

**SUMMARY:** EPA has responsibilities for decontamination and waste disposal activities following a biological incident. The Incident Waste Management Planning and Response Tool "IWPRT" was developed partly to satisfy requirements assigned under Homeland Security Presidential Directive 10 (HSPD-10), Biodefense in the 21st Century HSPD-10. In addition, HSPD-9 requires that, "the Administrator of the Environmental Protection Agency, shall enhance recovery systems that are able to stabilize agriculture production, the food supply, and the economy, rapidly remove and effectively dispose of contaminated agriculture and food products or infected plants and animals, and decontaminate premises."

EPA is announcing the availability of an upcoming meeting where the public will be invited to attend and comment on the IWPRT. The tool is available at: <http://www2.epa.gov/bdrtool/login.asp>. In addition, a symposium paper describing updates to the IWPRT is mentioned and made available through this notice.

**Time and Dates:** August 17 and 18, 2011 from 9 a.m. to 4 p.m.

**Place:** The meeting will be held at the Marriott Courtyard Arlington Crystal City, 2899 Jefferson Davis Highway, Arlington, VA.

**Status:** Parts of this meeting will be open to the public on August 17th from 9a.m. to 4 p.m. An open discussion period for public comment will be held from 3 p.m. to 3:30. The rest of the meeting is closed to the public. Seating is limited. The deadline to register is August 12, 2011. If you are interested in attending the public session on August 17, 2011, please register on-line at <http://iwmprt.eventbrite.com/>.

**FOR FURTHER INFORMATION CONTACT:**

**Technical Information:** To obtain access to the IWPRT or any technical questions, please contact Dr. Paul Lemieux, 919-541-0962;

**Logistical Information:** For logistical related questions or to submit written comments, please contact Eletha Brady-Roberts. Public review comments should be submitted by August 12, 2011 either via e-mail at [roberts.eletha@epa.gov](mailto:roberts.eletha@epa.gov) or mail to Eletha Brady-Roberts, National Homeland Security Research Center, Office of Research and Development, U.S. Environmental Protection Agency (NG16), 26 West Martin Luther King Drive, Cincinnati, Ohio 45268. Telephone number: 513-569-7662; Fax number: 513-487-2555.

**SUPPLEMENTARY INFORMATION:** Unique challenges exist for the handling,

transport, and disposal of debris resulting from homeland security incidents, natural disasters or other national emergencies. Access to guidance for facilitating decision making in the safe and timely disposal of waste and debris is critical to helping restore a contaminated area and to prevent further contamination or spread of disease. The IWPRT is a suite of decision support tools developed by the US EPA, in collaboration with other Federal and state Agencies as well as members of the private sector, which provides a quick reference to technical data, regulations, and other information that assists decision makers in guiding disposal decisions that are important for the protection of public health, and the environment. Moreover, the IWPRT provides a waste quantity estimation tool and information on the: (1) types and quantities of materials and contaminants involved and (2) unique issues or challenges faced with ensuring public and worker safety in the safe and efficient removal, transport, and disposal of debris from an incident.

Symposium paper is available on—  
[http://cfpub.epa.gov/si/si\\_public\\_record\\_report.cfm?dirEntryId=210325&fed\\_org\\_id=1253&address=nhsr/&view=desc&sortBy=pubDateYear&showCriteria=1&count=25&searchall=Disposal%20OR%20landfil1%20OR%20leachate](http://cfpub.epa.gov/si/si_public_record_report.cfm?dirEntryId=210325&fed_org_id=1253&address=nhsr/&view=desc&sortBy=pubDateYear&showCriteria=1&count=25&searchall=Disposal%20OR%20landfil1%20OR%20leachate).

Dated: July 6, 2011.

**Jonathan G. Herrmann,**

*Director, National Homeland Security Research Center, Office of Research and Development, U.S. Environmental Protection Agency.*

[FR Doc. 2011-18003 Filed 7-15-11; 8:45 am]

**BILLING CODE 6560-50-P**

**ENVIRONMENTAL PROTECTION AGENCY**

[FRL-9440-3]

**Underground Injection Control Program; Hazardous Waste Injection Restrictions; Petition for Exemption—Class I Hazardous Waste Injection; ConocoPhillips Company, Borger, TX**

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of a final decision on a no migration petition.

