

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Addition

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed addition to the Procurement List.

**SUMMARY:** The Committee is proposing to add a service to the Procurement List that will be provided by the nonprofit agencies employing persons who are blind or have other severe disabilities.

*Comments Must Be Received on or Before: 5/23/2011.*

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia, 22202-3259.

**FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a) (2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

### Addition

If the Committee approves the proposed addition, the entities of the Federal Government identified in this notice will be required to procure the service listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will provide the service to the Government.

2. If approved, the action will result in authorizing small entities to provide the service to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the service proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification

on which they are providing additional information.

### End of Certification

The following service is proposed for addition to Procurement List for production by the nonprofit agencies listed:

#### Service

*Service Type/Location:* Contact Center Service. Human Resources Command Contact Center, Fort Knox, KY.

*NPAs:* InspiriTec, Inc. Philadelphia, PA (prime), Employment Source, Inc., Fayetteville, NC (subcontractor).

*Contracting Activity:* Department of the Army, Human Resource Command, Fort Knox, KY.

**Barry S. Lineback,**

*Director, Business Operations.*

[FR Doc. 2011-9818 Filed 4-21-11; 8:45 am]

**BILLING CODE 6353-01-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Deletions from the Procurement List.

**SUMMARY:** This action deletes services from the Procurement List that will be provided by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** *Effective Date:* 5/23/2011.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

### SUPPLEMENTARY INFORMATION:

#### Deletions

On 2/25/2011 (76 FR 10571), the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed deletions from the Procurement List.

After consideration of the relevant matter presented, the Committee has determined that the services listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action may result in authorizing small entities to provide the services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the services deleted from the Procurement List.

### End of Certification

Accordingly, the following services are deleted from the Procurement List:

#### Services

*Service Type/Location:* Dispatcher. Veterans Affairs Medical Center, 7305 N. Military Trail, West Palm Beach, FL.

*NPA:* Gulfstream Goodwill Industries, Inc., West Palm Beach, FL.

*Contracting Activity:* Department of Veterans Affairs.

*Service Type/Location:* Grounds Maintenance. Waco Distribution Center, 1801 Exchange Park, Waco, TX.

*NPA:* Statewide Consolidated Community Development Corporation, Inc., Beaumont, TX.

*Contracting Activity:* AAFES—Army & Air Force Exchange Service, Dallas, TX.

**Barry S. Lineback,**

*Director, Business Operations.*

[FR Doc. 2011-9817 Filed 4-21-11; 8:45 am]

**BILLING CODE 6353-01-P**

## CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

### Proposed Information Collection; Comment Request

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice.

**SUMMARY:** The Corporation for National and Community Service (hereinafter the "Corporation"), as part of its continuing effort to reduce paperwork and respondent burden, conducts a pre-clearance consultation program to provide the general public and Federal agencies with an opportunity to comment on proposed and/or continuing collections of information in accordance with the Paperwork Reduction Act of 1995 (PRA95) (44 U.S.C. 3506(c)(2)(A)). This program helps to ensure that requested data can

be provided in the desired format, reporting burden (time and financial resources) is minimized, collection instruments are clearly understood, and the impact of collection requirement on respondents can be properly assessed.

Currently, the Corporation is soliciting comments concerning its proposed implementation of AmeriCorps National Civilian Community Corp's NCCC Team Leader Application. This Application was developed to collect applicant information for the hiring of NCCC team leaders at each of the five NCCC campuses. The application will be completed by prospective NCCC team leaders, during each campus hire cycle. Completion of this information collection is required to be selected as an NCCC team leader.

Copies of the information collection request can be obtained by contacting the office listed in the addresses section of this Notice.

**DATES:** Written comments must be submitted to the individual and office listed in the **ADDRESSES** section by June 21, 2011.

**ADDRESSES:** You may submit comments, identified by the title of the information collection activity, by any of the following methods:

(1) *By mail sent to:* Corporation for National and Community Service National Civilian Community Corps; *Attention:* Colleen Clay, Assistant Director Projects and Partnerships, Room 9305; 1201 New York Avenue, NW., Washington, DC, 20525.

(2) By hand delivery or by courier to the Corporation's mailroom at Room 8100 at the mail address given in paragraph (1) above, between 9 a.m. and 4 p.m. Monday through Friday, except Federal holidays.

