

42 U.S.C. 4321 (NEPA), to analyze the environmental impacts of vegetation management treatments in the Prescott Basin area. The original proposal included vegetation treatments to reduce fuels exceeding 9" in diameter in Mexican Spotted Owl (MSO) Protected Activity Centers. This proposal would have been in conflict with the MSO recovery guidelines that had been incorporated into the Prescott National Forest's Land and Resource Management Plan. Subsequently the Forest Service entered into a new consultation with the United States Fish and Wildlife Service regarding the MSO and other threatened or endangered species. During this period of re-consultation, the responsible official on Prescott National Forest has determined that it would be unwise to pursue such vegetation treatments that could result in a negative impact to the MSO. Without these treatments in MSO protected activity centers, it was recognized that significant impacts to the environment would be highly unlikely, and therefore an Environmental Impact Statement would probably not be required and an Environmental Assessment would be prepared.

**DATES:** This withdrawal of the Notice of Intent is effective on the date of this publication in the **Federal Register**.

**ADDRESSES:** USDA Forest Service, Prescott National Forest, 344 S Cortez St., Prescott, AZ 86303.

**FOR FURTHER INFORMATION CONTACT:** Jodi Wetzstein, Prescott National Forest Silviculturalist; 928-443-8041.

Dated: December 20, 2010.

**Thomas Klabunde,**  
*Acting Forest Supervisor.*

[FR Doc. 2010-33130 Filed 12-30-10; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Nye/White Pine County Resource Advisory Committee (RAC)

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Nye/White Pine County Resource Advisory Committee (RAC) will hold a meeting.

**DATES:** The meeting will be held on January 11th, 2011 and will begin at 10 a.m.

**ADDRESSES:** The meeting will be held in Nye County at the Bureau of Land Management, 1553 S. Erie Main Street, Tonopah, Nevada 89049.

**FOR FURTHER INFORMATION CONTACT:** Jose Noriega, RAC Coordinator, USDA, Humboldt-Toiyabe National Forest, Ely Ranger District, 825 Avenue E Ely, NV 89301 (775) 289-3031; e-mail [jnoriega@fs.fed.us](mailto:jnoriega@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** Agenda items include: (1) Introductions, getting acquainted; (2) Understand the role of the committee under the Act; (3) Review operational guides; (4) Elect Chairperson; (5) Review and recommend funding allocation for proposed projects; (6) Determine timeframes for the next round of project proposals; and (7) Public Comment. The meeting is open to the public. Public input opportunity will be provided and individuals will have the opportunity to address the Committee at that time.

Dated: December 1, 2010.

**Steven Williams,**  
*Designated Federal Official.*

[FR Doc. 2010-32535 Filed 12-30-10; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Coconino Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Coconino Resource Advisory Committee will meet in Flagstaff, Arizona, to finalize the Project Submission Form, Project Evaluation Checklist, and discuss any additional last minute items to prepare to hear proposals in the future. No proposals will be heard at this meeting.

**DATES:** The meeting will be held January 27, 2011, beginning at 1 p.m. to approximately 4 p.m.

**ADDRESSES:** The meeting will be held in the Ponderosa Room of the Coconino County Health Department, 2625 N. King St., Flagstaff, Arizona 86004. Send written comments to Brady Smith, RAC Coordinator, Coconino Resource Advisory Committee, c/o Forest Service, USDA, 1824 S. Thompson St., Flagstaff, Arizona 86001 or electronically to [bradysmith@fs.fed.us](mailto:bradysmith@fs.fed.us).

**FOR FURTHER INFORMATION CONTACT:** Brady Smith, Coconino National Forest, (928) 527-3490.

**SUPPLEMENTARY INFORMATION:** Agenda items for this meeting include (1) Public Comment Period; (2) Project Submission Form discussion and finalization; (3) Project Evaluation Checklist discussion and finalization. The meeting is open to the public.

Dated: December 27, 2010.