**SUMMARY:** Notice is hereby given that an exemption to the land disposal Restrictions, under the 1984 Hazardous and Solid Waste Amendments to the Resource Conservation and Recovery Act, has been granted to ConocoPhillips Company for one Class I injection well

located at Borger, Texas. The company has adequately demonstrated to the satisfaction of the Environmental Protection Agency by the petition and supporting documentation that, to a reasonable degree of certainty, there will be no migration of hazardous constituents from the injection zone for as long as the waste remains hazardous. This final decision allows the underground injection by ConocoPhillips, of the specific restricted hazardous wastes identified in this exemption, into Class I hazardous waste injection well No. WD-325 at the Borger Texas facility, until December 31, 2017, unless EPA moves to terminate this exemption. Additional conditions included in this final decision may be reviewed by contacting the Region 6 Ground Water/UIC Section. A public notice was issued May 19, 2011. The public comment period closed on July 5, 2011. No comments were received. This decision constitutes final Agency action and there is no Administrative appeal. This decision may be reviewed/appealed in compliance with the Administrative Procedure Act.

**DATES:** This action is effective as of July 8, 2011.

**ADDRESSES:** Copies of the petition and all pertinent information relating thereto are on file at the following location: Environmental Protection Agency, Region 6, Water Quality Protection Division, Source Water Protection Branch (6WQ-S), 1445 Ross Avenue, Dallas, Texas 75202-2733.

**FOR FURTHER INFORMATION CONTACT:** Philip Dellinger, Chief Ground Water/UIC Section, EPA—Region 6, telephone (214) 665-7150.

Dated: July 8, 2011.

**William Honker,**

*Acting, Division Director, Water Quality Protection Division.*

[FR Doc. 2011-18001 Filed 7-15-11; 8:45 am]

**BILLING CODE 6560-50-P**

**FEDERAL DEPOSIT INSURANCE CORPORATION**

**Update to Notice of Financial Institutions for Which the Federal Deposit Insurance Corporation Has Been Appointed Either Receiver, Liquidator, or Manager**

**AGENCY:** Federal Deposit Insurance Corporation (FDIC).

**ACTION:** Update Listing of Financial Institutions in Liquidation.

**SUMMARY:** Notice is hereby given that the Federal Deposit Insurance

Corporation (Corporation) has been appointed the sole receiver for the following financial institutions effective as of the Date Closed as indicated in the listing. This list (as updated from time to time in the **Federal Register**) may be relied upon as “of record” notice that the Corporation has been appointed

receiver for purposes of the statement of policy published in the July 2, 1992 issue of the **Federal Register** (57 FR 29491). For further information concerning the identification of any institutions which have been placed in liquidation, please visit the Corporation Web site at <http://www.fdic.gov/bank/>

[individual/failed/banklist.html](http://www.fdic.gov/bank/individual/failed/banklist.html) or contact the Manager of Receivership Oversight in the appropriate service center.

Dated: July 11, 2011.  
Federal Deposit Insurance Corporation.  
**Pamela Johnson,**  
*Regulatory Editing Specialist.*

**INSTITUTIONS IN LIQUIDATION**  
[In alphabetical order]

FDIC Ref. No.	Bank name	City	State	Date closed
10373 .....	Colorado Capital Bank .....	Castle Rock .....	CO .....	7/8/2011
10374 .....	First Chicago Bank & Trust .....	Chicago .....	IL .....	7/8/2011
10375 .....	Signature Bank .....	Windsor .....	CO .....	7/8/2011

[FR Doc. 2011-17969 Filed 7-15-11; 8:45 am]  
BILLING CODE 6714-01-P

**FEDERAL ELECTION COMMISSION**

**Sunshine Act Meeting**

**AGENCY:** Federal Election Commission.  
**DATE AND TIME:** *Thursday, July 21, 2011 at 10 a.m.*

**PLACE:** 999 E Street, NW., Washington, DC (Ninth Floor)

**STATUS:** This meeting will be open to the public.

*Items To Be Discussed*

Correction and Approval of the Minutes for the Meeting of June 30, 2011.

