

**ADDRESS:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:**

**Additions**

On 4/29/2011 (76 FR 23998); 5/6/2011 (76 FR 26279); and 5/13/2011 (76 FR 28000-28001), the Committee for Purchase From People Who Are Blind or Severely Disabled published notices of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the products and services and impact of the additions on the current or most recent contractors, the Committee has determined that the products and services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

**Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and services to the Government.

2. The action will result in authorizing small entities to furnish the products and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products and services proposed for addition to the Procurement List.

**End of Certification**

Accordingly, the following products and services are added to the Procurement List:

**Products**

NSN: 7530-00-NIB-1028—Dated 18-Month Paper Wall Planner, 24" x 37".

NSN: 7530-00-NIB-1029—Dated 12-Month 2-Sided Laminated Wall Planner, 24" x 37".

NPA: The Chicago Lighthouse for People Who Are Blind or Visually Impaired, Chicago, IL.

**Contracting Activity:** General Services Administration, Household and Industrial Furniture, Arlington, VA.  
**Coverage:** A-List for the Total Government Requirement as aggregated by the General Services Administration.

**Services**

**Service Type/Location:** Custodial Service, USDA APHIS—Plant Protection and Quarantine, & Veterinary Services, 8100 NW. 15th Place, Gainesville, FL.

NPA: The Arc of Bradford County, Starke, FL.

**Contracting Activity:** Dept. of Agriculture, Animal and Plant Health Inspection Service, Minneapolis, MN.

**Service Type/Location:** Custodial and Grounds Services, White Sands Missile Range, NM.

NPA: Tresco, Inc., Las Cruces, NM.

**Contracting Activity:** Dept. of the Army, W6QM White Sands DOC, White Sands Missile Range, NM.

**Service Type/Location:** Janitorial/Custodial Service, San Francisco Maritime National Historical Park, Building E, Lower Fort Mason, San Francisco, CA.

NPA: Toolworks, Inc., San Francisco, CA.

**Contracting Activity:** Dept. of the Interior, National Park Service, Pacific West Region, Oakland, CA.

**Service Type/Locations:** Janitorial Services, Mustang Armed Force Reserve Center (AFRC), Mustang, OK. Norman Armed Force Reserve Center (AFRC), Norman, OK.

NPA: Dale Rogers Training Center, Inc., Oklahoma City, OK.

**Contracting Activity:** Dept. of the Army, W7NV USPFO Activity OK ARNG, Oklahoma City, OK.

**Barry S. Lineback,**

*Director, Business Operations.*

[FR Doc. 2011-17147 Filed 7-7-11; 8:45 am]

**BILLING CODE 6353-01-P**

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

**Procurement List; Proposed Additions and Deletions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Additions to and Deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add products and a service to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes products and a service previously furnished by such agencies.

**DATES:** Comments must be Received on or Before: 8/8/2011.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely

Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

**Additions**

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the products and service listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

**Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and service to the Government.

2. If approved, the action will result in authorizing small entities to furnish the products and service to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products and service proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

**End of Certification**

The following products and service are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

**Products**

NSN: M.R. 1001—Towels, Dish, Kitchen Gourmet, Black, 2pc.

NSN: M.R. 1002—Towels, Dish, Kitchen Gourmet, Red, 2pc.

NSN: M.R. 1003—Towels, Dish, Kitchen Gourmet, Green, 2pc.

NSN: M.R. 1005—Cloth, Dish, Kitchen

Gourmet, Black, 2pc.  
 NSN: M.R. 1006—Cloth, Dish, Kitchen  
 Gourmet, Red, 2pc.  
 NSN: M.R. 1007—Cloth, Dish, Kitchen  
 Gourmet, Green, 2pc.  
 NSN: M.R. 1021—Holder, Pot, Deluxe, Black.  
 NSN: M.R. 1022—Holder, Pot, Deluxe, Red.  
 NSN: M.R. 1023—Holder, Pot, Deluxe, Green.  
 NPA: New York City Industries for the Blind,  
 Inc., Brooklyn, NY.  
*Contracting Activity:* Military Resale-Defense  
 Commissary Agency, Fort Lee, VA.  
*Coverage:* C-List for the requirements of  
 military commissaries and exchanges as  
 aggregated by the Defense Commissary  
 Agency.

#### Service

*Service Type/Location:* Janitorial Service,  
 Naval Operations Support Center  
 (NOSC), Bldgs. 245 and 247, 5609  
 Randall Ave., Cheyenne, WY.  
 NPA: Skils'kin, Spokane, WA.  
*Contracting Activity:* Dept. of the Navy,  
 NAVFAC Northwest, Silverdale, WA.

