

*Incident:* Severe Storms, Tornadoes, Straight-line Winds, and Flooding.  
*Incident Period:* 04/15/2011 and continuing.

*Effective Date:* 06/01/2011.

*Physical Loan Application Deadline Date:* 06/27/2011.

*EIDL Loan Application Deadline Date:* 01/30/2012.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the Presidential disaster declaration for the State of Alabama, dated 04/28/2011 is hereby amended to include the following areas as adversely affected by the disaster:

*Primary Counties:* (Physical Damage and Economic Injury Loans): Escambia.

*Contiguous Counties:* (Economic Injury Loans Only):

Alabama: Covington.

Florida: Okaloosa, Escambia, Santa Rosa.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**James E. Rivera,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 2011-14252 Filed 6-9-11; 8:45 am]

**BILLING CODE 8025-01-M**

## SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #12576 and #12577]

**Missouri Disaster Number MO-00048**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 3.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of Missouri (FEMA-1980-DR), dated 05/09/2011.

*Incident:* Severe Storms, Tornadoes, and Flooding.

*Incident Period:* 04/19/2011 and continuing.

*Effective Date:* 05/27/2011.

*Physical Loan Application Deadline Date:* 07/08/2011.

*EIDL Loan Application Deadline Date:* 02/09/2012.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business

Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the Presidential disaster declaration for the State of Missouri, dated 05/09/2011 is hereby amended to include the following areas as adversely affected by the disaster:

*Primary Counties:* (Physical Damage and Economic Injury Loans):

Bollinger, Dunklin, Pemiscot, Phelps, Reynolds, Saint Francois.

*Contiguous Counties:* (Economic Injury Loans Only):

Missouri: Crawford, Dent, Gasconade, Iron, Madison, Sainte Genevieve, Washington.

Arkansas: Craighead, Greene.

Mississippi

Tennessee: Dyer.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**James E. Rivera,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 2011-14114 Filed 6-9-11; 8:45 am]

**BILLING CODE 8025-01-M**

## DEPARTMENT OF STATE

[Public Notice 7499]

### 30-Day Notice of Proposed Information Collection: NEA/PI Online Performance Reporting System (PRS)

**ACTION:** Notice of request for public comments.

**SUMMARY:** The Department of State is seeking Office of Management and Budget (OMB) approval for the information collection described below. The purpose of this notice is to allow 30 days for public comment in the **Federal Register** preceding submission to OMB. We are conducting this process in accordance with the Paperwork Reduction Act of 1995.

- *Title of Information Collection:* NEA/PI Online Performance Reporting System (PRS).

- *OMB Control Number:* 1405-0183.

- *Type of Request:* Renewal.

- *Originating Office:* NEA/PI.

- *Form Number:* DS-4127.

- *Respondents:* Recipients of NEA/PI grants.

- *Estimated Number of Respondents:* 70 respondents annually.

- *Estimated Number of Responses:* 280 per year.

- *Average Hours per Response:* 20.

- *Total Estimated Burden:* 5,600 hours per year.

- *Frequency:* Quarterly.

- *Obligation to Respond:* Required to Obtain or Retain a Benefit.

**DATES:** The Department will accept comments from the public up to 30 days from June 10, 2011.

**ADDRESSES:** Direct comments to the Department of State Desk Officer in the Office of Information and Regulatory Affairs at the Office of Management and Budget (OMB). You may submit comments by any of the following methods:

- *E-mail:*

*oira\_submission@omb.eop.gov.* You must include the DS form number, information collection title, and OMB control number in the subject line of your message.

- *Fax:* 202-395-5806. *Attention:* Desk Officer for Department of State.

**FOR FURTHER INFORMATION CONTACT:** Please direct requests for additional information regarding the collection listed in this notice, including requests for copies of the proposed information collection and supporting documents, to Neil Stormer, U.S. Department of State, Office of the Middle East Partnership Initiative (NEA/PI), Bureau of Near Eastern Affairs, NEA Mail Room—Room 6258, 2201 C St., NW., Washington, DC 20520, who may be reached on 202-776-8595 or at *stormernc@state.gov*.

**SUPPLEMENTARY INFORMATION:** We are soliciting public comments to permit the Department to:

- Evaluate whether the proposed information collection is necessary for the proper performance of our functions.

- Evaluate the accuracy of our estimate of the burden of the proposed collection, including the validity of the methodology and assumptions used.

- Enhance the quality, utility, and clarity of the information to be collected.

- Minimize the reporting burden on those who are to respond, including the use of automated collection techniques or other forms of technology.

### Abstract of Proposed Collection

Since 2002, MEPI has obligated more than \$600 million to over 550 organizations, which carry out more than 850 projects in support of political, economic, education and women's rights reform in 20 countries of the Middle East and North Africa. As a

normal course of business and in compliance with OMB Guidelines contained in Circular A-110, recipient organizations are required to provide, and the U.S. State Department is required to collect, periodic program and financial performance reports. The responsibility of the State Department to track and monitor the programmatic and financial performance necessitates a database that can help facilitate this in a consistent and standardized manner. The MEPI Performance Reporting System (PRS) enables enhanced monitoring and evaluation of grants through standardized collection and storage of relevant award elements, such as quarterly progress reports, workplans, results monitoring plans, grant agreements, financial reports, and other business information related to MEPI implementers. The PRS streamlines communication with implementers and allows for rapid identification of information gaps for specific projects.

