

Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings of the Gulf of Alaska (GOA) and Bering Sea/Aleutian Islands (BS/AI) Groundfish plan teams.

**SUMMARY:** The North Pacific Fishery Management Council's GOA and BS/AI groundfish plan teams will meet in Seattle, WA.

**DATES:** The meetings will be held November 16–20, 2009. The meetings will begin at 9 a.m. on Monday, November 16, and continue through Friday, November 20.

**ADDRESSES:** The meetings will be held at the Alaska Fisheries Science Center, 7600 Sand Point Way N.E., Building 4, Observer Training Room (GOA Plan Team) and Traynor Room (BS/AI Plan Team), Seattle, WA.

*Council address:* North Pacific Fishery Management Council, 605 W. 4th Ave., Suite 306, Anchorage, AK 99501–2252.

**FOR FURTHER INFORMATION CONTACT:** Jane DiCosimo or Diana Stram, North Pacific Fishery Management Council; telephone: (907) 271–2809.

**SUPPLEMENTARY INFORMATION:** The plan teams will prepare and review the stock assessments for groundfish fisheries in the BSAI and GOA and recommend catch specifications for 2010/2011. Agenda posted on website at: <http://www.alaskafisheries.noaa.gov/npfmc/>.

Although non-emergency issues not contained in this agenda may come before these groups for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act), those issues may not be the subject of formal action during these meetings. Actions will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Gail Bendixen, (907) 271–2809, at least 5 working days prior to the meeting date.

Dated: October 26, 2009.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. E9–26046 Filed 10–28–09; 8:45 am]

**BILLING CODE 3510–22–S**

#### DEPARTMENT OF COMMERCE

##### National Oceanic and Atmospheric Administration

**RIN 0648–XS64**

##### North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings of the North Pacific Fishery Management Council Rural Community Outreach Committee.

**SUMMARY:** The North Pacific Fishery Management Council's Rural Community Outreach Committee will meet by teleconference, (907) 271–2896.

**DATES:** The teleconference will be held on November 20, 2009, from 8:30 a.m. to 12:30 p.m.

**ADDRESSES:** North Pacific Fishery Management Council; telephone: (907) 271–2896.

*Council address:* North Pacific Fishery Management Council, 605 W. 4th Ave., Suite 306, Anchorage, AK 99501–2252.

**FOR FURTHER INFORMATION CONTACT:** Nicole Kimball, North Pacific Fishery Management Council; telephone: (907) 271–2809.

**SUPPLEMENTARY INFORMATION:** The committee is scheduled to receive updates from staff on several ongoing outreach efforts stemming from committee and Council recommendations. The committee's primary task at this meeting is to provide recommendations toward developing a Bering Sea chum salmon bycatch outreach plan.

The Agenda is subject to change, and the latest version will be posted at <http://www.alaskafisheries.noaa.gov/npfmc/>.

Although non-emergency issues not contained in this agenda may come before this group for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act), those issues may not be the subject of formal action during this meeting. Actions will be restricted to those issues specifically identified in this notice and any issues

arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Gail Bendixen, (907) 271–2809, at least 5 working days prior to the meeting date.

Dated: October 26, 2009.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. E9–26048 Filed 10–28–09; 8:45 am]

**BILLING CODE 3510–22–S**

#### DEPARTMENT OF COMMERCE

##### National Oceanic and Atmospheric Administration

**RIN: 0648–XS63**

##### Mid-Atlantic Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Mid-Atlantic Fishery Management Council's (MAFMC) Summer Flounder Monitoring Committee, Scup Monitoring Committee, Black Sea Bass Monitoring Committee, and the Mid-Atlantic Fishery Council's and the Atlantic States Marine Fisheries Commission's Summer Flounder, Scup, and Black Sea Bass Advisors will hold public meetings.

**DATES:** The meetings will be held on Wednesday, November 18, 2009 beginning at 9 a.m. with the Monitoring Committees. The Advisory Panels will begin meeting at 1 p.m. See **SUPPLEMENTARY INFORMATION** for meeting agenda.

**ADDRESSES:** The meetings will be held at the Hilton Philadelphia Airport Hotel, 4509 Island Ave., Philadelphia, PA 19153; telephone: (215) 365–4150.

*Council address:* Mid-Atlantic Fishery Management Council, Room 2115, 300 S. New Street, Dover, DE 19904; telephone: (302) 674–2331.

**FOR FURTHER INFORMATION CONTACT:** Daniel T. Furlong, Executive Director, Mid-Atlantic Fishery Management Council; telephone: (302) 674–2331, extension 19.

**SUPPLEMENTARY INFORMATION:** The purpose of these meetings is to recommend the 2010 recreational management measures for the summer flounder, scup, and black sea bass fisheries.