**Paul Flanagan,**  
*Acting Forest Supervisor, Coconino National Forest.*

[FR Doc. 2010-33095 Filed 12-30-10; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### National Urban and Community Forestry Advisory Council

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The National Urban and Community Forestry Advisory Council will meet in Washington, DC, January at the USDA Whitten Building. The purpose of the Council's meeting is to discuss finalizing their 2010 annual accomplishment report, recommendations for the Secretary of Agriculture, develop the 2011 plan of work, hear from some of the Urban and Community Forestry grant recipients on completed grant findings, and hear public input related to urban and community forestry.

**DATES:** The meeting will be held on January 26 and 27, 2011, 9 a.m. to 5 p.m. or until Council business is completed.

**ADDRESSES:** The meeting will be held at the USDA Whitten Building, 12th and Jefferson Drive, SW., Washington, DC 20250. Phone: 202-205-1054.

Written comments concerning this meeting should be addressed to Nancy Stremple, Executive Staff to National Urban and Community Forestry Advisory Council, 201 14th Street, SW., Yates Building (1 Central) MS-1151, Washington, DC 20250-1151. Comments may also be sent via e-mail to [nstremple@fs.fed.us](mailto:nstremple@fs.fed.us), or via facsimile to 202-690-5792.

All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. Visitors are encouraged to call ahead to facilitate entry into the Forest Service building.

**FOR FURTHER INFORMATION CONTACT:** Mary Dempsey, Staff Assistant to National Urban and Community Forestry Advisory Council, 201 14th Street, SW., Yates Building (1 Central) MS-1151, Washington, DC 20250-1151, phone 202-205-1054.

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Those interested in attending should contact Mary Dempsey to be placed on the meeting attendance list. Council discussion is limited to Forest Service staff and Council members; however, persons who wish to bring urban and community forestry matters to the attention of the Council may file written statements with the Council staff (201 14th Street, SW., Yates Building (1 Central) MS-1151, Washington, DC 20250-1151, e-mail: [nstemple@fs.fed.us](mailto:nstemple@fs.fed.us)) before or after the meeting. Public input sessions will be provided at the meeting. Public comments will be compiled and provided to the Secretary of Agriculture along with the Council's recommendations.

Dated: December 27, 2010.

**Robin L. Thompson,**  
Associate Deputy Chief, S&PF.

[FR Doc. 2010-33064 Filed 12-30-10; 8:45 am]

BILLING CODE 3410-11-P

## DEPARTMENT OF AGRICULTURE

### Grain Inspection, Packers and Stockyards Administration

#### Solicitation of Nominations for Members of the USDA Grain Inspection Advisory Committee

**AGENCY:** Grain Inspection, Packers and Stockyards Administration, USDA.

**ACTION:** Notice to solicit nominees.

**SUMMARY:** The Department of Agriculture's (USDA) Grain Inspection, Packers and Stockyards Administration (GIPSA) is seeking nominations for individuals to serve on the USDA Grain Inspection Advisory Committee (Advisory Committee). The Advisory Committee meets twice annually to advise GIPSA on the programs and services it delivers under the U.S. Grain Standards Act (USGSA). Recommendations by the Advisory Committee help GIPSA better meet the needs of its customers who operate in a dynamic and changing marketplace.

**DATES:** GIPSA will consider nominations received by February 2, 2011.

**ADDRESSES:** Submit nominations for the Advisory Committee by completing form AD-755. Nominations may be submitted by:

- E-Mail: [Terri.L.Henry@usda.gov](mailto:Terri.L.Henry@usda.gov).
- Mail: Terri Henry, GIPSA, USDA, 1400 Independence Ave., SW., Room 1633-S, Stop 3642, Washington, DC 20250-3642.

- Fax: (202) 690-2173.
- Hand Delivery or Courier: Terri Henry, GIPSA, USDA, 1400 Independence Ave., SW., Room 1633-S, Stop 3642, Washington, DC 20250-3642.

• Internet: Go to <http://www.regulations.gov> and follow the online instructions for submitting comments.

