

notice. The authority for this notice is the Paperwork Reduction Act of 1995 (44 U.S.C. 3506 *et seq.*) and Secretary of Labor's Order No. 4–2010 (75 FR 55355).

Signed at Washington, DC, on February 10, 2011.

**David Michaels,**

*Assistant Secretary of Labor for Occupational Safety and Health.*

[FR Doc. 2011–3386 Filed 2–14–11; 8:45 am]

**BILLING CODE 4510–26–P**

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice: (11–016)]

### Notice of Information Collection

**AGENCY:** National Aeronautics and Space Administration (NASA).

**ACTION:** Notice of information collection.

**SUMMARY:** The National Aeronautics and Space Administration, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995 (Pub. L. 104–13, 44 U.S.C. 3506(c)(2)(A)).

**DATES:** All comments should be submitted within 60 calendar days from the date of this publication.

**ADDRESSES:** All comments should be addressed to Lori Parker, National Aeronautics and Space Administration, Washington, DC 20546–0001.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection instrument(s) and instructions should be directed to Lori Parker, NASA Clearance Officer, NASA Headquarters, 300 E Street, SW., JE0000, Washington, DC 20546, (202) 358–1351, [Lori.Parker@nasa.gov](mailto:Lori.Parker@nasa.gov).

#### SUPPLEMENTARY INFORMATION:

##### I. Abstract

Project provides education and public outreach for interested individuals on the utilization of NASA remote sensing products. Outreach activities will be in the form of workshops. Data collection on utilization and expertise with NASA products prior to and after the workshops will be used to assess the benefit of NASA's education activities to the workshop attendees. Data will also be collected electronically prior to the outreach activities for workshop content planning purposes.

## II. Method of Collection

Workshop attendees will complete a total of three surveys. Surveys will be collected at the completion of each workshop in paper form. The first two surveys will be administered electronically.

## III. Data

*Title:* NASA Applied Sciences Remote Sensing Outreach.

*OMB Number:* 2700–XXXX.

*Type of review:* New Collection.

*Affected Public:* Individuals or households.

*Estimated Number of Respondents:* 250.

*Estimated Number of Responses per Respondent:* 3.

*Estimated Time per Response:* 10 minutes.

*Estimated Total Annual Burden Hours:* 75 hours.

*Estimated Annual Cost for Respondents:* \$0.00.

## IV. Request for Comments

Comments are invited on: (1) Whether the proposed collection of information is necessary for the proper performance of the functions of NASA, including whether the information collected has practical utility; (2) the accuracy of NASA's estimate of the burden (including hours and cost) of the proposed collection of information; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on respondents, including automated collection techniques or the use of other forms of information technology.

Comments submitted in response to this notice will be summarized and included in the request for OMB approval of this information collection. They will also become a matter of public record.

**Lori Parker,**

*NASA Clearance Officer.*

[FR Doc. 2011–3282 Filed 2–14–11; 8:45 am]

**BILLING CODE 7510–13–P**

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice: (11–015)]

### Notice of Information Collection

**AGENCY:** National Aeronautics and Space Administration (NASA).

**ACTION:** Notice of information collection.

**SUMMARY:** The National Aeronautics and Space Administration, as part of its continuing effort to reduce paperwork

and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995 (Pub. L. 104–13, 44 U.S.C. 3506(c)(2)(A)).

**DATES:** All comments should be submitted within 30 calendar days from the date of this publication.

**ADDRESSES:** All comments should be addressed to Lori Parker, National Aeronautics and Space Administration, Washington, DC 20546–0001.

#### FOR FURTHER INFORMATION CONTACT:

Requests for additional information or copies of the information collection instrument(s) and instructions should be directed to Lori Parker, NASA Clearance Officer, NASA Headquarters, 300 E Street, SW., JF0000, Washington, DC 20546, (202) 358–1351, [Lori.Parker@nasa.gov](mailto:Lori.Parker@nasa.gov).

#### SUPPLEMENTARY INFORMATION:

##### I. Abstract

The NASA Office of the Chief Information Officer conducts an annual IT Summit, inviting government and private industry to join in collaboration about the latest trends in information technology. This collection covers the registration process for the conference as well as the post-conference survey.

## II. Method of Collection

Electronic.

## III. Data

*Title:* NASA IT Summit.

*OMB Number:* 2700–XXXX.

*Type of Review:* New Collection.

*Affected Public:* Federal Government and Individuals.

*Estimated Number of Respondents:* 2,000.

*Estimated Number of Responses per Respondent:* 1.

*Estimated Time per Response:* 5 minutes.

*Estimated Total Annual Burden Hours:* 167 hours.

*Estimated Total Annual Cost:* \$0.00.

## IV. Request for Comments

Comments are invited on: (1) Whether the proposed collection of information is necessary for the proper performance of the functions of NASA, including whether the information collected has practical utility; (2) the accuracy of NASA's estimate of the burden (including hours and cost) of the proposed collection of information; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) ways to minimize the

burden of the collection of information on respondents, including automated collection techniques or the use of other forms of information technology.

Comments submitted in response to this notice will be summarized and included in the request for OMB approval of this information collection. They will also become a matter of public record.

**Lori Parker,**

*NASA Clearance Officer.*

[FR Doc. 2011-3285 Filed 2-14-11; 8:45 am]

**BILLING CODE 7510-13-P**

## NATIONAL LABOR RELATIONS BOARD

### Sunshine Act Meetings: February 2011

**TIME AND DATES:** All meetings are held at 2:30 p.m.

Tuesday, February 1;

Wednesday, February 2;

Thursday, February 3;

Tuesday, February 15;

Wednesday, February 16;

Thursday, February 17;

Tuesday, February 22;

Wednesday, February 23;

Thursday, February 24.

