

*Wailuku*: 251 High St, Wailuku, HI 96793.

3. *Island of Kauai Libraries*:

*Lihue*: 4344 Hardy St, Lihue, HI 96766.

*Lihue*: Kauai Community College, 3–1901 Kaunualii Hwy, Lihue, HI 96766.

*Waimea*: P.O. Box 397, Waimea, HI 96796.

4. *Island of Molokai Library*:

*Kaunakakai*: P.O. Box 395, Kaunakakai, HI 96748.

5. *Island of Oahu Libraries*:

*Honolulu*: Hawaii State Library, 478 S. King St, Honolulu, HI 96813.

*Honolulu*: UH Manoa—Hamilton Library, 2550 McCarthy Mall, Honolulu, HI 96822.

*Kahuku*: 56–490 Kamehameha Hwy, Kahuku, HI 96731.

*Kailua*: 239 Kuulei Rd, Kailua, HI 96734.

*Kaneohe*: 45–829 Kamehameha Hwy, Kaneohe, HI 96744.

Kaneohe Windward Community College, 45–720 Keahala Rd, Kaneohe, HI 96744.

*Mililani*: 95–450 Makaimoimo St, Mililani, HI 96789.

*Wahiawa*: 820 California Ave, Wahiawa, HI 96786.

*Waialua*: P.O. Box 684, Waialua, HI 96791.

*Waimanalo*: 41–1320 Kalanianaʻole Hwy, Waimanalo, HI 96795.

Dated: November 3, 2011.

**L. M. Senay,**

*Lieutenant, Office of the Judge Advocate General, U.S. Navy, Alternate Federal Register Liaison Officer.*

[FR Doc. 2011–29119 Filed 11–9–11; 8:45 am]

**BILLING CODE 3810–FF–P**

## DEPARTMENT OF EDUCATION

### Notice of Submission for OMB Review

**AGENCY:** Department of Education.

**ACTION:** Comment Request.

**SUMMARY:** The Director, Information Collection Clearance Division, Privacy, Information and Records Management Services, Office of Management, invites comments on the submission for OMB review as required by the Paperwork Reduction Act of 1995 (Pub. L. 104–13).

**DATES:** Interested persons are invited to submit comments on or before December 12, 2011.

**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Education Desk Officer, Office of Management and Budget, 725 17th Street NW., Room 10222, New Executive Office Building, Washington,

DC 20503, be faxed to (202) 395–5806 or emailed to [oir\\_submission@omb.eop.gov](mailto:oir_submission@omb.eop.gov) with a cc: to [ICDocketMgr@ed.gov](mailto:ICDocketMgr@ed.gov). Please note that written comments received in response to this notice will be considered public records.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. The OMB is particularly interested in comments which: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

Dated: November 7, 2011.

**Darrin King,**

*Director, Information Collection Clearance Division, Privacy, Information and Records Management Services, Office of Management.*

### Institute of Education Sciences

*Type of Review:* Revision.

*Title of Collection:* 2011–12 National Postsecondary Student Aid Study (NPSAS:12) Full Scale Student Data Collection.

*OMB Control Number:* 1850–0666.

*Agency Form Number(s):* N/A.

*Frequency of Responses:* Annually.

*Affected Public:* Individuals or Households; Not-for-Profit Institutions.

*Total Estimated Number of Annual Responses:* 89,631.

*Total Estimated Annual Burden Hours:* 72,637.

*Abstract:* National Postsecondary Student Aid Study (NPSAS), a nationally representative study of how students and their families finance education beyond high school, was first implemented by the National Center for Education Statistics (NCES) in 1987 and has been fielded every three to four years since. This submission is for collection of student data in the eighth cycle in the series, NPSAS:12, and supplements the recently obtained approval for NPSAS:12 collection of

institutional data (OMB# 1850–0666 v.9). NPSAS:12 will also serve as the base year study for the Beginning Postsecondary Students Longitudinal Study (BPS) of first-time postsecondary students that will focus on issues of persistence, degree attainment, and employment outcome. BPS will conduct follow-up studies in 2014 and 2017, with revised strata for institution sampling to reflect the recent growth in enrollment in for-profit four-year institutions. Institution contacting for the full scale collection will begin in September 2011, list collection will be conducted January through June 2012, and student data collection will take place January through September 2012. This submission requests approval for collecting student records, conducting student interviews, and post-data collection administrative record matching for the full-scale NPSAS:12.

Copies of the information collection submission for OMB review may be accessed from the RegInfo.gov Web site at <http://www.reginfo.gov/public/do/PRAMain> or from the Department's Web site at <http://edicsweb.ed.gov>, by selecting the "Browse Pending Collections" link and by clicking on link number 4744. When you access the information collection, click on "Download Attachments" to view. Written requests for information should be addressed to U.S. Department of Education, 400 Maryland Avenue SW., LBJ, Washington, DC 20202–4537. Requests may also be electronically mailed to the Internet address [ICDocketMgr@ed.gov](mailto:ICDocketMgr@ed.gov) or faxed to (202) 401–0920. Please specify the complete title of the information collection and OMB Control Number when making your request.

Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–(800) 877–8339.