**FOR FURTHER INFORMATION CONTACT:**

Terri L. Henry, telephone (202) 205-8281 or e-mail [Terri.L.Henry@usda.gov](mailto:Terri.L.Henry@usda.gov).

**SUPPLEMENTARY INFORMATION:** As required by section 21 of the USGSA (7 U.S.C. 87j), as amended, the Secretary of Agriculture established the Grain Inspection Advisory Committee on September 29, 1981, to provide advice to the GIPSA Administrator on implementation of the USGSA. The current authority for the Advisory Committee expires on September 30, 2015. As specified in the USGSA, each member's term is 3 years and no member may serve successive terms.

The Advisory Committee consists of 15 members, appointed by the Secretary, who represent the interests of grain producers, processors, handlers, merchandisers, consumers, exporters, and scientists with expertise in research related to the policies in section 2 of the USGSA (7 U.S.C. 74). Members of the Advisory Committee serve without compensation. USDA may reimburse members for travel expenses, including per diem in lieu of subsistence, for travel away from their homes or regular places of business in performance of Advisory Committee service (see 5 U.S.C. 5703).

A list of current Advisory Committee members and other relevant information are available on the GIPSA Web site at <http://www.gipsa.usda.gov>. Under the section "I Want To ..." select "Learn about the Advisory Committee."

GIPSA is seeking nominations for individuals to serve on the Advisory Committee to replace nine members and eleven alternate members whose terms will expire in March 2011.

Persons interested in serving on the Advisory Committee or nominating another individual to serve, may contact: Terri L. Henry by telephone at 202-205-8281, by fax at 202-690-2173, or by electronic mail at [Terri.L.Henry@usda.gov](mailto:Terri.L.Henry@usda.gov) to request Form AD-755. Form AD-755 may also be obtained via GIPSA's Web site at <http://www.gipsa.usda.gov>. Under the section "I Want To \* \* \*" select "Learn about the Advisory Committee," then select Form-AD-755. Nominations are open to all individuals without regard to race,

color, religion, gender, national origin, age, mental or physical disability, marital status, or sexual orientation. To ensure that recommendations of the Advisory Committee take into account the needs of the diverse groups served by the USDA, membership shall include, to the extent practicable, individuals with demonstrated ability to represent minorities, women, and persons with disabilities.

The final selection of Advisory Committee members and alternates is made by the Secretary of Agriculture.

**Alan R. Christian,**  
Acting Administrator,

Grain Inspection, Packers and Stockyards Administration.

[FR Doc. 2010-32774 Filed 12-30-10; 8:45 am]

BILLING CODE 3410-KD-P

## DEPARTMENT OF COMMERCE

### Foreign-Trade Zones Board

[Order No. 1732]

#### Expansion/Reorganization of Foreign-Trade Zone 202, Los Angeles, CA

Pursuant to its authority under the Foreign-Trade Zones Act of June 18, 1934, as amended (19 U.S.C. 81a-81u), the Foreign-Trade Zones Board (the Board) adopts the following Order:

*Whereas*, the Board of Harbor Commissioners of the City of Los Angeles, grantee of Foreign-Trade Zone 202, submitted an application to the Board for authority to reorganize and expand FTZ 202 in the Los Angeles, California area, within and adjacent to the Los Angeles/Long Beach Customs and Border Protection port of entry (FTZ Docket 57-2009, filed 12/11/2009);

*Whereas*, notice inviting public comment has been given in the **Federal Register** (74 FR 67172-67173, 12/18/2009) and the application has been processed pursuant to the FTZ Act and the Board's regulations; and,

*Whereas*, the Board adopts the findings and recommendations of the examiner's report, and finds that the requirements of the FTZ Act and Board's regulations are satisfied, and that the proposal is in the public interest;

*Now, therefore*, the Board hereby orders:

The application to expand and reorganize FTZ 202 is approved, subject to the FTZ Act and the Board's regulations, including Section 400.28, and to the Board's standard 2,000-acre activation limit for the overall general-purpose zone project, subject to sunset provisions that would terminate