

performance review boards. The PRB shall review and evaluate the initial summary rating of the senior executive's performance, the executive's response, and the higher level official's comments on the initial summary rating. In addition, the PRB will review and recommend executive performance bonuses and pay increases.

The DNFSB is a small, independent Federal agency; therefore, the members of the DNFSB SES Performance Review Board listed in this notice are drawn from the SES ranks of other agencies. The following persons comprise a standing roster to serve as members of the Defense Nuclear Facilities Safety Board SES Performance Review Board: Christopher E. Aiello, Director of Human Resources, Federal Deposit Insurance Corporation  
David M. Capozzi, Director of Technical and Information Services, United States Access Board  
Edward C. Hobson, Associate Director for Safety and Security, Peace Corps  
Steven G. McManus, Deputy Chief Operating Officer, Armed Forces Retirement Home  
Barry S. Socks, Chief Operating Officer, National Capital Planning Commission  
Christopher W. Warner, General Counsel, U.S. Chemical Safety and Hazard Investigation Board  
Dated: September 12, 2011.

**Brian Grosner,**

*Chairman, Executive Resources Board.*

[FR Doc. 2011-23884 Filed 9-16-11; 8:45 am]

**BILLING CODE 3670-01-P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Portsmouth

**AGENCY:** Department of Energy (DOE).

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Portsmouth. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Thursday, October 6, 2011, 6 p.m.

**ADDRESSES:** Ohio State University, Endeavor Center, 1862 Shyville Road, Piketon, Ohio 45661.

**FOR FURTHER INFORMATION CONTACT:** Joel Bradburne, Deputy Designated Federal Officer, Department of Energy Portsmouth/Paducah Project Office, Post

Office Box 700, Piketon, Ohio 45661, (740) 897-3822, [Joel.Bradburne@lex.doe.gov](mailto:Joel.Bradburne@lex.doe.gov).

#### SUPPLEMENTARY INFORMATION:

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE-EM and site management in the areas of environmental restoration, waste management and related activities.

#### Tentative Agenda

- Call to Order, Introductions, Review of Agenda.
- Approval of September Minutes.
- Deputy Designated Federal Officer's Comments.
- Federal Coordinator's Comments.
- Liaisons' Comments.
- Presentation.
- FLUOR B&W Community Commitment Plan Update, Jerry Schneider.
- Administrative Issues:
  - Subcommittee Updates.
- Motions:
  - Second Reading of the amendment to the Operating Procedures: Section VI. Board Structure C 3a. fourteen days changed to seven days as proposed by the Executive Committee.
- Public Comments.
- Final Comments.
- Adjourn.

*Public Participation:* The meeting is open to the public. The EM SSAB, Portsmouth, welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Joel Bradburne at least seven days in advance of the meeting at the phone number listed above. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Joel Bradburne at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments will be provided a maximum of five minutes to present their comments.

*Minutes:* Minutes will be available by writing or calling Joel Bradburne at the address and phone number listed above. Minutes will also be available at the

following Web site: <http://www.ports-ssab.energy.gov/>.

Issued at Washington, DC on September 14, 2011.

**LaTanya R. Butler,**

*Acting Deputy Committee Management Officer.*

[FR Doc. 2011-23941 Filed 9-16-11; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### National Coal Council

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the National Coal Council (NCC). The *Federal Advisory Committee Act* (Pub. L. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Friday, October 21, 2011, 9 a.m. to 12 p.m.

**ADDRESSES:** The Embassy Suites Convention Center, 900 10th Street, NW., Washington, DC 20001.

**FOR FURTHER INFORMATION CONTACT:** Michael J. Ducker, U.S. Department of Energy; 4G-036/Forrestal Building, 1000 Independence Avenue, SW., Washington, DC 20585-1290; Telephone: (202) 586-7810.

#### SUPPLEMENTARY INFORMATION:

*Purpose of Meeting:* To conduct an open meeting of the NCC and to provide an update of the current NCC study.

