

Director in writing prior to the meeting in order to aid in scheduling the time available and should submit the written text, or at a minimum, an outline of comments they propose to make orally. Such comments will be limited to 10 minutes in length. All persons planning to attend the public session should notify the Executive Director in writing to obtain building entry. Notifications of intent to make an oral statement or to attend must be faxed, no later than January 3, 2012, to (202) 622-8300, Attn: Executive Director. Any interested person also may file a written statement for consideration by the Joint Board and the Committee by sending it to: Mr. Patrick W. McDonough, Executive Director; Joint Board for the Enrollment of Actuaries SE:RPO; Room 7550; Internal Revenue Service; 1111 Constitution Avenue NW.; Washington, DC 20224.

Dated: November 28, 2011.

Patrick W. McDonough,

Executive Director, Joint Board for the Enrollment of Actuaries.

[FR Doc. 2011-31192 Filed 12-2-11; 8:45 am]

BILLING CODE 4830-01-P

DEPARTMENT OF JUSTICE

Notice of Lodging of Consent Decree Under the Clean Water Act

Notice is hereby given that on November 29, 2011, a proposed Consent Decree in *United States of America et al. v. Lafarge North America Inc., et al.*, Civil Action No. RDB 11-cv-3426 was lodged with the United States District Court for the District of Maryland.

The Consent Decree resolves the United States' claims of Clean Water Act ("Act") violations at 21 facilities in Alabama, Colorado, Georgia, Maryland, and New York owned and operated by Lafarge North America Inc., Lafarge Building Materials, Inc., Lafarge West, Inc., Lafarge Mid-Atlantic, LLC, and/or Redland Quarries NY, Inc. ("Lafarge"). Under the terms of the settlement, Lafarge will pay a penalty of \$740,000, implement two Supplemental Environmental Projects ("SEP") protecting as green space property now valued at \$2,950,000, implement one State Environmentally Beneficial Project ("EBP") valued at \$10,000, and perform injunctive relief at all of its related facilities in the United States to ensure that they are in compliance with the Act. The States of Maryland and Colorado are co-plaintiffs and have joined the proposed settlement.

The Department of Justice will receive for a period of thirty (30) days from the

date of this publication comments relating to the Decree. Comments should be addressed to the Assistant Attorney General, Environmental and Natural Resources Division, and either emailed to pubcomment-ees.enrd@usdoj.gov or mailed to P.O. Box 7611, U.S.

Department of Justice, Washington, DC 20044-7611, and should refer to *United States of America et al. v. Lafarge North America Inc., et al.*, Civil Action No. RDB 11-cv-3426 (D. MD), D.J. Ref. 90-5-1-1-09027.

During the public comment period, the Decree may be examined on the following Department of Justice Web site, http://www.usdoj.gov/enrd/Consent_Decrees.html. A copy of the Decree may also be obtained by mail from the Consent Decree Library, P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044-7611 or by faxing or emailing a request to Tonia Fleetwood (tonia.fleetwood@usdoj.gov), fax no. (202) 514-0097, phone confirmation number (202) 514-1547. In requesting a copy from the Consent Decree Library, please enclose a check in the amount of \$34.75 (25 cents per page reproduction cost) payable to the U.S. Treasury or, if by email or fax, forward a check in that amount to the Consent Decree Library at the stated address.

Robert Brook,

Assistant Section Chief, Environmental Enforcement Section, Environment and Natural Resources Division.

[FR Doc. 2011-31098 Filed 12-2-11; 8:45 am]

BILLING CODE 4410-15-P

DEPARTMENT OF JUSTICE

Notice of Lodging of Modification of Consent Decree Under the Clean Water Act

Notice is hereby given that on November 28, 2011, a proposed Modification to Consent Decree ("Modification") in *United States v. Bacardi Corporation*, Civil Action No. 3:08-cv-1825 was lodged with the United States District Court for the District of Puerto Rico.