[FR Doc. 2011–29145 Filed 11–9–11; 8:45 am]

**BILLING CODE 4000–01–P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Northern New Mexico

**AGENCY:** Department of Energy.

**ACTION:** Notice of Open Meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Northern New Mexico. The Federal Advisory Committee Act (Pub. L. 92–463, 86 Stat.

770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Wednesday, November 30, 2011, 1 p.m.–7 p.m.

**ADDRESSES:** Ohkay Owingeh Conference Center, North Taos Highway 68, San Juan Pueblo, New Mexico 87566.

**FOR FURTHER INFORMATION CONTACT:** Menice Santistevan, Northern New Mexico Citizens' Advisory Board (NNMCAB), 1660 Old Pecos Trail, Suite B, Santa Fe, NM 87505. *Phone* (505) 995-0393; *Fax* (505) 989-1752 or *Email:* [msantistevan@doeal.gov](mailto:msantistevan@doeal.gov).

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE-EM and site management in the areas of environmental restoration, waste management, and related activities.

**Tentative Agenda**

- 1 p.m. Call to Order by Co-Deputy Designated Federal Officers (DDFO), Ed Worth and Lee Bishop. Establishment of a Quorum: Roll Call and Excused Absences. Welcome and Introductions, Ralph Phelps. Welcome to Ohkay Owingeh Pueblo, Governor Ron Lovato (invited). Approval of Agenda and September 28, 2011, Meeting Minutes.
- 1:30 p.m. Public Comment Period.
- 1:45 p.m. Old Business:
  - Written Reports.
  - Other Items.
- 2 p.m. New Business:
  - Consideration and Action on 2011 Self Evaluation, Carlos Valdez.
  - Other items.
- 2:30 p.m. Items from DDFOs, Ed Worth and Lee Bishop.
- 3 p.m. Break.
- 3:15 p.m. "Possible Impacts of WIPP Expansion Proposals on LANL Cleanup and the Consent Order," Scott Kovak, Nuclear Watch NM.
- 4 p.m. Presentation on Waste Disposal, Robert Neill.
- 5 p.m. Dinner Break.
- 6 p.m. Public Comment Period.
- 6:15 p.m. Consideration and Action on Draft Recommendations to the DOE, Ralph Phelps.
- 6:45 p.m. Wrap up and Comments from Board Members.
- 7 p.m. Adjourn, Lee Bishop and Ed Worth.

*Public Participation:* The EM SSAB, Northern New Mexico, welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special

needs. If you require special accommodations due to a disability, please contact Menice Santistevan at least seven days in advance of the meeting at the telephone number listed above. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Menice Santistevan at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments will be provided a maximum of five minutes to present their comments.

*Minutes:* Minutes will be available by writing or calling Menice Santistevan at the address or phone number listed above. Minutes and other Board documents are on the Internet at: <http://www.nnmcab.org/>.

Issued at Washington, DC, on November 4, 2011.

**LaTanya R. Butler,**

*Acting Deputy Committee Management Officer.*

[FR Doc. 2011-29143 Filed 11-9-11; 8:45 am]

**BILLING CODE 6405-01-P**

**DEPARTMENT OF ENERGY**

**Environmental Management Site-Specific Advisory Board, Portsmouth**

**AGENCY:** Department of Energy (DOE).

**ACTION:** Notice of Open Meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Portsmouth. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Thursday, December 1, 2011, 6 p.m.

**ADDRESSES:** Ohio State University, Endeavor Center, 1862 Shyville Road, Piketon, Ohio 45661.

**FOR FURTHER INFORMATION CONTACT:** Joel Bradburne, Deputy Designated Federal Officer, Department of Energy Portsmouth/Paducah Project Office, Post Office Box 700, Piketon, Ohio 45661, (740) 897-3822, [Joel.Bradburne@lex.doe.gov](mailto:Joel.Bradburne@lex.doe.gov).

**SUPPLEMENTARY INFORMATION:** *Purpose of the Board:* The purpose of the Board is

to make recommendations to DOE-EM and site management in the areas of environmental restoration, waste management and related activities.

**Tentative Agenda**

- Call to Order, Introductions, Review of Agenda.
- Approval of November Minutes.
- Deputy Designated Federal Officer's Comments.
- Federal Coordinator's Comments.
- Liaisons' Comments.
- Presentation.
- FLUOR B&W Community Commitment Plan Update, Jerry Schneider.
- Administrative Issues:
  - Subcommittee Updates.
- Public Comments.
- Final Comments from the Board.
- Adjourn.

*Public Participation:* The meeting is open to the public. The EM SSAB, Portsmouth, welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Joel Bradburne at least seven days in advance of the meeting at the phone number listed above. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Joel Bradburne at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments will be provided a maximum of five minutes to present their comments.

*Minutes:* Minutes will be available by writing or calling Joel Bradburne at the address and phone number listed above. Minutes will also be available at the following Web site: <http://www.ports-sab.energy.gov/>.

Issued at Washington, DC, on November 7, 2011.

**LaTanya R. Butler,**

*Acting Deputy Committee Management Officer.*

[FR Doc. 2011-29148 Filed 11-9-11; 8:45 am]

**BILLING CODE 6450-01-P**