#### Tentative Agenda

- Welcome and Call to Order by NCC Chair.
- Keynote address by Secretary Steven Chu, Department of Energy.
- Presentation by Phil Ren on the Northeast Asia Coal Exchange Center.
- Presentation by Barry Worthington, President of the U.S. Energy Agency.
- Presentation by Lynn Sprague, National Museum of Forest Service History, on reforestation and reclamation of mine lands.
- Council Business.
- Adjourn.

*Public Participation:* The meeting is open to the public. If you would like to file a written statement with the Committee, you may do so either before or after the meeting. If you would like to make oral statements regarding any potential items on the agenda, you should contact Michael J. Ducker, (202) 586-7810 or [Michael.Ducker@HQ.DOE.GOV](mailto:Michael.Ducker@HQ.DOE.GOV) (e-mail). You must make your request for an oral statement at least 5 business days before

the meeting. Reasonable provision will be made to include the scheduled oral statements on the agenda. The Chairperson of the Committee will conduct the meeting to facilitate the orderly conduct of business. Public comment will follow the 10-minute rule.

*Minutes:* The NCC will prepare meeting minutes within 45 days of the meeting. The minutes will be posted on the NCC Web site at <http://www.nationalcoalcouncil.org/>.

Issued: September 13, 2011.

**LaTanya R. Butler,**

*Acting Deputy Committee Management Officer.*

[FR Doc. 2011-23943 Filed 9-16-11; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Office of Energy Efficiency and Renewable Energy

[Docket No. EERE-2011-BT-BC-0046]

#### Building Energy Codes Cost Analysis

##### Correction

In notice document 2011-23236 beginning on page 56413 in the issue of Tuesday, September 13, 2011 make the following correction:

On page 56422 the heading "Table 1. Cash flow components" should read "Table 7. Cash flow components".

[FR Doc. C1-2011-23236 Filed 9-16-11; 8:45 am]

**BILLING CODE 1505-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Combined Notice of Filings #1

Take notice that the Commission received the following electric corporate filings:

*Docket Numbers:* EC11-116-000.

*Applicants:* International Transmission Company.

*Description:* ITC Section 203 Application Regarding Pine Tree Acres Line.

*Filed Date:* 09/09/2011.

*Accession Number:* 20110909-5089.

*Comment Date:* 5 p.m. Eastern Time on Friday, September 30, 2011.

Take notice that the Commission received the following electric rate filings:

*Docket Numbers:* ER11-4468-000.

*Applicants:* Energy Investments, LLC.

*Description:* Energy Investments, LLC submits tariff filing per 35.1: Energy

Investments LLC MBR to be effective 9/8/2011.

*Filed Date:* 09/08/2011.

*Accession Number:* 20110908-5060.

*Comment Date:* 5 p.m. Eastern Time on Thursday, September 29, 2011.

*Docket Numbers:* ER11-4469-000.

*Applicants:* Columbia Utilities Power, LLC.

*Description:* Columbia Utilities Power, LLC submits tariff filing per 35.1: Columbia Utilities Power FERC Electric Tariff to be effective 9/8/2011.

*Filed Date:* 09/08/2011.

*Accession Number:* 20110908-5066.

*Comment Date:* 5 p.m. Eastern Time on Thursday, September 29, 2011.

*Docket Numbers:* ER11-4470-000.

*Applicants:* Palmco Power NJ, LLC.

*Description:* Palmco Power NJ, LLC submits tariff filing per 35.1: Palmco Power NJ FERC Electric Tariff to be effective 9/8/2011.

*Filed Date:* 09/08/2011.

*Accession Number:* 20110908-5078.

*Comment Date:* 5 p.m. Eastern Time on Thursday, September 29, 2011.

*Docket Numbers:* ER11-4471-000.

*Applicants:* Palmco Power PA, LLC.

*Description:* Palmco Power PA, LLC submits tariff filing per 35.1: Palmco Power PA FERC Electric Tariff to be effective 9/8/2011.

*Filed Date:* 09/08/2011.

*Accession Number:* 20110908-5081.

*Comment Date:* 5 p.m. Eastern Time on Thursday, September 29, 2011.

*Docket Numbers:* ER11-4472-000.

