

**DATES:** The meeting will be held on Wednesday, November 30, 2011 at 9 a.m.

**ADDRESSES:** The meeting will be held at the Four Points Sheraton, 407 Squire Road, Revere, MA 02151, telephone: (781) 284-7200; fax: (781) 289-3176.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The Research Steering Committee will meet to give an update on the NEFSC Northeast Cooperative Research Program and an update on NERO Cooperative research activities: response to NEFMC letter concerning scientific research catch; NEFMC request to approve the mid-size eliminator trawl; and other matters. The Committee will also review cooperative research projects final reports: "Use of kites in shrimp codends to reduce small shrimp and bycatch species," (NEC)—Pingguo He UNH, Dan Schick, ME DMR; "Pulse: A cooperative partnership for pelagic ocean ecosystem monitoring in the Gulf of Maine," (NEC)—Jeffrey A. Runge and Rebecca J. Jones; "Saco Bay Scallop Stock Enhancement Project," (NEC)—Heather Deese-Riordan; "Activity and Distribution of Cod in the Ipswich Bay Spawning Area," (NEC)—W.H. Howell, UNH; "Building on Promise: Continued investigation using a 4-seam bottom trawl to improve escapement of small haddock and cod," Dana L. Morse, ME Sea Grant (NEC).

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: November 7, 2011.

**Tracey L. Thompson,**  
*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 2011-29196 Filed 11-10-11; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XA816**

#### Mid-Atlantic Fishery Management Council (MAFMC); Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The Mid-Atlantic Fishery Management Council Staff will hold a meeting of recreational fishermen to get input into management measures for the recreational summer flounder, scup, and black sea bass fisheries.

**DATES:** The meeting will begin on Friday, December 2, 2011 at 1 p.m. and will end on Saturday, December 3, 2011 no later than 5:30 p.m.

**ADDRESSES:** The meeting will be held at the Pier V Hotel at 711 Eastern Avenue Baltimore MD 21202, in the Harbor East Ballroom.

*Council address:* Mid-Atlantic Fishery Management Council, 800 N. State Street Suite 201, Dover, DE 19901; telephone: (302) 674-2331.

**FOR FURTHER INFORMATION CONTACT:** Dr. Christopher M. Moore, Executive Director, Mid-Atlantic Fishery Management Council, 800 N. State Street Suite 201, Dover, DE 19901; telephone: (302) 526-5255.

**SUPPLEMENTARY INFORMATION:** The purpose of this meeting is for the Mid-Atlantic Fishery Management Council to get guidance from the recreational fishing community in three areas: (1) What the recreational community envisions for Mid-Atlantic fisheries in the future; (2) The annual process related to establishing recreational regulations, focusing on the summer flounder, scup, and black sea bass fishery, and; (3) How the Council can work more effectively with the recreational community to integrate their views into the management process.

### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other

auxiliary aids should be directed to M. Jan Saunders at the Mid-Atlantic Council Office, (302) 526-5251, at least 5 days prior to the meeting date.

Dated: November 7, 2011.

**Tracey L. Thompson,**  
*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 2011-29191 Filed 11-10-11; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XS41**

#### Marine Mammals; File No. 87-1851

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; issuance of permit amendment.

**SUMMARY:** Notice is hereby given that Daniel P. Costa, Ph.D., University of California at Santa Cruz, Long Marine Laboratory, 100 Shaffer Road, Santa Cruz, CA has been issued a major amendment to Permit No. 87-1851-03.

**ADDRESSES:** The permit amendment and related documents are available for review upon written request or by appointment in the following office(s): Permits, Conservation and Education Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910; phone (301) 427-8401; fax (301) 713-0376; and Southwest Region, NMFS, 501 West Ocean Blvd., Suite 4200, Long Beach, CA 90802-4213; phone (562) 980-4001; fax (562) 980-4018.

**FOR FURTHER INFORMATION CONTACT:** Amy Sloan or Tammy Adams, Ph.D., (301) 427-8401.

**SUPPLEMENTARY INFORMATION:** On August 2, 2011, notice was published in the **Federal Register** (76 FR 46279) that a request for an amendment to Permit No. 87-1851-03 to conduct research on Weddell seals (*Leptonychotes weddellii*) had been submitted by the above-named applicant. The requested permit amendment has been issued under the authority of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*), and the regulations governing the taking and importing of marine mammals (50 CFR part 216).

Permit No. 87-1851-04 changes the expiration date of the permit from January 31, 2012 to December 31, 2012, and authorizes capture, tagging, and sampling of 35 Weddell seals, and

weighing 35 Weddell seal nursing pups, during 2012. The amendment also increases the number of authorized mortalities from 3 to 4 annually, but does not increase the number authorized over the duration of the permit (eight total).

In compliance with the National Environmental Policy Act of 1969 (42 U.S.C. 4321 *et seq.*), a final determination has been made that the activity proposed is categorically excluded from the requirement to prepare an environmental assessment or environmental impact statement.

Dated: November 4, 2011.

