

**DEPARTMENT OF THE INTERIOR****National Park Service**

[NPS–WASO–NRNHL–0212–9677; 2280–665]

**Landmarks Committee of the National Park System Advisory Board Meeting**

**AGENCY:** National Park Service.

**ACTION:** Notice of Meeting.

**SUMMARY:** Notice is hereby given in accordance with the Federal Advisory Committee Act [5 U.S.C. Appendix (1988)], that a meeting of the Landmarks Committee of the National Park System Advisory Board will be held beginning at 10 a.m. on May 15, 2012, at the following location. The meeting will continue beginning at 9 a.m. on May 16, 2012.

**DATES:** May 15, 2012, at 10 a.m.; May 16 at 9 a.m.

*Location:* The Charles Sumner School Museum and Archives, 3rd Floor, The Richard L. Hurlbut Memorial Hall, 1201 17th Street NW., Washington, DC 20036.

**FOR FURTHER INFORMATION CONTACT:**

Patricia Henry, National Historic Landmarks Program, National Park Service, 1849 C Street NW., (2280), Washington, DC 20240; Telephone (202) 354–2216; Email: [Patty\\_Henry@nps.gov](mailto:Patty_Henry@nps.gov).

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting of the Landmarks Committee of the National Park System Advisory Board is to evaluate nominations of historic properties in order to advise the National Park System Advisory Board of the qualifications of each property being proposed for National Historic Landmark (NHL) designation, and to make recommendations regarding the possible designation of those properties as National Historic Landmarks to the National Park System Advisory Board at a subsequent meeting at a place and time to be determined. The Committee also makes recommendations to the National Park System Advisory Board regarding amendments to existing designations and proposals for withdrawal of designation. The members of the Landmarks Committee are:

Mr. Ronald James, Chair, Dr. James M. Allan, Dr. Cary Carson, Dr. Darlene Clark Hine, Mr. Luis Hoyos, AIA, Dr. Barbara J. Mills, Dr. William J. Murtagh, Dr. Franklin Odo, Dr. William D. Seale, Dr. Michael E. Stevens.

The meeting will be open to the public. Pursuant to 36 CFR part 65, any member of the public may file, for consideration by the Landmarks Committee of the National Park System

Advisory Board, written comments concerning the National Historic Landmarks nominations, amendments to existing designations, or proposals for withdrawal of designation.

Comments should be submitted to J. Paul Loether, Chief, National Register of Historic Places and National Historic Landmarks Program, National Park Service, 1849 C Street NW. (2280), Washington, DC 20240; Email: [Paul.Loether@nps.gov](mailto:Paul.Loether@nps.gov).

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

The National Park System Advisory Board and its Landmarks Committee may consider the following nominations:

**Nominations***California*

- KNIGHT'S FERRY BRIDGE, Stanislaus County, CA
- U.S. COURT HOUSE AND POST OFFICE (COURT HOUSE FOR THE SOUTHERN DISTRICT OF CALIFORNIA), Los Angeles, CA
- U.S. POST OFFICE AND COURT HOUSE (JAMES R. BROWNING U.S. COURT OF APPEALS), San Francisco, CA

*Colorado*

- DENVER CIVIC CENTER, Denver, CO
- SANGRE DE CRISTO LAND GRANT HISTORIC DISTRICT, Costilla County, CO

*Kansas*

- BLACK JACK BATTLEFIELD, Douglas County, KS

*Kentucky*

- CAMP NELSON HISTORIC AND ARCHEOLOGICAL DISTRICT, Jessamine County, KY

*New Jersey*

- CAMP EVANS SIGNAL LABORATORY, Wall Township, NJ

*New Mexico (also in Colorado)*

- DENVER & RIO GRANDE RAILROAD SAN JUAN EXTENSION (CUMBRES & TOLTEC SCENIC RAILROAD), CO and NM

*New York*

- ADMIRAL FARRAGUT GRAVESITE, New York, NY

- HISPANIC SOCIETY OF AMERICA COMPLEX, New York, NY

*Ohio*

- DR. BOB'S HOME (DR. ROBERT AND ANNE SMITH HOUSE), Akron, OH

*Pennsylvania*

- HISTORIC MORAVIAN BETHLEHEM HISTORIC DISTRICT, Bethlehem, PA

*Puerto Rico*

- BACARDI DISTILLERY HISTORIC DISTRICT, Cataño, PR

*Virginia*

- HUMPBACK BRIDGE, Alleghany County, VA

**Proposed Amendments to Existing Designations**

- HAMILTON GRANGE, New York, NY (updated documentation and boundary revision).

Dated: February 29, 2012.

**J. Paul Loether,**

*Chief, National Register of Historic Places and National Historic Landmarks Program, National Park Service, Washington, DC*

[FR Doc. 2012–5723 Filed 3–8–12; 8:45 am]

**BILLING CODE 4312–51–P**

**DEPARTMENT OF THE INTERIOR****National Park Service**

[NPS–WASO–NRNHL–0212–9636; 2200–3200–665]

**National Register of Historic Places; Notification of Pending Nominations and Related Actions**

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before February 18, 2012. Pursuant to section 60.13 of 36 CFR Part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington DC 20005; or by fax, 202–371–6447. Written or faxed comments should be submitted by March 26, 2012. Before including your address, phone number, email address, or other personal identifying information in your comment, you

should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**J. Paul Loether,**  
Chief, National Register of Historic Places/  
National Historic Landmarks Program.