(3) *By fax to:* (202) 606-3462, Attention: Colleen Clay, Assistant Director Projects and Partnerships.

(4) Electronically through <http://www.regulations.gov>. Individuals who use a telecommunications device for the deaf (TTY-TDD) may call (202) 606-3472 between 8:30 a.m. and 5 p.m. Eastern time, Monday through Friday.

**FOR FURTHER INFORMATION CONTACT:** Colleen Clay, (202) 606-7561, or by e-mail at [cclay@cns.gov](mailto:cclay@cns.gov).

**SUPPLEMENTARY INFORMATION:** The Corporation is particularly interested in comments that:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the Corporation, including whether the information will have practical utility;

- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

- Enhance the quality, utility, and clarity of the information to be collected; and

- Minimize the burden of the collection of information on those who are expected to respond, including the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology (e.g., permitting electronic submissions of responses).

#### Background

This NCCC team leader application was developed to provide information pertinent to the selection of team leaders for AmeriCorps NCCC. Specifically, NCCC engages approximately 1100 corps members each year in community service. In order to achieve this goal, NCCC utilizes team leaders and support team leaders as project leaders and project developers, as well as on site team supervision and reporting. There is at least one team leader for each team of approximately ten Corps members. The application is available in paper or electronically for all team leader applicants.

#### Current Action

The Corporation seeks to renew the current information collection. The information collection will otherwise be used in the same manner as the existing application. The Corporation also seeks to continue using the current application until the revised application is approved by OMB. The current application is due to expire on 6/30/2011.

*Type of Review:* Renewal.

*Agency:* Corporation for National and Community Service.

*Title:* NCCC Team Leader Application.

*OMB Number:* 3045-0005.

*Agency Number:* None.

*Affected Public:* NCCC team leader applicants.

*Total Respondents:* 400.

*Frequency:* Bi-annual application.

*Average Time per Response:* Two hours.

*Estimated Total Burden Hours:* 800 hours.

*Total Burden Cost (capital/startup):* None.

*Total Burden Cost (operating/maintenance):* None.

Comments submitted in response to this notice will be summarized and/or

included in the request for Office of Management and Budget approval of the information collection request; they will also become a matter of public record.

Dated: April 18, 2011.

**Nicholas C. Zefran,**

*Director, Member Services, National Civilian Community Corps.*

[FR Doc. 2011-9861 Filed 4-21-11; 8:45 am]

**BILLING CODE 6050--\$S-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Defense Logistics Agency (DLA) Address Directory

**AGENCY:** Department of Defense.

**ACTION:** Notice.

**SUMMARY:** The Defense Logistics Agency (DLA) is updating its Address Directory which is published as an appendix to DLA's compilation of Privacy Act systems of records notices. This notice benefits the public in advising them where to send requests for review. DLA FOIA/Privacy Points of Contact are found at: [http://www.dla.mil/foia-privacy/foia\\_poc.aspx](http://www.dla.mil/foia-privacy/foia_poc.aspx).

**FOR FURTHER INFORMATION CONTACT:** Ms. Jody Sinkler, 703-767-5045.

**SUPPLEMENTARY INFORMATION:** DLA Address Directory:

Defense Logistics Agency Headquarters, Andrew T. McNamara Building, 8725 John J. Kingman Road, Fort Belvoir, VA 22060-6221;

DLA Document Services Headquarters, 5450 Carlisle Pike Building 09, P.O. Box 2020, Mechanicsburg, PA 17055-0788;

DLA Distribution, 2001 Mission Drive, New Cumberland, PA 17070-5000;

DLA Energy, 8725 John J. Kingman Road, Fort Belvoir, VA 22060-6221;

DLA Logistics Information Service, 74 Washington Avenue, N., Battle Creek, MI 49037-3084;

DLA Strategic Materials, 8725 John J. Kingman Road, Fort Belvoir, VA 22060-6221;

DLA Disposition Services, 74 N. Washington, Battle Creek, MI 49037-3092;

DLA Land and Maritime, 3990 East Broad Street, Columbus, OH 43218-3990;

DLA Troop Support, 700 Robbins Avenue, Philadelphia, PA 19111-5092;

DLA Aviation, 8000 Jefferson Davis Highway, Richmond, VA 23297-5000;

DLA Transaction Services, 5250 Pearson Road, Building 207, Area C, Wright Patterson, OH 45433-5328;