*Applicants:* Palmco Power CT, LLC.

*Description:* Palmco Power CT, LLC submits tariff filing per 35.1: Palmco Power CT FERC Electric Tariff to be effective 9/8/2011.

*Filed Date:* 09/08/2011.

*Accession Number:* 20110908-5082.

*Comment Date:* 5 p.m. Eastern Time on Thursday, September 29, 2011.

*Docket Numbers:* ER11-4473-000.

*Applicants:* Palmco Power MD, LLC.

*Description:* Palmco Power MD, LLC submits tariff filing per 35.1: Palmco Power MD FERC Electric Tariff to be effective 9/8/2011.

*Filed Date:* 09/08/2011.

*Accession Number:* 20110908-5083.

*Comment Date:* 5 p.m. Eastern Time on Thursday, September 29, 2011.

*Docket Numbers:* ER11-4474-000.

*Applicants:* Oceanside Power LLC.

*Description:* Oceanside Power LLC submits tariff filing per 35.1: Oceanside Power LLC Baseline Tariff Filing to be effective 9/8/2011.

*Filed Date:* 09/08/2011.

*Accession Number:* 20110908-5099.

*Comment Date:* 5 p.m. Eastern Time on Thursday, September 29, 2011.

*Docket Numbers:* ER11-4475-000.

*Applicants:* Rockland Wind Farm LLC.

*Description:* Rockland Wind Farm LLC submits tariff filing per 35.12: Rockland Wind Farm LLC—Market-Based Tariff Filing to be effective 9/8/2011.

*Filed Date:* 09/08/2011.

*Accession Number:* 20110908-5121.

*Comment Date:* 5 p.m. Eastern Time on Thursday, September 29, 2011.

*Docket Numbers:* ER11-4476-000.

*Applicants:* Black Hills Power, Inc.

*Description:* Black Hills Power, Inc. submits tariff filing per 35.13(a)(2)(iii): Revised JOATT Section 23 to be effective 6/23/2011.

*Filed Date:* 09/08/2011.

*Accession Number:* 20110908-5142.

*Comment Date:* 5 p.m. Eastern Time on Thursday, September 29, 2011.

*Docket Numbers:* ER11-4477-000.

*Applicants:* Westar Energy, Inc.

*Description:* Westar Energy, Inc. submits tariff filing per 35.13(a)(2)(iii): Mid-Kansas Electric Company, LLC, Balancing Area Services Agreement to be effective 9/1/2011.

*Filed Date:* 09/08/2011.

*Accession Number:* 20110908-5146.

*Comment Date:* 5 p.m. Eastern Time on Thursday, September 29, 2011.

*Docket Numbers:* ER11-4478-000.

*Applicants:* White Creek Wind I, LLC.

*Description:* White Creek Wind I, LLC submits tariff filing per 35.1: White Creek Wind I, LLC MBR Tariff to be effective 8/1/2007.

*Filed Date:* 09/08/2011.

*Accession Number:* 20110908-5147.

*Comment Date:* 5 p.m. Eastern Time on Thursday, September 29, 2011.

*Docket Numbers:* ER11-4479-000.

*Applicants:* Endure Energy, L.L.C.

*Description:* Endure Energy, L.L.C. submits tariff filing per 35.1: Market Based Rates Re-file to be effective 9/8/2011.

*Filed Date:* 09/08/2011.

*Accession Number:* 20110908-5168.

*Comment Date:* 5 p.m. Eastern Time on Thursday, September 29, 2011.

*Docket Numbers:* ER11-4480-000.

*Applicants:* California Independent System Operator Corporation.

*Description:* California Independent System Operator Corporation submits tariff filing per 35.13(a)(2)(iii): 2011-09-08 CAISO CDWR PLA Extension to be effective 9/10/2011.

*Filed Date:* 09/08/2011.

*Accession Number:* 20110908-5169.

*Comment Date:* 5 p.m. Eastern Time on Thursday, September 29, 2011.

*Docket Numbers:* ER11-4481-000.

*Applicants:* Black Hills Power, Inc.