

rulemaking Web site Regulations.gov. Because your comments will not be edited to remove any identifying or contact information, the NRC cautions you against including any information in your submission that you do not want to be publicly disclosed.

The NRC requests that any party soliciting or aggregating comments received from other persons for submission to the NRC inform those persons that the NRC will not edit their comments to remove any identifying or contact information, and therefore, they should not include any information in their comments that they do not want publicly disclosed.

*Federal Rulemaking Web site:* Go to <http://www.regulations.gov> and search for documents filed under Docket ID NRC-2009-0549. Address questions about NRC dockets to Carol Gallagher 301-492-3668; e-mail [Carol.Gallagher@nrc.gov](mailto:Carol.Gallagher@nrc.gov).

*Mail comments to:* Michael T. Lesar, Chief, Rulemaking and Directives Branch (RDB), Division of Administrative Services, Office of Administration, Mail Stop: TWB-05-B01M, U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001, or by fax to RDB at (301) 492-3446.

Further, in accordance with 10 CFR 50.82(b)(5), notice is also provided to interested persons of the Commission's intent to approve the plan by amendment, subject to such conditions and limitations as it deems appropriate and necessary, if the plan demonstrates that decommissioning will be performed in accordance with the regulations in this chapter and will not be inimical to the common defense and security or to the health and safety of the public.

A copy of the application (Accession Number ML091490076) is available electronically for public inspection in the NRC Public Document Room or from the Publicly Available Records component of the NRC's Agencywide Documents Access and Management System (ADAMS). ADAMS is accessible from the NRC Web site at (the Public Electronic Reading Room) <http://www.nrc.gov/reading-rm/adams.html>.

Dated at Rockville, Maryland, this 30th day of November, 2009.

For the Nuclear Regulatory Commission.

**Kathryn M. Brock,**

*Chief, Research and Test Reactors Branch A, Division of Policy and Rulemaking, Office of Nuclear Reactor Regulation.*

[FR Doc. E9-29659 Filed 12-11-09; 8:45 am]

BILLING CODE 7590-01-P

## NUCLEAR REGULATORY COMMISSION

[Docket No. 70-157; NRC-2009-0382]

### Notice of Renewal of Special Nuclear Material License No. SNM-180 [University of Texas at Austin]

**AGENCY:** Nuclear Regulatory Commission.

**ACTION:** Notice of renewal of license.

#### FOR FURTHER INFORMATION CONTACT:

Rafael L. Rodriguez, Project Manager, Fuel Manufacturing Branch, Division of Fuel Cycle Safety and Safeguards, Office of Nuclear Material Safety and Safeguards, U.S. Nuclear Regulatory Commission, Rockville, MD 20852. Telephone: (301) 492-3111; Fax number: (301) 492-3363; E-mail: [Rafael.Rodriguez@nrc.gov](mailto:Rafael.Rodriguez@nrc.gov).

#### SUPPLEMENTARY INFORMATION:

##### I. Introduction

By letter dated December 13, 2007, the Nuclear Engineering Teaching Laboratory (NETL) at the University of Texas at Austin (UTX-A) requested the renewal of Special Nuclear Material License No. SNM-180. Pursuant to Title 10 of the *Code of Federal Regulations* (10 CFR), Section 2.106, the U.S. Nuclear Regulatory Commission (NRC) is providing notice that Special Nuclear Material License No. SNM-180, which authorizes the NETL at the UTX-A to receive title to, own, acquire, receive, possess, use, and transfer plutonium and uranium enriched up to 20% by weight, has been renewed for a period of 10 years. The NETL's request for the proposed renewed license was previously noticed, and an opportunity to request a hearing provided, in the **Federal Register** on September 10, 2009 (74 FR 46626). No requests for a hearing were received. The proposed licensing action was categorically excluded under 10 CFR 51.22(c)(14)(v) from the requirements to prepare an Environmental Assessment or an Environmental Impact Statement.

This license complies with the standards and requirements of the Atomic Energy Act of 1954, as amended, and NRC's rules and regulations as set forth in 10 CFR Chapter 1. Accordingly, this license was renewed on November 13, 2009, and is effective immediately.

##### II. Further Information

The NRC has prepared a Safety Evaluation Report (SER) that documents the information that was reviewed and the NRC's conclusion. In accordance with 10 CFR 2.390 of the NRC's "Rules of Practice," details with respect to this

action, including the SER and accompanying documentation included in the license package, are available electronically at the NRC's Electronic Reading Room at <http://www.nrc.gov/reading-rm/adams.html>. From this site, you can access the NRC's Agencywide Documents Access and Management System (ADAMS), which provides text and image files of NRC's public documents. The ADAMS accession numbers for the documents related to this notice are:

(a) ML080240243: Non-Sensitive License Renewal Application for SNM-180 (License No. SNM-180; Docket No. 70-157).

(b) ML080420575: Acceptance of the University of Texas-Austin's License Renewal Application and Notice of Timely Renewal Status (TAC L32659).

(c) ML092030533: Revised Non-Sensitive License Renewal Application for SNM-180.

(d) ML093030057: SER in Support of License Renewal Application (Public Version).

(e) ML093030056: Special Nuclear Materials License No. SNM-180 (Public Version).

If you do not have access to ADAMS, or if there are problems in accessing the documents located in ADAMS, contact the NRC Public Document Room (PDR) Reference staff at 1-800-397-4209, 301-415-4737 or by e-mail to [PDR.Resource@nrc.gov](mailto:PDR.Resource@nrc.gov).

These documents may also be viewed electronically on the public computers located at the NRC's Public Document Room (PDR), O-1 F21, One White Flint North, 11555 Rockville Pike, Rockville, MD 20852. The PDR reproduction contractor will copy documents for a fee.