#### Methodology

Information will be entered into PRS electronically by respondents. Non-respondents will submit their quarterly reports on paper.

#### Additional Information

Dated: June 3, 2011.

**Catherine Bourgeois,**  
*Deputy Director, Bureau of Near Eastern Affairs NEA/PI, Department of State.*

[FR Doc. 2011-14450 Filed 6-9-11; 8:45 am]

**BILLING CODE 4710-31-P**

## DEPARTMENT OF STATE

[Public Notice 7501]

### Culturally Significant Objects Imported for Exhibition Determinations: "Lee Ufan: Marking Infinity"

**SUMMARY:** Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, and Delegation of Authority No. 236-3 of August 28, 2000, I hereby determine that the object to be included in the exhibition "Lee Ufan: Marking Infinity," imported from abroad for temporary exhibition within the United States, is of cultural significance. The object is imported pursuant to a loan agreement with the foreign owner or custodian. I also determine that the exhibition or display of the exhibit

object at the Solomon R. Guggenheim Museum, New York, NY, from on or about June 24, 2011, until on or about September 28, 2011, and at possible additional exhibitions or venues yet to be determined, is in the national interest. I have ordered that Public Notice of these Determinations be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** For further information, including the exhibit object list, contact Julie Simpson, Attorney-Adviser, Office of the Legal Adviser, U.S. Department of State (telephone: 202-632-6467). The mailing address is U.S. Department of State, SA-5, L/PD, Fifth Floor (Suite 5H03), Washington, DC 20522-0505.

Dated: June 6, 2011.

**Ann Stock,**  
*Assistant Secretary, Bureau of Educational and Cultural Affairs, Department of State.*

[FR Doc. 2011-14447 Filed 6-9-11; 8:45 am]

**BILLING CODE 4710-05-P**

## DEPARTMENT OF STATE

[Public Notice 7498]

### Determination Related to Serbia Under Section 7072(c) of the Department of State, Foreign Operations, and Related Programs Appropriations Act, 2010 as Carried Forward Under the Full-Year Continuing Appropriations Act, 2011

Pursuant to the authority vested in me as Deputy Secretary of State, including under section 7072(c) of the Department of State, Foreign Operations, and Related Programs Appropriations Act, 2010 (Div. F, Pub. L. 111-117), as carried forward under the Full-Year Continuing Appropriations Act, 2011 (Div. B, Pub. L. 112-10), the President's Delegation of Responsibilities Related to the Federal Republic of Yugoslavia, dated March 22, 2001, I hereby determine and certify that the Government of Serbia is:

(1) cooperating with the International Criminal Tribunal for the former Yugoslavia, including access for investigators, the provision of documents, timely information on the location, movement, and sources of financial support of indictees, and the surrender and transfer of indictees or assistance in their apprehension, including Ratko Mladic;

(2) taking steps that are consistent with the Dayton Accords to end Serbian financial, political, security and other support which has served to maintain separate Republika Srpska institutions; and

(3) taking steps to implement policies which reflect a respect for minority rights and the rule of law.

This Determination and related Memorandum of Justification shall be

provided to the appropriate committees of the Congress. This Determination shall be published in the **Federal Register**.

Dated: June 1, 2011.

**Hilary Rodman Clinton,**  
*Secretary of State.*

[FR Doc. 2011-14448 Filed 6-9-11; 8:45 am]

**BILLING CODE 4710-23-P**

## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

#### 25th Meeting: RTCA Special Committee 206: Aeronautical Information and Meteorological Data Link

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**ACTION:** Notice of RTCA Special Committee 206: Aeronautical Information and Meteorological Data Link Services meeting.

**SUMMARY:** The FAA is issuing this notice to advise the public of a meeting of RTCA Special Committee 206: Aeronautical Information and Meteorological Data Link Services

**DATES:** The meeting will be held June 27-July 1, 2011 from 9 a.m. to 5 p.m.

**ADDRESSES:** The meeting will be held at Vail Marriott, 715 West Lionshead Circle, Vail, CO 81657. Point of Contact is Jeff Rex at (303) 501-4359.

**FOR FURTHER INFORMATION CONTACT:** RTCA Secretariat, 1828 L Street, NW., Suite 805, Washington, DC 20036; telephone (202) 833-9339; fax (202) 833-9434; Web site <http://www.rtca.org>.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463, 5 U.S.C., Appendix 2), notice is hereby given for a RTCA Special Committee 206: EUROCAE WG 76 Plenary: AIS and MET Data Link Services meeting.

The agenda will include:

#### 27 June—Monday

- 9 a.m.
- Opening Plenary
- Chairmen's remarks and Host's comments
- Introductions
- Approval of previous meeting minutes
- Review and approve meeting agenda
- Schedule for this week
- Action Item Review
- Working Group 1, Work Plan—WG1 Chairmen
- Working Group 2 Work Plan—WG2 Chairmen