**PLACE:** Board Agenda Room, No. 11820, 1099 14th St., NW., Washington, DC 20570.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:** Pursuant to § 102.139(a) of the Board's Rules and Regulations, the Board or a panel thereof will consider "the issuance of a subpoena, the Board's participation in a civil action or proceeding or an arbitration, or the initiation, conduct, or disposition \* \* \* of particular representation or unfair labor practice proceedings under section 8, 9, or 10 of the [National Labor Relations] Act, or any court proceedings collateral or ancillary thereto." See also 5 U.S.C. 552b(c)(10).

**CONTACT PERSON FOR MORE INFORMATION:** Lester A. Heltzer, Executive Secretary, (202) 273-1067.

Dated: February 11, 2011.

**Lester A. Heltzer,**

*Executive Secretary.*

[FR Doc. 2011-3537 Filed 2-11-11; 4:15 pm]

**BILLING CODE 7545-01-P**

## NUCLEAR REGULATORY COMMISSION

[Docket No. 030-03754; NRC-2011-0033]

### ABB Inc.; License Amendment Request for Decommissioning of the ABB Inc., Combustion Engineering, Windsor, Connecticut Site, Opportunity To Provide Comments and/or Request a Hearing

**AGENCY:** Nuclear Regulatory Commission.

**ACTION:** Notice of amendment request and opportunity to request a hearing.

**SUMMARY:** The Nuclear Regulatory Commission (NRC) has received a license amendment application for decommissioning from ABB, Inc., requesting approval of a revised decommissioning plan and site specific derived concentration guideline levels at its Combustion Engineering site located in Windsor, Connecticut.

**DATES:** Submit comments by April 18, 2011. Requests for a hearing must be filed by April 18, 2011.

**ADDRESSES:** You may submit comments by any one of the following methods. Please include Docket ID NRC-2011-0033 in the subject line of your comments. Comments submitted in writing or in electronic form will be posted on the NRC Web site and on the Federal rulemaking Web site Regulations.gov. Because your comments will not be edited to remove any identifying or contact information, the NRC cautions you against including any information in your submission that you do not want to be publicly disclosed.

The NRC requests that any party soliciting or aggregating comments received from other persons for submission to the NRC inform those persons that the NRC will not edit their comments to remove any identifying or contact information, and therefore, they should not include any information in their comments that they do not want publicly disclosed.

*Federal Rulemaking Web site:* Go to <http://www.regulations.gov> and search for documents filed under Docket ID NRC-2011-0033. Address questions about NRC dockets to Carol Gallagher 301-492-3668; e-mail [Carol.Gallagher@nrc.gov](mailto:Carol.Gallagher@nrc.gov).

*Mail comments to:* Cindy K. Bladey, Chief, Rules, Announcements and Directives Branch (RADB), Office of Administration, Mail Stop: TWB-05-B01M, U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001, or by fax to RADB at (301) 492-3446.

You can access publicly available documents related to this notice using the following methods:

*NRC's Public Document Room (PDR):* The public may examine and have copied for a fee, publicly available documents at the NRC's PDR, Room O1 F21, One White Flint North, 11555 Rockville Pike, Rockville, Maryland 20852.

*NRC's Agencywide Documents Access and Management System (ADAMS):* Publicly available documents created or received at the NRC are available electronically at the NRC's Electronic Reading Room at <http://www.nrc.gov/reading-rm/adams.html>. From this page, the public can gain entry into ADAMS, which provides text and image files of NRC's public documents. If you do not have access to ADAMS or if there are problems in accessing the documents located in ADAMS, contact the NRC's PDR reference staff at 1-800-397-4209, 301-415-4737, or by e-mail to [pdr.resource@nrc.gov](mailto:pdr.resource@nrc.gov). The documents related to this license amendment request for decommissioning are listed below and are available electronically under the ADAMS Accession Numbers noted:

1. ABB, Inc. Decommissioning Plan Revision 2 CE Windsor Site (Previously Identified FUSRAP Areas Including Debris Piles & Site Brook). August 2010. ML102310473.

2. ABB, Inc. Decommissioning Plan Revision 2 CE Windsor Site—Figures. August 2010. ML102310512.

3. ABB, Inc. Decommissioning Plan Revision 2 CE Windsor Site—Tables. August 2010.

4. ABB, Inc. Decommissioning Plan Revision 2 CE Windsor Site—Appendix A: RESRAD Reports—Resident Farmer Thorium and Radium. August 2010. ML102310548.

5. ABB, Inc. Decommissioning Plan Revision 2 CE Windsor Site—Appendix B: Probabilistic Evaluation Graphical Summary. August 2010. ML102310553.

6. ABB, Inc. Derivation of the Site Specific Soil DCGLs, Addendum, Soil DCGLs for thorium and radium. August 2010. ML102310539.

*Federal Rulemaking Web site:* Public comments and supporting materials related to this notice can be found at <http://www.regulations.gov> by searching on Docket ID: NRC-2011-0033.

**FOR FURTHER INFORMATION CONTACT:** John Nicholson, Project Manager, Decommissioning Branch, Division of Nuclear Materials Safety, Region I, U.S. Nuclear Regulatory Commission, King of Prussia, Pennsylvania, 19406. Telephone: (610)-337-5236; fax number: (610)-337-5269; e-mail: [john.nicholson@nrc.gov](mailto:john.nicholson@nrc.gov).