual Estimated Reporting and Recordkeeping Cost Burden*: \$0.

Statutory Authority: 42 U.S.C. 17243.

Issued in Washington, DC, on April 3, 2012.

Kathleen B. Hogan,

Deputy Assistant Secretary of Energy, Energy Efficiency and Renewable Energy.

[FR Doc. 2012-8471 Filed 4-6-12; 8:45 am]

BILLING CODE 6450-01-P

DEPARTMENT OF ENERGY

[Docket Number: EERE-2011-BT-NOA-0065]

Request for Information (RFI) Regarding Miscellaneous Residential and Commercial Electrical Equipment

AGENCY: Office of Energy Efficiency and Renewable Energy, Department of Energy.

ACTION: Notice of re-opening of public comment period.

SUMMARY: This notice announces that the period for submitting comments on the RFI Regarding Miscellaneous Residential and Commercial Electrical Equipment is re-opened until April 17, 2012.

DATES: DOE will accept comments, data, and information regarding the RFI received no later than April 17, 2012.

ADDRESSES: Interested persons may submit comments in writing, identified by docket number EERE-2011-BT-NOA-0065 by any of the following methods:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.

- *Email:* MEL-RFI-2011-NOA-0065@ee.doe.gov.

- *Mail:* Ms. Brenda Edwards, U.S. Department of Energy, Building Technologies Program, Mailstop EE-2J, Request for Information on Miscellaneous Electrical Equipment, EERE-2011-BT-NOA-0065, 1000 Independence Avenue SW., Washington, DC 20585-0121. *Phone:* (202) 586-2945. Please submit one signed original paper copy.

- *Hand Delivery/Courier:* Ms. Brenda Edwards, U.S. Department of Energy, Building Technologies Program, 950 L'Enfant Plaza SW., 6th Floor,

Washington, DC 20024. Please submit one signed original paper copy.

Instructions: All submissions received must include the agency name and docket number.

Docket: For access to the docket to read background documents or comments received, please call Ms. Brenda Edwards at the above telephone number.

FOR FURTHER INFORMATION CONTACT:

Jeremy Domm, U.S. Department of Energy, Office of Energy Efficiency and Renewable Energy, Building Technologies Program, EE-2J, 1000 Independence Avenue SW., Washington DC 20585-0121. Telephone: (202) 586-9870. Email:

Jeremy.Domm@ee.doe.gov. In the office of General Counsel, Ms. Elizabeth Kohl, U.S. Department of Energy, Office of General Counsel, GC-71, 1000 Independence Avenue SW., Washington, DC 20585-0121. Telephone (202) 586-7796. Email: *Elizabeth.Kohl@hq.doe.gov*.

SUPPLEMENTARY INFORMATION: On January 24, 2012, DOE published a Request for Information (RFI) in the **Federal Register** (77 FR 3461) to request information regarding the energy use and energy efficiency potential of miscellaneous residential and commercial electrical equipment. The RFI provided for the submission of comments by March 26, 2012. DOE has received notice from several stakeholders that they wish to provide comments, but were unable to meet the initial deadline. In order to ensure that this input is reviewed and accepted, DOE has determined that a re-opening of the public comment period is appropriate and hereby re-opens the comment period. DOE will consider any comments received by April 17, 2012 and deems any comments received between March 26, 2012 and April 17, 2012 to be timely submitted.

Issued in Washington, DC, on April 3, 2012.

Kathleen B. Hogan,

Deputy Assistant Secretary for Energy Efficiency, Energy Efficiency and Renewable Energy.

[FR Doc. 2012-8466 Filed 4-6-12; 8:45 am]

BILLING CODE 6450-01-P

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

[Project No. 2146-136]

Alabama Power Company; Notice of Application for Amendment of License and Soliciting Comments, Motions To Intervene, and Protests

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection:

a. *Application Type:* Non-Project Use of Project Lands and Waters.

b. *Project No:* 2146-136.

c. *Date Filed:* March 1, 2012 and supplemented on March 28, 2012.

d. *Applicant:* Alabama Power Company.

e. *Name of Project:* Coosa River Project.

f. *Location:* At the Lake Point Development, on the Choccolocco Creek section of Logan Martin Lake, in Talladega County, Alabama.

g. *Filed Pursuant to:* Federal Power Act, 16 U.S.C. 791(a)-825(r).

h. *Applicant Contact:* David K. Anderson, Alabama Power Company, 600 18th Street North, Birmingham, AL 35203, Phone: (205) 257-1398, email: *dkanders@southernco.com*.

i. *FERC Contact:* Lorraine Yates at (678) 245-3084; or email:

lorance.yates@ferc.gov.

j. *Deadline for filing comments, motions to intervene, and protests:* May 3, 2012.

All documents may be filed electronically via the Internet. See 18 CFR 385.2001(a)(1)(iii) and the instructions on the Commission's Web site at <http://www.ferc.gov/docs-filing/efiling.asp>. Commenters can submit brief comments up to 6,000 characters, without prior registration, using the eComment system at <http://www.ferc.gov/docs-filing/ecomment.asp>. You must include your name and contact information at the end of your comments. For assistance, please contact FERC Online Support at *FERCOnlineSupport@ferc.gov* or toll free at 1-866-208-3676, or for TTY, (202) 502-8659. Although the Commission strongly encourages electronic filing, documents may also be paper-filed. To paper-file, mail an original and seven copies to: Secretary, Federal Energy Regulatory Commission, 888 First Street NE., Washington, DC 20426. Please include the project number (P-2146-136) on any comments, motions, or recommendations filed.