Although non-emergency issues not contained in this agenda may come before these groups for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act), those issues may not be the subject of formal action during these meetings. Actions will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

The meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to M. Jan Bryan, (302) 674-2331 extension 18, at the Council Office at least 5 days prior to the meeting date.

Dated: October 26, 2009.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E9-26047 Filed 10-28-09; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### International Trade Administration

[A-533-502]

#### **Certain Welded Carbon Steel Standard Pipes and Tubes From India: Rescission of Antidumping Duty Administrative Review in Part**

**AGENCY:** Import Administration, International Trade Administration, Department of Commerce.

**SUMMARY:** On June 24, 2009, in response to requests from the Wheatland Tube Company (the petitioner), the Department of Commerce (the Department) published a notice of initiation of administrative review of the antidumping duty order on certain welded carbon steel standard pipes and tubes from India. The period of review is May 1, 2008, through April 30, 2009. The Department is rescinding this review in part.

**DATES:** *Effective Date:* October 29, 2009.

**FOR FURTHER INFORMATION CONTACT:** Catherine Cartsos, AD/CVD Operations, Office 5, Import Administration, International Trade Administration, U.S. Department of Commerce, 14th Street and Constitution Avenue, NW., Washington, DC 20230; telephone: (202) 482-1757.

#### **SUPPLEMENTARY INFORMATION:**

##### **Background**

On June 24, 2009, in response to a request from the petitioner, the Department published a notice of initiation of administrative review of the antidumping duty order on certain welded carbon steel standard pipes and tubes from India. See *Initiation of Antidumping and Countervailing Duty Administrative Reviews and Requests for Revocation in Part*, 74 FR 30052 (June 24, 2009). The Department selected two mandatory respondents, Lloyds Metals and Engineers Limited (Lloyds Metals) and Jindal Industries Ltd. (Jindal). See Memorandum to Laurie Parkhill entitled "Antidumping Duty Order on Certain Welded Carbon Steel Standard Pipes and Tubes from India—Respondent Selection" dated July 28, 2009. On September 22, 2009, the petitioner withdrew its request for an administrative review of Jindal. See letter from the petitioner entitled "Certain Welded Carbon Steel Standard Pipes and Tubes from India—Withdrawal of Request For Administrative Review of Jindal" dated September 22, 2009.

##### **Rescission of Review in Part**

In accordance with 19 CFR 351.213(d)(1) the Department will rescind an administrative review "if a party that requested a review withdraws the request within 90 days of the date of publication of notice of initiation of the requested review." We received the petitioner's withdrawal letter within the 90-day time limit. Because the Department received no other requests for review of Jindal Industries Ltd., the Department is rescinding the review in part with respect to certain welded carbon steel standard pipes and tubes from India from Jindal. This administrative review will continue with respect to Lloyds Metals. This rescission is pursuant to 19 CFR 351.213(d)(1). The Department intends to issue appropriate assessment instructions to U.S. Customs and Border Protection 15 days after publication of this notice.

##### **Notification to Importers**

This notice serves as a final reminder to importers of their responsibility under 19 CFR 351.402(f) to file a

certificate regarding the reimbursement of antidumping duties prior to liquidation of the relevant entries during this review period. Failure to comply with this requirement could result in the Secretary's assumption that reimbursement of antidumping duties occurred and subsequent assessment of double antidumping duties.

We are issuing and publishing this rescission in accordance with section 777(i)(1) of the Tariff Act of 1930, as amended, and 19 CFR 351.213(d)(4).

Dated: October 23, 2009.

**John M. Andersen,**

*Acting Deputy Assistant Secretary for Antidumping and Countervailing Duty Operations.*

[FR Doc. E9-26103 Filed 10-28-09; 8:45 am]

**BILLING CODE 3510-DS-P**

## **CONSUMER PRODUCT SAFETY COMMISSION**

[CPSC Docket No. CPSC-2009-0088]

#### **Proposed Collection; Comment Request—Consumer Product Safety Improvement Act; Consumer Product Conformity Assessment Body Registration Form**

**AGENCY:** Consumer Product Safety Commission.

**ACTION:** Notice.

**SUMMARY:** As required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35), the Consumer Product Safety Commission ("CPSC" or "Commission") requests comments on a proposed collection of information regarding a form that will be used to identify third party conformity assessment bodies that meet the requirements to test for compliance to specified children's product safety rules. Third party conformity assessment bodies found to meet the requirements will be listed on the CPSC Web site. The Commission will consider all comments received in response to this notice before requesting approval of this collection of information from the Office of Management and Budget.

**DATES:** Written comments must be received by the Office of the Secretary not later than December 28, 2009.

**ADDRESSES:** You may submit comments, identified by Docket No. CPSC-2009-0088, by any of the following methods:

##### **Electronic Submissions**

Submit electronic comments in the following way:

*Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.