## CALIFORNIA

### Los Angeles County

Fox Wilshire Theatre, 8440 Wilshire Blvd., Beverly Hills, 12000164

## DELAWARE

### New Castle County

Stockton—Montmorency, 1700 Walnut Green Rd., Greenville, 12000165

## GEORGIA

### Chattooga County

Paradise Gardens, 84 Knox St., Pennville, 12000166

## IOWA

### Harrison County

Woodbine Savings Bank, 424 Walker St., Woodbine, 12000167

## MONTANA

### Cascade County

Warden, O.S., Bridge, (Montana's Steel Stringer and Steel Girder Bridges MPS), 10th Ave. S. across Missouri R., Great Falls, 12000168

### Chouteau County

Shonkin Creek Bridge, (Montana's Steel Stringer and Steel Girder Bridges MPS), Approx. mi. 21, Shonkin Rd., Geraldine, 12000169

### Custer County

Locate Creek Bridge, (Montana's Steel Stringer and Steel Girder Bridges MPS), Mi. 3, N. Locate Rd., Miles City, 12000170

### Fergus County

Robinson, Fred, Bridge, (Montana's Steel Stringer and Steel Girder Bridges MPS), Mi. 88, US 191, Lewiston, 12000171

### Missoula County

Orange Street Underpass, (Montana's Steel Stringer and Steel Girder Bridges MPS), Orange St. between N. 2nd St. W., & W. Alder St., Missoula, 12000172

### Toole County

Marias River Bridge, (Montana's Steel Stringer and Steel Girder Bridges

MPS), Mi. 6, Marias Valley Rd., Shelby, 12000173

## Yellowstone County

Huntley Bridge, (Montana's Steel Stringer and Steel Girder Bridges MPS), Mi. 12, MT 312, Huntley, 12000175

## Yellowstone County

Mossman Overpass, (Montana's Steel Stringer and Steel Girder Bridges MPS), Mi. 57, N. I-90 Frontage Rd., Laurel, 12000174

## NEW YORK

### Erie County

Newton—Hopper Village Site, Address Restricted, Elma, 12000176

### Jefferson County

Wood, Amos, House, 5571 Cty. Rd. 120, North Landing, 12000177

## VIRGINIA

### Norfolk Independent city

USS WISCONSIN (BB-64) battleship, 1 Waterside Dr., Norfolk (Independent City), 12000178

### Prince William County

Prince William Forest Park, 18100 Park Headquarters Rd., Triangle, 12000179

### Waynesboro Independent City

General Electric Specialty Control Plant, 1 Solutions Way, Waynesboro (Independent City), 12000180

## WEST VIRGINIA

### Kanawha County

Luna Park Historic District, Roughly bounded by Main St., Glenwood Ave., Delaware Ave., & Kanawha Blvd. W., Charleston, 12000181

## WISCONSIN

### Oconto County

Archibald Lake Mound Group, Address Restricted, Townsend, 12000182

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**BILLING CODE 4310-51-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Reclamation

#### Agency Information Collection Activities Under OMB Review; Renewal of a Currently Approved Collection

**AGENCY:** Bureau of Reclamation, Interior.

**ACTION:** Notice and request for comments.

**SUMMARY:** The Bureau of Reclamation has forwarded the following Information

Collection Request to the Office of Management and Budget (OMB) for review and approval: Bureau of Reclamation Use Authorization Application (Form 7-2540), OMB Control Number: 1006-0003. The Information Collection Request describes the nature of the information collection and its expected cost burden.

**DATES:** OMB has up to 60 days to approve or disapprove this information collection, but may respond after 30 days; therefore, public comment must be received on or before April 9, 2012.

**ADDRESSES:** Please send your comments to the Desk Officer for the Department of the Interior at the Office of Management and Budget, Office of Information and Regulatory Affairs, via facsimile to (202) 395-5806, or email to [OIRA\\_DOCKET@omb.eop.gov](mailto:OIRA_DOCKET@omb.eop.gov). A copy of your comments should also be directed to the Bureau of Reclamation, Attention: Greek Taylor (84-53000), P.O. Box 25007, Denver, CO 80225-0007, or via email to [gtaylor@usbr.gov](mailto:gtaylor@usbr.gov). Please reference OMB Control No. 1006-0003 in your comments.

**FOR FURTHER INFORMATION CONTACT:** For further information or a copy of the proposed form, contact Greek Taylor at the above address, or at (303) 445-2895.

#### SUPPLEMENTARY INFORMATION:

##### I. Abstract

Reclamation is responsible for approximately 6.5 million acres of land which directly support Reclamation's Federal water projects in the 17 western states. Under Title 43 CFR part 429, individuals or entities wanting to use Reclamation's lands, facilities, or waterbodies must apply using Form 7-2540. Examples of such uses are:

- Agricultural uses such as grazing and farming;
- Commercial or organized recreation and sporting activities;
- Other commercial activities such as “guiding and outfitting” and “filming and photography;” and
- Resource exploration and extraction, including sand and gravel removal and timber harvesting.

Reclamation reviews applications to determine whether granting individual use authorizations is compatible with Reclamation's present or future uses of the lands, facilities, or waterbodies. When we find a proposed use compatible, we advise the applicant of the estimated administrative costs and estimated application processing time. In addition to the administrative costs, we require the applicant to pay a use fee based on a valuation or by competitive bidding. If the application is for construction of a bridge, building, or