#### Deletions

##### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.
2. If approved, the action may result in authorizing small entities to furnish the products and service to the Government.
3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46–48c) in connection with the products and service proposed for deletion from the Procurement List.

#### End of Certification

The following products and service are proposed for deletion from the Procurement List:

#### Products

NSN: 7530-00-281-4844—Envelope, Wallet.  
 NPA: L.C. Industries for the Blind, Inc.,  
 Durham, NC.  
*Contracting Activity:* General Services  
 Administration, New York, NY.  
 NSN: 7290-00-130-3271—Cover, Ironing  
 Board.  
 NPA: Lions Services, Inc., Charlotte, NC.  
*Contracting Activity:* General Services  
 Administration, Fort Worth, TX.

#### Service

*Service Type/Location:* Janitorial/Custodial,  
 Veterans Affairs Medical Center, 1540  
 Spring Valley Drive, Huntington, WV.  
 NPA: Goodwill Industries of KYOWVA Area,  
 Inc., Huntington, WV.  
*Contracting Activity:* Department of Veterans

Affairs, NAC, Hines, IL.

**Barry S. Lineback,**

*Director, Business Operations.*

[FR Doc. 2011-17146 Filed 7-7-11; 8:45 am]

**BILLING CODE 6353-01-P**

## DEPARTMENT OF DEFENSE

### Department of the Army

[Docket ID USA-2011-0017]

### Privacy Act of 1974; System of Records

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice to amend a system of records.

**SUMMARY:** The Department of the Army is proposing to amend a system of records notice in its existing inventory of records systems subject to the Privacy Act of 1974, (5 U.S.C. 552a), as amended.

**DATES:** The changes will be effective on August 8, 2011 unless comments are received that would result in a contrary determination.

**ADDRESSES:** You may submit comments, identified by docket number and/ Regulatory Information Number (RIN) and title, by any of the following methods:

\* *Federal Rulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.

\* *Mail:* Federal Docket Management System Office, 1160 Defense Pentagon, Washington, DC 20301-1160.

*Instructions:* All submissions received must include the agency name and docket number or Regulatory Information Number (RIN) for this **Federal Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the Internet at <http://www.regulations.gov> as they are received without change, including any personal identifiers or contact information.

**FOR FURTHER INFORMATION CONTACT:** Mr. Leroy Jones, Department of the Army, Privacy Office, U.S. Army Records Management and Declassification Agency, 7701 Telegraph Road, Casey Building, Suite 144, Alexandria, VA 22325-3905, at (703) 428-6185.

**SUPPLEMENTARY INFORMATION:** The Department of the Army systems of records notices subject to the Privacy Act of 1974, (5 U.S.C. 552a), as amended, have been published in the **Federal Register** and are available from the address above.

The specific changes to the records systems being amended are set forth below followed by the notices, as amended, published in their entirety. The proposed amendments are not within the purview of subsection (r) of the Privacy Act of 1974, (5 U.S.C. 552a), as amended, which requires the submission of a new or altered system report.

Dated: July 1, 2011.

**Aaron Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

**A0027-1k DAJA**

#### SYSTEM NAME:

Judge Advocate General Professional Conduct Files (June 27, 2011, 76 FR 37329).

\* \* \* \* \*

#### CHANGES:

#### RETENTION AND DISPOSAL:

Delete entry and replace with “Professional conduct inquiry founded files maintained at the United States Army Office of The Judge Advocate General, Professional Responsibility Branch are destroyed by shredding paper copies and erasure off computers in the local office 5 years after the Judge Advocate Legal Service (JALS) member leaves the JALS or 5 years after the case is closed for non-JALS members, unless the non-JALS member is the subject of another monitoring, open, or founded case, then 5 years after the latest case is closed.

Legal office mismanagement inquiry founded files maintained at the United States Army Office of The Judge Advocate General, Professional Responsibility Branch are destroyed by shredding paper copies and erasure off computers 5 years after the Judge Advocate Legal Service (JALS) member leaves the JALS or 5 years after the case is closed unless the JALS member is the subject of another monitoring, open, or founded case, then 5 years after the latest case is closed, whichever is applicable.

Professional conduct inquiry and legal office mismanagement inquiry unfounded files or inquiry-not-warranted files maintained at the United States Army Office of The Judge Advocate General, Professional Responsibility Branch are destroyed 3 years after the case is closed.

Professional conduct inquiry founded, and unfounded or inquiry-not-warranted files, and legal office mismanagement inquiry founded, and unfounded or inquiry-not-warranted files, maintained in other Judge