The Commission's Rules of Practice and Procedure require all intervenors

filing documents with the Commission to serve a copy of that document on each person whose name appears on the official service list for the project. Further, if an intervenor files comments or documents with the Commission relating to the merits of an issue that may affect the responsibilities of a particular resource agency, they must also serve a copy of the document on that resource agency.

k. *Description of the Application:* Alabama Power Company has filed a request for Commission approval to authorize Lake Point Development, LLC (applicant) to install within the project boundary various facilities for use by residents of the Lake Point subdivision. The applicant proposes to construct a 20-ft wide and approximately 187-ft long concrete boat ramp with courtesy dock on each side of the ramp. Ninety-four feet of the proposed boat ramp will be within the project boundary. Each of the pile-supported wooden courtesy docks will be 5-ft wide and 40-ft long. Approximately 35 cu yd will be excavated for the boat ramp. The applicant proposes to construct two 8-ft wide wooden boardwalks, the first approximately 395-ft in length and the second approximately 415-ft in length. There will be 20 cleats evenly spaced along the length of each boardwalk for use as temporary boat tie-offs. The applicant also proposes to construct a 20-ft by 10-ft pile-supported wooden sun deck with a 30-ft long and 6-ft wide wooden walkway connecting the deck to the shore. There will be an approximately 0.55 acres grassed common-use area for picnics and other casual uses.

l. *Locations of the Application:* A copy of the application is available for inspection and reproduction at the Commission's Public Reference Room, located at 888 First Street NE., Room 2A, Washington, DC 20426, or by calling (202) 502-8371. This filing may also be viewed on the Commission's Web site at <http://www.ferc.gov> using the "eLibrary" link. Enter the docket number excluding the last three digits in the docket number field to access the document. You may also register online at <http://www.ferc.gov/docs-filing/esubscription.asp> to be notified via email of new filings and issuances related to this or other pending projects. For assistance, call 1-866-208-3676 or email FERCOnlineSupport@ferc.gov, for TTY, call (202) 502-8659. A copy is also available for inspection and reproduction at Ameren's shoreline office. Agencies may obtain copies of the application directly from the applicant.

m. Individuals desiring to be included on the Commission's mailing list should so indicate by writing to the Secretary of the Commission.

n. *Comments, Protests, or Motions to Intervene:* Anyone may submit comments, a protest, or a motion to intervene in accordance with the requirements of Rules of Practice and Procedure, 18 CFR 385.210, .211, .214, respectively. In determining the appropriate action to take, the Commission will consider all protests or other comments filed, but only those who file a motion to intervene in accordance with the Commission's Rules may become a party to the proceeding. Any comments, protests, or motions to intervene must be received on or before the specified comment date for the particular application.

o. *Filing and Service of Documents:* Any filing must (1) bear in all capital letters the title "COMMENTS", "PROTEST", or "MOTION TO INTERVENE" as applicable; (2) set forth in the heading the name of the applicant and the project number of the application to which the filing responds; (3) furnish the name, address, and telephone number of the person commenting, protesting or intervening; and (4) otherwise comply with the requirements of 18 CFR 385.2001 through 385.2005. All comments, motions to intervene, or protests must set forth their evidentiary basis. Any filing made by an intervenor must be accompanied by proof of service on all persons listed in the service list prepared by the Commission in this proceeding, in accordance with 18 CFR 385.2010.

Dated: April 3, 2012.

Kimberly D. Bose,
Secretary.

[FR Doc. 2012-8436 Filed 4-6-12; 8:45 am]

BILLING CODE 6717-01-P

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

[Project No. 14357-000]

San Jose Water Company; Notice of Application Accepted for Filing and Soliciting Comments, Motions To Intervene, Protests, Recommendations, and Terms and Conditions

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection:

a. *Type of Application:* Conduit Exemption.

b. *Project No.:* 14357-000.

c. *Date filed:* January 27, 2012.

d. *Applicant:* San Jose Water Company

e. *Name of Project:* Hostetter Turnout Pressure Reducing Valve Modernization Project—Hydroelectric Power Generation Facility (Hostetter Modernization Project)

f. *Location:* The proposed Hostetter Modernization Project would be located on the City of San Jose's municipal raw water line in the Town of San Jose, County of Santa Clara, California.

g. *Filed Pursuant to:* Federal Power Act 16 U.S.C. 791a-825r.

h. *Applicant Contact:* Thomas J. Victorine, Director of Operations, San Jose Water Company, 1221-A South Bascom Avenue, San Jose, CA 95128; Telephone: (408) 279-7814, Fax: (408) 292-5812; tom_victorine@sjwater.com.

i. *FERC Contact:* Linda C. Jemison, (202) 502-6363, linda.jemison@ferc.gov.

j. *Status of Environmental Analysis:* This application is ready for environmental analysis at this time, and the Commission is requesting comments, reply comments, recommendations, terms and conditions, and prescriptions.

k. *Deadline for filing responsive documents:* Due to the small size of the proposed project, as well as the resource agency consultation letters filed with the application, the 60-day timeframe specified in 18 CFR 4.34(b) for filing all comments, motions to intervene, protests, recommendations, terms and conditions, and prescriptions is shortened to 30 days from the issuance date of this notice. All reply comments filed in response to comments submitted by any resource agency, Indian tribe, or person, must be filed with the Commission within 45 days from the issuance date of this notice.

Comments, protests, and interventions may be filed electronically via the Internet in lieu of paper; see 18 CFR 385.2001(a)(1)(iii) and the instructions on the Commission's web site under <http://www.ferc.gov/docs-filing/efiling.asp>. The Commission strongly encourages electronic filings.

The Commission's Rules of Practice and Procedure require all intervenors filing documents with the Commission to serve a copy of that document on each person in the official service list for the project. Further, if an intervenor files comments or documents with the Commission relating to the merits of an issue that may affect the responsibilities of a particular resource agency, it must also serve a copy of the document on that resource agency.