**P. Michael Payne,**

*Chief, Permits, Conservation and Education Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 2011-29306 Filed 11-10-11; 8:45 am]

**BILLING CODE 3510-22-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to the Procurement List.

**SUMMARY:** This action adds products and services to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** *Effective Date:* 12/15/2011.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Patricia Briscoe, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

### SUPPLEMENTARY INFORMATION:

#### Additions

On 3/25/2011 (76 FR 16733-16734); 8/26/2011 (76 FR 53419-53420); 9/2/2011 (76 FR 54741-54742); 9/9/2011 (76 FR 55883); and 9/16/2011 (76 FR 57719-57720), the Committee for Purchase From People Who Are Blind or Severely Disabled published notices of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the products and services and impact of the additions on the current or most

recent contractors, the Committee has determined that the products and services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and services to the Government.

2. The action will result in authorizing small entities to furnish the products and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products and services proposed for addition to the Procurement List.

### End of Certification

Accordingly, the following products and services are added to the Procurement List:

#### Products

##### *Nonrechargeable Battery*

NSN: 6135-01-446-8310—Alkaline, D, 1.5V.

NSN: 6135-01-486-1443—Alkaline, 6V.

NSN: 6135-01-275-1363—Alkaline, 6V.

NSN: 6135-00-904-6780—Button, Silver Oxide, 1.55V.

NSN: 6135-00-993-6823—Button, Silver Oxide, 1.55V.

NSN: 6135-01-538-0997—Button, Lithium, 3V.

NSN: 6135-01-452-8160—Button, Lithium, 3V.

NSN: 6135-01-301-8776—Lithium, AA, 3.6V.

NSN: 6135-01-246-0307—Button, Silver Oxide, 1.55V.

NSN: 6135-01-246-0308—Button, Silver Oxide, 1.55V.

NSN: 6135-01-219-8612—Button, Zinc-Air, 1.4V.

NSN: 6135-01-096-0330—Button, Silver Oxide, 1.55V.

NPA: Eastern Carolina Vocational Center, Inc., Greenville, NC.

*Contracting Activity:* Defense Logistics Agency Land and Maritime, Columbus, OH.

*Coverage:* C-List for 100% of the requirement of the Department of Defense, as aggregated by the Defense Logistics Agency Land and Maritime, Columbus, OH.

NSN: 7930-00-NIB-0583—Refills, Bathroom Cleaner and Deodorizer, Cartridge

Concentrate.

NSN: 7930-00-NIB-0584—Starter Kit, Bathroom Cleaner and Deodorizer, Cartridge Concentrate.

NSN: 7930-00-NIB-0585—Refills, Glass and Hard Surface Cleaner, Cartridge Concentrate.

NSN: 7930-00-NIB-0586—Starter Kit, Glass and Hard Surface Cleaner, Cartridge Concentrate.

NSN: 7930-00-NIB-0591—Refills, Disinfectant Cleaner-Degreaser Cartridge Concentrate.

NSN: 7930-00-NIB-0592—Starter Kit, Disinfectant Cleaner-Degreaser Cartridge Concentrate.

NSN: 7930-00-NIB-0593—Refills, Multi-Purpose Cleaner, Cartridge Concentrate.

NSN: 7930-00-NIB-0594—Starter Kit, Multi-Purpose Cleaner, Cartridge Concentrate.

NPA: Association for Vision Rehabilitation and Employment, Inc., Binghamton, NY.

*Contracting Activity:* General Services Administration, Fort Worth, TX.

*Coverage:* A-List for the Total Government Requirement as aggregated by the General Services Administration.

### Services

*Service Type/Locations:* Document Destruction Service.

NPA: NISH (Prime Contractor).

*Contracting Activity:* Dept of the Treasury/ Internal Revenue Service, Washington, DC.

I.R.S. Offices located at the following addresses:

2403 Folsom Street, Eau Claire, WI

425 State Street, La Crosse, WI

NPA (Subcontractor): AccessAbility, Inc., Minneapolis, MN

Fletc Building 67, Glyncro, GA

1131 Chapel Crossing Road, Bldg 67, Brunswick, GA

NPA (Subcontractor): Austin Task, Inc., Austin, TX

53 North Sixth Street, New Bedford, MA

75 Perseverance Way, Hyannis, MA

One Montvale Ave., Stoneham, MA

NPA (Subcontractor): CranstonArc, Cranston, RI

1550 Main Street, Springfield, MA

NPA (Subcontractor): Easter Seals Capital Region & Eastern Connecticut, Inc., Windsor, CT

4309 Jacksboro Highway, Wichita Falls, TX

Third & Pine Streets, Abilene, TX

8404 Esters Blvd, Irving, TX

NPA (Subcontractor): Expanco, Inc., Fort Worth, TX

14479 S. John Humphrey Drive, Orland Park, IL

NPA (Subcontractor): Glenkirk, Northbrook, IL

2426 Lee Hwy-Preston Sq, Bristol, VA

NPA (Subcontractor): Goodwill Industries—Knoxville, Inc., Knoxville, TN

10208 Park Plaza, Suite C, Rothschild, WI

NPA (Subcontractor): Goodwill Industries of Southeastern Wisconsin, Inc., Milwaukee, WI

1810 Hale Ave, Harlingen, TX

NPA (Subcontractor): Goodwill Industries of South Texas, Inc., Corpus Christi, TX

1099 Alakea Street, Honolulu, HI