The Consent Decree requires Bacardi Corporation ("Bacardi") to address violations of the Clean Water Act, 33 U.S.C. 1251 *et seq.*, at its rum production facility in Cataño, Puerto Rico ("Facility") by, among other things, developing and implementing a plan of action to address exceedances of effluent limitations for certain bacterial pollutants ("Regulated Bacteria") and to comply with interim effluent limitations for those pollutants. The proposed Modification provides new, more

stringent interim effluent limitations for Regulated Bacteria and requires Bacardi to develop and implement a new plan of action to bring discharges into compliance with the final effluent limitations for Regulated Bacteria set forth in the Facility's National Pollutant Discharge Elimination System Permit PR0000591.

The Department of Justice will receive, for a period of thirty (30) days from the date of this publication, comments relating to the Modification. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, and either emailed to pubcomment-ees.enrd@usdoj.gov or mailed to P.O. Box 7611, United States Department of Justice, Washington, DC 20044-7611, and should refer to *United States v. Bacardi Corporation*, D.J. Ref. 90-5-1-1-08983.

During the public comment period, the Modification may be examined on the following Department of Justice Web site, http://www.usdoj.gov/enrd/Consent_Decrees.html. A copy of the Modification may also be obtained by mail from the Consent Decree Library, P.O. Box 7611, United States Department of Justice, Washington, DC 20044-7611 or by faxing or emailing a request to Tonia Fleetwood (tonia.fleetwood@usdoj.gov), fax no. (202) 514-0097, phone confirmation number (202) 514-1547. In requesting a copy from the Consent Decree Library, please enclose a check in the amount of \$2.75 (25 cents per page reproduction cost) payable to the U.S. Treasury or, if by email or fax, forward a check in that amount to the Consent Decree Library at the stated address.

Ronald G. Gluck,

Assistant Chief, Environmental Enforcement Section, Environment and Natural Resources Division.

[FR Doc. 2011-31145 Filed 12-2-11; 8:45 am]

BILLING CODE 4410-15-P

DEPARTMENT OF JUSTICE

Parole Commission

Sunshine Act Meeting

TIME AND DATE: 12 p.m., Thursday, December 8, 2011.

PLACE: U.S. Parole Commission, 90 K Street NE., 3rd Floor, Washington, DC

STATUS: Closed.

MATTERS TO BE CONSIDERED:

Determinations on four original jurisdiction cases.

CONTACT PERSON FOR MORE INFORMATION:

Patricia W. Moore, Staff Assistant to the

Chairman, U.S. Parole Commission, 90 K Street NE., 3rd Floor, Washington, DC 20530, (202) 346-7001.

Dated: November 30, 2011.

Rockne Chickinell,

General Counsel, U.S. Parole Commission.

[FR Doc. 2011-31200 Filed 12-1-11; 11:15 am]

BILLING CODE 4410-31-P

DEPARTMENT OF JUSTICE

Parole Commission

Sunshine Act Meeting

TIME AND DATE: 10 a.m., Thursday, December 8, 2011.

PLACE: U.S. Parole Commission, 90 K Street NE., 3rd Floor, Washington, DC

STATUS: Open.

MATTERS TO BE CONSIDERED: Approval of September 8, 2011 meeting minutes; reports from the Chairman, the Commissioners, and senior staff.

CONTACT PERSON FOR MORE INFORMATION: Patricia W. Moore, Staff Assistant to the Chairman, U.S. Parole Commission, 90 K Street NE., 3rd Floor, Washington, DC 20530, (202) 346-7001.

Dated: November 30, 2011.

Rockne Chickinell,

General Counsel, U.S. Parole Commission.

[FR Doc. 2011-31202 Filed 12-1-11; 11:15 am]

BILLING CODE 4410-31-P

NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice: (11-117)]

NASA Advisory Council; Science Committee; Planetary Science Subcommittee; Meeting

AGENCY: National Aeronautics and Space Administration.

ACTION: Notice of meeting.

SUMMARY: In accordance with the Federal Advisory Committee Act, Public Law 92-463, as amended, the National Aeronautics and Space Administration (NASA) announces a meeting of the Planetary Science Subcommittee of the NASA Advisory Council (NAC). This Subcommittee reports to the Science Committee of the NAC. The meeting will be held via Teleconference and WebEx for the purpose of soliciting, from the scientific community and other persons, scientific and technical information relevant to program planning.

DATES: Wednesday, December 21, 2011, 11 a.m. to 4 p.m., local time.