Dated at Rockville, MD this 5th day of December 2009.

For the Nuclear Regulatory Commission.

**Peter J. Habighorst,**

*Chief, Fuel Manufacturing Branch, Division of Fuel Cycle Safety and Safeguards, Office of Nuclear Material Safety and Safeguards.*

[FR Doc. E9-29656 Filed 12-11-09; 8:45 am]

BILLING CODE 7590-01-P

## SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #11960 and #11961]

### Arkansas Disaster #AR-00038

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for

the State of Arkansas (FEMA-1861-DR), dated 12/03/2009.

*Incident:* Severe Storms, Tornadoes, and Flooding.

*Incident Period:* 10/29/2009 and continuing.

*Effective Date:* 12/03/2009.

*Physical Loan Application Deadline Date:* 02/01/2010.

*Economic Injury (EIDL) Loan Application Deadline Date:* 09/03/2010.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:**

Michael Mitrovich, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 12/03/2009, Private Non-Profit organizations that provide essential services of governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Boone, Bradley, Calhoun, Carroll, Cleburne, Cleveland, Columbia, Conway, Cross, Dallas, Franklin, Fulton, Grant, Izard, Jackson, Johnson, Lafayette, Lawrence, Lincoln, Logan, Marion, Monroe, Nevada, Newton, Ouachita, Poinsett, Prairie, Pulaski, Randolph, Saint Francis, Scott, Sharp, Stone, Union, Van Buren, White, Woodruff.

The Interest Rates are:

	Percent
Other (Including Non-Profit Organizations) With Credit Available Elsewhere .....	3.625
Businesses and Non-Profit Organizations Without Credit Available Elsewhere .....	3.000

The number assigned to this disaster for physical damage is 11960B and for economic injury is 11961B.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**James E. Rivera,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. E9-29596 Filed 12-11-09; 8:45 am]

**BILLING CODE 8025-01-P**

## SMALL BUSINESS ADMINISTRATION

### Export Express Pilot Program

**AGENCY:** U.S. Small Business Administration (SBA).

**ACTION:** Notice of Pilot Program extension.

**SUMMARY:** This notice announces the extension of SBA's Export Express Pilot Program until December 31, 2010. This extension will allow time for the Agency to further market and evaluate this specific loan program for exporters and analyze the Program's performance during the next 12 months.

**DATES:** The Export Express Pilot Program is extended under this notice until December 31, 2010.

**FOR FURTHER INFORMATION CONTACT:**

Patrick Tunison, Office of International Trade, U.S. Small Business Administration, 409 Third Street, SW., Washington, DC 20416; Telephone (202) 205-7429; *Patrick.Tunison@sba.gov*.

**SUPPLEMENTARY INFORMATION:**

Established in 1998, the Export Express Pilot Program assists current and prospective small business exporters, particularly those needing revolving lines of credit. Export Express is an SBA Pilot Program under the Agency's 7(a) lending program that extends a streamlined process to small business exporters and their lenders. The maximum loan amount under this Program is \$250,000. The pilot was scheduled to end on December 31, 2009. This notice announces the extension of SBA's Export Express Pilot Program until December 31, 2010.

SBA estimates that small business exports grew by 58% from 2002 to 2007, from \$300 billion to \$475 billion (Source: SBA, Bureau of Economic Analysis GDP data and Census Bureau *A Profile of US Exporting Companies*). Almost a quarter of a million small businesses export, and they account for 29 percent of all U.S. exports (Source: *A Profile of US Exporting Companies*, Census Bureau). Designed to serve the particular capital needs of small business exporters, the number of Export Express loans approved in 2009 was double those closed in 2008 (227 versus 104) and the approved loan dollar amount increased by more than 91% (\$15M versus \$8M). In addition, the number of lenders delegated the authority to use expedited loan processing was increased by five in 2009. These indicators reflect an increasing utility and need for the Export Express Program. Extension of this pilot program through December 31, 2010 will enable the Agency to analyze performance and refine the elements/

structure of the Export Express Loan Pilot Program.

In prior years, the Agency stated that it would complete an analysis of this program to help determine its long-term viability. This analysis primarily includes lender and borrower participation in the program as well as portfolio performance. Because this year the program was changed through Recovery Act provisions that reduced program fees and increased guarantees, the Agency is unable to separate baseline program statistics from this year's special circumstances and is therefore providing an additional pilot year to review performance.

**Authority:** 13 CFR 120.3.

**Richard Blewett,**

*Acting Director, Office of Financial Assistance.*

[FR Doc. E9-29673 Filed 12-11-09; 8:45 am]

**BILLING CODE 8025-01-P**

## SMALL BUSINESS ADMINISTRATION

### SBA North Florida District Advisory Council

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice of open Federal Advisory Committee meeting.

**SUMMARY:** The SBA is issuing this notice to announce the location, date, time, and agenda for the next meeting of the SBA North Florida District Advisory Council. The meeting will be open to the public.

**DATES:** The meeting will be held on Thursday, January 14, 2010 from 11:30 a.m. to 2 p.m. Eastern Standard Time.

**ADDRESSES:** The meeting will be held at the Disney Entrepreneur Center, 315 East Robinson St., Orlando, FL 32801.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C., Appendix 2), SBA announces the meeting of the SBA North Florida District Advisory Council. The SBA North Florida District Advisory Council is tasked with providing advice and opinions to SBA regarding the effectiveness of and need for SBA programs, particularly within North Florida and for listening to what is currently happening in the Florida small business community.

The purpose of the meeting is to discuss with the council the current status of small business across North Florida and to discuss the agency status, especially in regards to ARRA updates. The agenda includes: An overview of the status of the SBA as an agency from