Draft Advisory Opinion 2011-13: Democratic Senatorial Campaign Committee.

Audit Division Recommendation Memorandum on John Edwards for President.

Proposed Final Audit Report on the Georgia Federal Elections Committee.

Proposed Policy Statement Extending a Pilot Program for Requesting Consideration of Legal Questions by the Commission.

Management and Administrative Matters.

Individuals who plan to attend and require special assistance, such as sign language interpretation or other reasonable accommodations, should contact Shawn Woodhead Werth, Commission Secretary and Clerk, at (202) 694-1040, at least 72 hours prior to the hearing date.

**PERSON TO CONTACT FOR INFORMATION:** Judith Ingram, Press Officer. *Telephone:* (202) 694-1220.

**Shawn Woodhead Werth,**  
*Secretary and Clerk of the Commission.*

[FR Doc. 2011-18154 Filed 7-14-11; 4:15 pm]  
BILLING CODE 6715-01-P

**FEDERAL FINANCIAL INSTITUTIONS EXAMINATION COUNCIL**

[Docket No. AS11-19]

**Appraisal Subcommittee Notice of Meeting**

**AGENCY:** Appraisal Subcommittee of the Federal Financial Institutions Examination Council

**ACTION:** Notice of Meeting.

*Description:* In accordance with Section 1104 (b) of Title XI of the Financial Institutions Reform, Recovery, and Enforcement Act of 1989, as amended, notice is hereby given that the Appraisal Subcommittee (ASC) will meet in open session for its regular meeting:

*Location:* OCC—250 E Street, SW., Room 8C, Washington, DC 20219.

*Date:* July 21, 2011.

*Time:* 10:30 a.m.

*Status:* Open.

**Matters to be Considered**

*Summary Agenda*

June 8, 2011 minutes—Open Session. (No substantive discussion of the above items is anticipated. These matters will be resolved with a single vote unless a member of the ASC requests that an item be moved to the discussion agenda.)

*Discussion Agenda*

Appraisal Foundation 2010 Agreed Upon Procedures Grant Report.

Appraisal Foundation March 2011 Grant Reimbursement Request.

Idaho Compliance Review.

Tennessee Compliance Review.

Vermont Compliance Review.

Idaho Request for an Extension of the Effective Date of the Modified National Registry Fee.

AQB Compliance Status for Licensed Appraisers Listed on the National Registry.

**How To Attend and Observe an ASC Meeting**

E-mail your name, organization and contact information to [meetings@asc.gov](mailto:meetings@asc.gov). You may also send a written request via U.S. Mail, fax or commercial carrier to the Executive Director of the ASC, 1401 H Street, NW., Ste. 760, Washington, DC 20005. The fax number is 202-289-4101. Your request must be received no later than 4:30 p.m., ET, on the Tuesday prior to the meeting. Attendees must have a valid government-issued photo ID and must agree to submit to reasonable security measures. The meeting space is intended to accommodate public attendees. However, if the space will not accommodate all requests, the ASC may refuse attendance on that reasonable basis. The use of any video or audio tape recording device, photographing device, or any other electronic or mechanical device designed for similar purposes is prohibited at ASC meetings.

Dated: July 13, 2011.

**James R. Park,**

*Executive Director.*

[FR Doc. 2011-18034 Filed 7-15-11; 8:45 am]

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**FEDERAL FINANCIAL INSTITUTIONS EXAMINATION COUNCIL**

[Docket No. AS11-20]

**Appraisal Subcommittee Notice of Meeting**

**AGENCY:** Appraisal Subcommittee of the Federal Financial Institutions Examination Council.

**ACTION:** Notice of meeting.

*Description:* In accordance with Section 1104(b) of Title XI of the Financial Institutions Reform, Recovery, and Enforcement Act of 1989, as