ADDRESSES: This meeting will take place telephonically and by WebEx. Any interested person may call the USA toll free conference call number (888) 942-8138, pass code PSS, to participate in this meeting by telephone. The WebEx link is <https://nasa.webex.com/>, meeting number 398 120 190, and password PSS@Dec21.

FOR FURTHER INFORMATION CONTACT: Ms. Marian Norris, Science Mission Directorate, NASA Headquarters, Washington, DC 20546, (202) 358-4452, fax (202) 358-4118, or mnorris@nasa.gov.

SUPPLEMENTARY INFORMATION: The agenda for the meeting includes the following topics:

- Status of Budget and Programmatic Impacts on the Planetary Science Division.
- Status of the Joint NASA-European Space Agency Mars Program.
- Update on Europa Jupiter System Mission Descope Options.
- Status of European Space Agency's Potential JUpitor ICy moon Explorer Mission.
- Status of Planetary Research and Analysis Program.
- Status of the Planetary Science Subcommittee "Assessment" Report.
- Assessment Group Reports.

It is imperative that the meeting be held on this date to accommodate the scheduling priorities of the key participants.

Dated: November 29, 2011.

P. Diane Rausch,

Advisory Committee Management Officer, National Aeronautics and Space Administration.

[FR Doc. 2011-31185 Filed 12-2-11; 8:45 am]

BILLING CODE P

NATIONAL COUNCIL ON DISABILITY

Sunshine Act Meetings; Correction

SUMMARY: The National Council on Disability published a notice in the **Federal Register** of November 22, 2011, concerning a meeting of the Council. This document contains a correction to the times of the meeting to provide additional time for policy discussion as well as a correction to the call-in phone number and passcode.

FOR FURTHER INFORMATION CONTACT: Anne Sommers, NCD, 1331 F Street NW., Suite 850, Washington, DC 20004; (202) 272-2004 (V), (202) 272-2074 (TTY).

In the **Federal Register** of November 22, 2011, in FR Doc. 11-30224, on page 72220, in the first column, correct the "Times and Dates" caption to read:

TIME AND DATES: The Members of the National Council on Disability (NCD) will meet by phone on Thursday, December 8, 2011, 1 p.m.-6 p.m., ET.

In the same **Federal Register** of November 22, 2011, in FR Doc. 11-30224, on page 72220, in the first column, please correct the "Place" caption to read:

Place: The meeting will occur by phone. NCD staff will participate in the call from the Access Board Conference Room, 1331 F Street NW., Suite 800, Washington, DC. Interested parties may join the meeting in person at the Access Board Conference Room or may join the phone line in a listening-only capacity (with the exception of the public comment period at 4 p.m., Eastern) using the following call-in information: Call-in number: 1-(800) 533-9703; Meeting Name: NCD Meeting; Confirmation #: 3941503; Host Name: Aaron Bishop.

Dated: November 30, 2011.

Aaron Bishop,

Executive Director.

[FR Doc. 2011-31203 Filed 12-1-11; 11:15 am]

BILLING CODE 6820-MA-P

NATIONAL CREDIT UNION ADMINISTRATION

Agency Information Collection Activities: Submission to OMB for New Collection; Comment Request

AGENCY: National Credit Union Administration (NCUA).

ACTION: Request for comment.

SUMMARY: The NCUA intends to submit the following information collection to the Office of Management and Budget (OMB) for review and clearance under the Paperwork Reduction Act of 1995 (Pub. L. 104-13, 44 U.S.C. Chapter 35). This information collection is published to obtain comments from the public.

DATES: Comments will be accepted until January 4, 2012.

ADDRESSES: Interested parties are invited to submit written comments to NCUA contact or OMB Reviewer listed below:

NCUA: Tracy Crews, National Credit Union Administration, 1775 Duke Street, Alexandria, Virginia 22314-3428, Fax No. (703) 837-2861, Email: ociomail@ncua.gov.

OMB: Office of Management and Budget, Attn: Desk Officer for the National Credit Union Administration, Office of Information and Regulatory Affairs, Washington, DC 20503.

FOR FURTHER INFORMATION CONTACT: Requests for additional information or a